

**HARMONY OF THE FOUR
GOSPELS. IN THE WORDS OF THE
AUTHORIZED VERSION,
FOLLOWING THE HARMONY OF
THE GOSPELS IN GREEK**

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Harmony of the four Gospels. In the words of the Authorized version, following the Harmony of the Gospels in Greek by Edward Robinson & Benjamin Davies

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EDWARD ROBINSON & BENJAMIN DAVIES

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HARMONY OF THE FOUR GOSPELS

In the Words of the Authorised Version

FOLLOWING THE
HARMONY OF THE GOSPELS IN GREEK
By EDWARD ROBINSON, D.D., LL.D.

WITH EXPLANATORY NOTES, AND REFERENCES TO
PARALLEL AND ILLUSTRATIVE PASSAGES

BY
BENJAMIN DAVIES, Ph.D.

REVISED BY S. G. GREEN, D.D.

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SYNOPSIS OF THE HARMONY.

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16. The temptation.— <i>Desert of Judea</i>	4. 1-11	1. 12, 13	4. 1-13	
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27. Jesus again at Cana, where He heals the son of a nobleman at Capernaum.— <i>Cana of Galilee</i> ..				4. 46-54
28. Jesus at Nazareth; He is there rejected, and fixes His abode at Capernaum	4. 13-16		4. 16-51	

	Mat.	Mark	Luke	John
PART.				
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20. The healing of a demoniac in the synagogue.— <i>Capernaum</i>		1. 21-28	4. 31-37	
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27. The disciples pluck ears of grain on the sabbath. <i>On the way to Galilee?</i>	12. 1-8	2. 23-28	6. 1-5	
28. The healing of the withered hand on the sabbath. <i>Galilee: Capernaum?</i>	12. 9-14	3. 1-6	6. 6-11	
29. Jesus arrives at the sea of Tiberias, and is followed by multitudes	12. 15-21	3. 7-12		
30. Jesus withdraws to the mountain, and chooses the twelve; the multitudes follow Him.— <i>Near Capernaum</i>	10. 2-4	3. 13-19	6. 12-19	
1. The sermon on the mount.— <i>Near Capernaum</i> ..	5. 1; 6. 1		6. 20-49	
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3. The raising of the widow's son.— <i>Nain</i>			7. 11-17	
4. John the Baptist in prison sends disciples to Jesus.— <i>Galilee: Capernaum?</i>	11. 2-19		7. 18-35	
5. Reflections of Jesus on appealing to His mighty works.— <i>Capernaum</i>	11. 20-30			
6. While sitting at meat with a Pharisee, Jesus is anointed by a woman who had been a sinner. <i>Capernaum?</i>			7. 36-50	
7. Jesus, with the twelve—second circuit in Galilee			8. 1-3	
8. The healing of a demoniac. The scribes and Pharisees blaspheme.— <i>Galilee</i>	12. 22-27	3. 19-30	11. 14, 15, 17-23	
9. The scribes and Pharisees seek a sign. Our Lord's reflections.— <i>Galilee</i>	12. 39-45		11. 16, 24-36	
50. The true disciples of Christ His nearest relatives. <i>Galilee</i>	12. 46-50	3. 31-35	8. 19-21	
51. At a Pharisee's table, Jesus denounces woes against the Pharisees and others.— <i>Galilee</i> ..			11. 37-54	
52. Jesus discourses to His disciples and the multitude.— <i>Galilee</i>			12. 1-59	
53. The slaughter of certain Galileans. Parable of the barren fig-tree.— <i>Galilee</i>			13. 1-9	
54. Parable of the sower.— <i>Sea of Galilee: near Capernaum</i>	13. 1-23	4. 1-25	8. 4-18	
55. Parable of the tares. Parables.— <i>Nr. Capernaum?</i> ..	13. 24-33	4. 26-34		
56. Jesus directs to cross the lake. Incidents. The tempest stilled.— <i>Sea of Galilee</i>	8. 18-27	4. 35-41	8. 22-25	
57. The two demoniacs of Gadara.— <i>Sea of Galilee</i> ..	5. 28-34 } 9. 1 }	5. 1-21	8. 26-40	
58. Levi's feast. Discourse concerning fasting.— <i>Capernaum</i>	9. 10-17	2. 15-22	5. 29-39	
59. The raising of Jairus's daughter. The woman with an issue of blood.— <i>Capernaum</i>	9. 18-26	5. 22-43	8. 41-56	

Sect.	Matt.	Mark	Luke	John
50. Two blind men healed, and a dumb spirit cast out.— <i>Capernaum</i>	9. 27-34			
51. Jesus again at Nazareth, and again rejected.....	13. 54-58	6. 1-6		
52. A third circuit in Galilee. The twelve instructed and sent forth.— <i>Galilee</i>	9. 35-39 10. 1, 5-42 11. 1	6. 6-13	9. 1-6	
53. Herod holds Jesus to be John the Baptist, whom he had just before beheaded.— <i>Galilee? Peraea</i>	{ 14. 1, 2, 6-12	{ 6. 14-16, 21-29	9. 7-9	
54. The twelve return, and Jesus retires with them across the lake. Five thousand are fed.— <i>Capernaum. N.E. coast of the Sea of Galilee</i>	14. 13-21	6. 30-44	9. 10-17	6. 1-14
55. Jesus walks upon the water.— <i>Night on the Sea of Galilee. Genesareth</i>	14. 22-38	6. 45-56		6. 15-21
56. Our Lord's discourse to the multitude in the synagogue at Capernaum. Many disciples turn back. Peter's profession of faith.— <i>Capernaum</i>				{ 6. 22-71 7. 1

PART V.—FROM THE THIRD PASSOVER DURING OUR LORD'S MINISTRY UNTIL HIS FINAL DEPARTURE FROM GALILEE AT THE FEAST OF TABERNACLES.

TIME: Six months.

67. Our Lord justifies His disciples for eating with unwashed hands. Pharisaic traditions.— <i>Capernaum</i>	15. 1-20	7. 1-23		
68. The daughter of a Syrophenician woman is healed. <i>Region of Tyre and Sidon</i>	15. 21-28	7. 24-30		
69. A deaf and dumb man healed; also many others. Four thousand are fed.— <i>The Decapolis</i>	15. 29-35	{ 7. 31-37 8. 1-9		
70. The Pharisees and Sadducees again require a sign.— <i>Near Magdala</i>	15. 39 16. 1-4	8. 10-12		
71. The disciples cautioned against the leaven of the Pharisees, etc.— <i>N.E. coast of the Sea of Galilee</i>	16. 4-12	8. 13-21		
72. A blind man healed.— <i>Bethsaida (Julias)</i>		8. 22-26		
73. Peter and the rest again profess their faith in Christ.— <i>Region of Caesarea Philippi</i>	16. 13-20	8. 27-30	9. 18-21	
74. Our Lord foretells His own death and resurrection, and the trials of His followers.— <i>Region of Caesarea Philippi</i>	16. 21-28	{ 8. 31-33 9. 1	9. 22-27	
75. The transfiguration. Our Lord's subsequent discourse with the three disciples.— <i>Region of Caesarea Philippi</i>	17. 1-13	9. 2-13	9. 28-36	
76. The healing of a demoniac, whom the disciples could not heal.— <i>Region of Caesarea Philippi</i>	17. 14-21	9. 14-29	9. 37-43	
77. Jesus again foretells His own death and resurrection.— <i>Galilee</i>	17. 22, 23 17. 24-27	9. 30-32 9. 33	9. 43-45	
78. Tribute-money miraculously provided.— <i>Capernaum</i>	18. 1-5	9. 38-50	9. 46-50	
79. The disciples contend who should be the greatest. Jesus exhorts to humility, forbearance, and brotherly love.— <i>Capernaum</i>				
80. Jesus goes up to the festival of tabernacles. His final departure from Galilee. Incidents in Samaria.....			9. 51-62	7. 2-10
81. The seventy instructed and sent out.— <i>Samaria</i>			10. 1-16	
82. Ten lepers cleansed.— <i>Samaria?</i>			17. 11-19	

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83. Jesus at the festival of tabernacles. His public teaching.— <i>Jerusalem</i>				{ 7. 11-35 8. 1
84. The woman taken in adultery.— <i>Jerusalem</i>				8. 2-11

Sacr.	Matt.	Mark	Luke	John
85. Further public teaching of our Lord. He reproves the unbelieving Jews, and escapes from their hands.— <i>Jerusalem</i>				8. 12-59
86. A lawyer instructed. Love to our neighbour defined. Parable of the good Samaritan.— <i>Near Jerusalem</i>			10. 25-37	
87. Jesus in the house of Martha and Mary.— <i>Bethany</i>			10. 38-42	
88. The disciples again taught how to pray.— <i>Near Jerusalem</i>			11. 1-13	
89. The Seventy return.— <i>Jerusalem?</i>			10. 17-24	
90. A man born blind is healed on the sabbath. Our Lord's subsequent discourse.— <i>Jerusalem</i>			J A	9. 1-41 10. 1-24
91. Jesus in Jerusalem at the festival of dedication. He retires beyond Jordan.— <i>Jerusalem. Bethabara beyond Jordan</i>				10. 22-42 11. 1-46
92. The raising of Lazarus.— <i>Bethany</i>				11. 47-54
93. The counsel of Caiaphas against Jesus. He retires from Jerusalem.— <i>Jerusalem. Ephraim.</i>				
94. Jesus beyond Jordan is followed by multitudes. The healing of the infirm woman on the sabbath.— <i>Valley of Jordan. Perea</i>	19. 1, 2	10. 1	13. 10-21	
95. Our Lord goes teaching and journeying towards Jerusalem. Is warned against Herod.— <i>Perea</i>			13. 22-35	
96. Our Lord dines with a chief Pharisee on the sabbath. Incidents.— <i>Perea</i>			14. 1-24 14. 25-35	
97. What is required of true disciples.— <i>Perea</i>			15. 1-32 16. 1-13	
98. Parable of the lost sheep, etc. Parable of the prodigal son.— <i>Perea</i>			16. 14-31	
99. Parable of the unjust steward.— <i>Perea</i>			17. 1-10 17. 20-37	
100. The Pharisees reproved. Parable of the rich man and Lazarus.— <i>Perea</i>			18. 1-14	
101. Jesus inculcates forbearance, faith, humility.— <i>Perea</i>			17. 1-10 17. 20-37	
102. Christ's coming will be sudden.— <i>Perea</i>			18. 1-14	
103. Parables: The importunate widow. The Pharisee and publican.— <i>Perea</i>			19. 5-12 19. 13-15 19. 16-30 20. 1-16	
104. Precepts respecting divorce.— <i>Perea</i>	19. 5-12	10. 2-12	18. 15-17 18. 18-30	
105. Jesus receives and blesses little children.— <i>Perea</i>	19. 13-15	10. 13-16	18. 31-34	
106. The rich young man. Parable of the labourers in the vineyard.— <i>Perea</i>	19. 16-30	10. 17-31	18. 31-34	
107. Jesus a third time foretells His death and resurrection.— <i>Perea</i>	20. 17-19	10. 32-34	18. 35-43 19. 1	
108. James and John make their ambitious request.— <i>Perea</i>	20. 20-28	10. 35-45	19. 2-28	11. 53-57 12. 1, 9-11
109. The healing of two blind men near Jericho	20. 29-34	10. 46-52		
110. The visit to Zaccheus. Parable of the ten pounds.— <i>Jericho</i>				
111. Jesus arrives at Bethany six days before the passover.— <i>Bethany</i>				

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112. Our Lord's Public Entry into Jerusalem.— <i>Bethany. Jerusalem</i>	21. 1-11, 14-17	11. 1-11	19. 29-44	12. 12-13
113. The barren fig-tree. The cleansing of the temple.— <i>Bethany. Jerusalem</i>	21. 12, 13, 18, 19	11. 12-19	19. 45-48 21. 37, 38	
114. The barren fig-tree withers away.— <i>Between Bethany and Jerusalem</i>	21. 20-22	11. 20-26		

Ser.	Matt.	Mark	Luke	John
115. Christ's authority questioned. Parable of the two sons.— <i>Jerusalem</i>	21. 23-32	11. 27-33	20. 1-5	
116. Parable of the wicked husbandmen.— <i>Jerusalem</i>	21. 33-46	12. 1-12	20. 9-19	
117. Parable of the marriage of the king's son.— <i>Jerusalem</i>	22. 1-14			
118. Insidious question of the Pharisees and Herodians: tribute to Cæsar.— <i>Jerusalem</i>	22. 15-22	12. 13-17	20. 20-26	
119. Insidious question of the Sadducees: the resurrection.— <i>Jerusalem</i>	22. 23-33	12. 18-27	20. 27-40	
120. A lawyer questions Jesus. The two great commandments.— <i>Jerusalem</i>	22. 34-40	12. 28-34		
121. How is Christ the Son of David?— <i>Jerusalem</i>	22. 41-46	12. 35-37	20. 41-44	
122. Warnings against the evil example of the scribes and Pharisees.— <i>Jerusalem</i>	23. 1-12	12. 38, 39	20. 45, 46	
123. Woes against the scribes and Pharisees. Lamentation over <i>Jerusalem</i> .— <i>Jerusalem</i>	23. 13-39	12. 40	20. 47	
124. The widow's mite.— <i>Jerusalem</i>		12. 41-44	21. 1-4	
125. Certain Greeks desire to see Jesus.— <i>Jerusalem</i>				12. 20-34
126. Reflections upon the unbelief of the Jews.— <i>Jerusalem</i>				12. 37-50
127. Jesus, on taking leave of the temple, foretells its destruction and the persecution of His disciples.— <i>Jerusalem</i> . <i>Mount of Olives</i>	24. 1-14	13. 1-13	21. 5-19	
128. The signs of Christ's coming to destroy <i>Jerusalem</i> , and put an end to the Jewish state and dispensation.— <i>Mount of Olives</i>	24. 15-42	13. 14-37	21. 20-36	
129. Transition to Christ's final coming at the day of judgment. Exhortation to watchfulness. Parables: the ten virgins; the five talents.— <i>Mount of Olives</i>	24. 43-51			
130. Scenes of the judgment day.— <i>Mount of Olives</i>	25. 1-30			
131. The rulers conspire. The supper at Bethany. Treachery of Judas.— <i>Jerusalem</i> . <i>Bethany</i>	26. 1-16	14. 1-11	22. 1-6	12. 2-8

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TIME: *Two days.*

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133. The passover meal. Contention among the twelve.— <i>Jerusalem</i>	26. 20	14. 17	22. 14-18	
134. Jesus washes the feet of His disciples.— <i>Jerusalem</i>			24-30	
135. Jesus points out the traitor. Judas withdraws.— <i>Jerusalem</i>	26. 21-25	14. 18-21	22. 21-23	13. 1-20
136. Jesus foretells the fall of Peter, and the dispersion of the twelve.— <i>Jerusalem</i>	26. 31-35	14. 27-31	22. 31-33	13. 21-35
137. The Lord's supper.— <i>Jerusalem</i>	26. 26-29	14. 22-25	22. 19, 20	13. 36-38 1 Cor.
138. Jesus comforts His disciples. The Holy Spirit promised.— <i>Jerusalem</i>				11. 23-25 John
139. Christ the true vine. His disciples hated by the world.— <i>Jerusalem</i>				14. 1-31
140. Persecution foretold. Further promise of the Holy Spirit. Prayer in the name of Christ.— <i>Jerusalem</i>				15. 1-27
141. Christ's last prayer with His disciples.— <i>Jerusalem</i>				16. 1-33 17. 1-26
142. The agony in Gethsemane.— <i>Mount of Olives</i>	26. 30, 36-40	14. 26, 32-42	22. 39-46	18. 1
143. Jesus betrayed, and made prisoner.— <i>Gethsemane</i>	26. 47-56	14. 43-52	22. 47-53	18. 2-12
144. Jesus before Caiaphas. Peter thrice denies Him.— <i>Jerusalem</i>	26. 57, 58, 69-75	14. 53, 54, 66-72	22. 54-62	18. 13-15, 25-27

Sect.	Matt.	Mark	Luke	John
145. Jesus before Caiaphas and the Sanhedrim. He declares Himself to be the Christ; is condemned and mocked.— <i>Jerusalem</i>	26. 59-68	14. 55-65	22. 63-71	18. 19-24
146. The Sanhedrim lead Jesus away to Pilate.— <i>Jerusalem</i>	27. 1, 2, } 11-14 }	15. 1-5	23. 1-5	18. 28-35
147. Jesus before Herod.— <i>Jerusalem</i>			23. 6-12	
148. Pilate seeks to release Jesus. The Jews demand Barabbas.— <i>Jerusalem</i>	27. 15-20	15. 6-15	23. 13-25	18. 39, 40
149. Pilate delivers up Jesus to death. He is scourged and mocked.— <i>Jerusalem</i>	27. 26-30	15. 15-19		18. 1-3
150. Pilate, after again seeking to release Jesus, delivers Him to be crucified.— <i>Jerusalem</i>				19. 4-16
151. Judas repents and hangs himself.— <i>Jerusalem</i>	27. 3-10			18, 19 JOHN
152. Jesus is led away to be crucified.— <i>Jerusalem</i>	27. 31-34	15. 20-23	23. 26-33	19. 16, 17
153. The crucifixion.— <i>Jerusalem</i>	27. 35-38	15. 24-28	23. 33, 34, 38	19. 18-24
154. The Jews mock at Jesus on the cross. He commends His mother to John.— <i>Jerusalem</i>	27. 39-44	15. 29-32	23. 35-37 39-43	19. 25-27
155. Darkness prevails. Christ expires on the cross.— <i>Jerusalem</i>	27. 45-50	15. 33-37	23. 44-46	19. 28-30
156. The veil of the temple rent, and graves opened. Judgment of the centurion. The women at the cross.— <i>Jerusalem</i>	27. 51-56	15. 38-41	23. 45, 47-49	
157. Taking down from the cross. Burial.— <i>Jerusalem</i>	27. 57-61	15. 42-47	23. 50-56	19. 31-42
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160. Visit of the women to the sepulchre. Mary Magdalene returns.— <i>Jerusalem</i>	28. 1	16. 2-4	24. 1-3	20. 1, 2
161. Vision of angels in the sepulchre.— <i>Jerusalem</i>	28. 5-7	16. 5-7	24. 4-8	
162. The women return to the city. Jesus meets them.— <i>Jerusalem</i>	28. 8-10	16. 8	24. 9-11	
163. Peter and John run to the sepulchre.— <i>Jerusalem</i>			24. 12	20. 3-10
164. Our Lord is seen by Mary Magdalene at the sepulchre.— <i>Jerusalem</i>		16. 9-11		20. 11-14
165. Report of the watch.— <i>Jerusalem</i>	28. 11-15			
166. Our Lord is seen by Peter. Then by two disciples on the way to Emmaus.— <i>Jerusalem, Emmaus</i>	1 Cor. 15. 5	16. 12, 13	24. 15-35	
167. Jesus appears in the midst of the apostles, Thomas being absent.— <i>Jerusalem</i>	1 Cor. 15. 5	16. 14-18	24. 36-49	20. 19-23
168. Jesus appears in the midst of the apostles, Thomas being present.— <i>Jerusalem</i>				20. 24-29
169. The apostles go away into Galilee. Jesus shows Himself to nine of them at the sea of Tiberias.— <i>Galilee</i>	MATT. 28. 16			21. 1-24
170. Jesus meets His apostles and about five hundred brethren on a mountain in Galilee.....	28. 16-20			1 Cor. 15. 6
171. Our Lord is seen of James; then of all the apostles.— <i>Jerusalem</i>	1 Cor. 15. 7			1 Cor. 15. 7
172. The Ascension.— <i>Bethany</i>	1 Cor. 15. 7	16. 19, 20	24. 50-53	
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