

**THE INTRODUCTION OF CHRISTIANITY
INTO THE HAWAIIAN ISLANDS: AND THE
DEVELOPMENT OF
THESE ISLANDS THROUGH THE AGENCY
OF THE MISSIONARIES AND THEIR
DESCENDANTS 1820-1920**

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The Introduction of Christianity Into the Hawaiian Islands: And the Development of These Islands through the agency of the missionaries and their descendants 1820-1920 by Emily C. Hawley

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EMILY C. HAWLEY

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"The isles shall wait for his law."

This book contains the names of men and women who have given to the world something better than material success, in bringing to heathen peoples and savage races a Christian civilization.

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MOUNT HOLYOKE COLLEGE WOMEN IN FOREIGN LANDS AS
EDUCATORS AND MISSIONARIES.

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H.C.*

THE INTRODUCTION OF
CHRISTIANITY INTO THE
HAWAIIAN ISLANDS

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1820-1920

BY

EMILY C. HAWLEY

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"STORMFIELD."

Home of "Mark Twain," West Redding, Connecticut. His last residence.

MARK TWAIN
OLDFATHER
YRABOIL

THE HAWAIIAN ISLANDS

No land in all the world has any deep, strong charm for me but that one; no other land could so lovingly and beseechingly haunt me, sleeping and waking, through half a lifetime as that one has done.

Other things leave me, but it abides. Other things change, but it remains.

For me its balmy airs are always blowing, its summer seas flashing in the sun. The pulsing of its surf-beat is in my ears. I can see its garlanded crags, its leaping cascades, its plummy palms blowing by the shore, and its remote summits floating like islands above the cloud racks. I can feel the spirit of its woodland solitude. I can hear the plash of its brooks, in my nostrils still lives the breath of flowers that perished years and years ago.

SAMUEL L. CLEMENS.

"Stormfield,"
West Redding, Connecticut,
1910.

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INTRODUCTION

My interest in Foreign Missions was the outcome of my student days at Mount Holyoke, for it is a well-known fact that no institution has sent out a more consecrated host of missionary teachers than the institution founded by Mary Lyon in 1837. Of the more than ten thousand students who have gone forth from this institution to do the work of the world as home-makers, teachers, scientists, doctors, lawyers, social workers and authors, more than three hundred and fifty Mount Holyoke women have done conspicuous service in foreign countries as missionary educators and medical missionaries.

The needs of the millions in other lands, who were destitute of Christian teaching, were frequently presented to the students at South Hadley, and the presence from time to time of well-known missionary preachers, as guests of the college, quickened our interest in the cause.

It would be quite impossible for any student of my day to forget a Doctor Cyrus Hamlin, founder of Robert College, Constantinople, Turkey; a Doctor Jacob Chamberlain of India; or a Doctor Andrew Murray, founder of the Huguenot College and Seminaries of South Africa. These were all men of great and varied activities, deep piety and impressive personality.

Gifted women likewise presented the claims of the foreign work in a manner to engage our interest therein, among the number, Mrs. Alice Gordon Gulick, distinguished educator, and founder of the International Institute for Girls in Spain.

Coming to my own generation, I viewed with great interest the splendid achievements of that missionary-educator, Doctor Howard S. Bliss, whose death, hastened by the exigencies incident to the World War, occurred in 1920 in the Adirondacks; his name was often mentioned during my student days at Mount Holyoke, as he was a friend of my roommate, who was also of a well-known missionary family.

Doctor Howard S. Bliss was president of the *Syrian Protestant College at Beirut* under the shadow of Mount Lebanon, to the development of which he devoted the best years of his manhood and the best energies of a richly endowed