

**NEW SERIES, NO. 27. THE ANNUAL  
MONITOR FOR 1869, OR, OBITUARY  
OF THE MEMBERS OF THE SOCIETY  
OF FRIENDS IN GREAT BRITAIN AND  
IRELAND, FOR THE YEAR 1868**

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**VARIOUS**

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THE  
ANNUAL MONITOR

FOR 1869,

OR  
OBITUARY

OF THE  
MEMBERS OF THE SOCIETY OF FRIENDS

In Great Britain and Ireland.

FOR THE YEAR 1868.

LONDON:

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1868.



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APR 24 1935

LIST OF NAMES WITH MEMOIRS.

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Wilson Armistead.	Hannah Marshall.
Paul Bevan.	Robert Peters Napper.
Judith N. Bevan.	Elizabeth Nicholson.
Mary Bulman.	Thomas Norton.
Benjamin Brayshaw.	John Pease.
Hannah Brearey.	Ellen Pumphrey.
Mary Brown, <i>Luton</i> .	Jonathan Rees.
Anne Brockbank.	James Robinson.
Joseph Buckley.	Rebecca Routh.
Hannah Chipchase.	Esther Smith.
Jacob Henry Cotterell.	Edward Smith.
Elizabeth Coventry.	Ann Smith, <i>Skipton</i> .
Jeremiah Cross.	Joseph G. Steevens.
Rachel Harrison.	Hannah Thomas.
Edward Horner.	Eliza Thomas.
Silvanus James.	John Williams.
Rachel Jamonneau.	Mary Williamson.
Hagger Lowe.	Daniel Wood.
John Mackinnon.	

Hannah Wilkinson, of *York*.

## PREFACE.

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A few sentences only must introduce to the reader the *Annual Monitor* for 1869. "Another generation goeth," and we are all following, each one at the same pace, towards the final goal. The prayer offered by the prophet in old time may still be ours: "Lord, so teach us to number our days, that we may apply our hearts unto wisdom."

The memoirs we present are not confined to persons in one class or position in life, but portray a great variety of circumstances and character. They are published not for the eulogy of the dead, but for the profit of the living. We have the testimony of the late John Pease, in reference to a publication of similar character to our own, that he "believed he had derived more spiritual benefit from hearing and reading accounts from *Piety Promoted*, than any other reading whatever, 'Holy Scripture excepted.'"

Our testimony is to the power of true religion. We have not singled out the lives of Christian ministers, and indeed the names of no less than twelve ministers are entered without any further memorial: but we give the experience of Christian men and women in

various situations; and we see in these simple records how Divine grace, when allowed to operate through the Holy Spirit on the heart, qualifies for every allotted condition. The heart being renewed by repentance towards God, and faith in the Lord Jesus Christ, through sanctification of the Spirit,—the various faculties bestowed by the great Creator, become, in that degree whereto any have attained, so many instruments for promoting the cause of Christ and His truth upon earth, and rendering the possessor of them more and more meet for the “better country, that is, the heavenly.” We would not knowingly ascribe to any more than that whereto they have attained: and let us remember, that those who reach forward the most earnestly towards the heavenly prize, only succeed as they receive help from God. To Him be all the glory!

With these considerations, we commend this little volume to our readers, desiring that it may animate, stimulate, and encourage them on their spiritual way.

J. N.

Ackworth, Twelfth month, 1868.



THE  
ANNUAL MONITOR.

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OBITUARY.

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	Age.	Time of Decease.
ELLEN ELIZABETH ABBATT, <i>Stoke Newington.</i> Daughter of Richard Abbatt.	23 25	7 mo. 1868
JOHN ADDEY, <i>Marietta, near Belfast.</i>	44 11	6 mo. 1868
ANN ALBRIGHT, <i>Lancaster.</i>	78 11	10 mo. 1867
ANN ALEXANDER, <i>Ipswich.</i> A Minister. Widow of Richard Dykes Alexander.	84 3	4 mo. 1868
MARY ALEXANDER, <i>Limerick.</i> An Elder.	77 13	7 mo. 1868
EDWARD WESTON ALLEN, <i>Dublin.</i> Son of Henry Allen.	37 5	10 mo. 1867

THOMAS ALLEN, <i>Castle Donington.</i>	90 14 12 mo. 1867
WILLIAM ALLEN, <i>Cork. Son of Benjamin Allen.</i>	24 19 7 mo. 1867
JACOB ALLISON, <i>Cotherstone.</i>	73 10 5 mo. 1868
MARY ARCH, <i>Manchester. Widow of Arthur Portsmouth Arch.</i>	85 15 10 mo. 1867
WILSON ARMISTRAD, <i>Virginia House, Leeds.</i>	49 18 2 mo. 1868

In early manhood, this Friend felt himself called upon to labour in the vineyard of his Lord and Master; and, as if it were the work especially designed for him, he earnestly took up the cause of the oppressed African race in America. But although his labours were from that period chiefly devoted to the suppression of slavery, he had a deeply-sympathizing heart for suffering and distress of every kind; and to the close of life was anxious to devote his time and energies to the welfare of his fellow-men.

In the year 1848, when twenty-nine years of age, he published an elaborate work, entitled "*A Tribute for the Negro.*" It consisted of two parts. The first is an argument in fifteen essays or chapters; establishing by multiplied evidence the unity of

the whole human race, and the fallacy of asserting an essential inferiority in the moral or intellectual faculties, or in the religious sensibility of the negro tribes; tracing the sources of the prejudice against colour, and condemning the sin of slavery as a violation of the rights of man, a system thoroughly demoralizing, and repugnant to the spirit of Christianity. The second part of this work is replete with biographical sketches of Africans or their descendants; supporting the previous argument by facts and examples, and forming we believe the most complete collection of such biography ever published. The profits were devoted to the benefit of the negro race; and a few sentences from the writer's preface will explain his feelings with regard to the work: "Having now completed my undertaking, after soliciting the Divine blessing upon it, I bequeath it as a legacy to the injured and oppressed. \* \* I should count myself unworthy the name of a man or a Christian, if the calumnies of the bad, or even the disapprobation of the well-disposed, had deterred me from the performance of that which a feeling of duty prompted me to undertake. \* \* Conscious of many imperfections, I feel thankful in having completed this humble "*Tribute*" in aid of the cause of Freedom, Justice, and Humanity."

