

**JEHOVAH-JESUS: THE  
ONENESS OF GOD:  
THE TRUE TRINITY**

Published @ 2017 Trieste Publishing Pty Ltd

ISBN 9780649474981

Jehovah-Jesus: The Oneness of God: The True Trinity by Robert D. Weeks

Except for use in any review, the reproduction or utilisation of this work in whole or in part in any form by any electronic, mechanical or other means, now known or hereafter invented, including xerography, photocopying and recording, or in any information storage or retrieval system, is forbidden without the permission of the publisher, Trieste Publishing Pty Ltd, PO Box 1576 Collingwood, Victoria 3066 Australia.

All rights reserved.

Edited by Trieste Publishing Pty Ltd.  
Cover @ 2017

This book is sold subject to the condition that it shall not, by way of trade or otherwise, be lent, re-sold, hired out, or otherwise circulated without the publisher's prior consent in any form or binding or cover other than that in which it is published and without a similar condition including this condition being imposed on the subsequent purchaser.

[www.triestepublishing.com](http://www.triestepublishing.com)

**ROBERT D. WEEKS**

**JEHOVAH-JESUS: THE  
ONENESS OF GOD:  
THE TRUE TRINITY**



17301

# JEHOVAH-JESUS:

THE

ONENESS OF GOD:

THE

TRUE TRINITY.



"One God, the Father."—PAUL.

"He that hath seen me, hath seen the Father."—JESUS CHRIST.

BY

*Robt. D. Weeks.*

---

NEW YORK:  
DODD, MEAD & COMPANY,  
75<sup>T</sup> BROADWAY,  
FOR THE AUTHOR,  
1880.

---

Entered according to Act of Congress, in the year 1876, by  
ROBERT D. WEEKS,  
In the Office of the Librarian of Congress at Washington.

---

TO  
THE LORD JESUS CHRIST,  
**Jehovah-Jesus,**  
MY LORD AND MY GOD,  
MY ONLY REDEEMER AND SAVIOR,  
THIS WORK IS  
REVERENTIALLY AND LOVINGLY DEDICATED,  
WITH THE HOPE  
THAT SOME MAY BE LED BY ITS PERUSAL, AND BY THE STUDY OF  
THE WORD OF GOD, TO WHICH THEY SHALL BE THEREBY  
STIMULATED, TO CLEARER AND MORE SATISFYING  
VIEWS OF HIM, AS  
**The Supreme God,**  
THE ONLY BEGOTTEN SON OF GOD,  
AND  
THE SON OF MAN,

1. The first part of the document discusses the importance of maintaining accurate records of all transactions and activities. It emphasizes that this is crucial for ensuring transparency and accountability in the organization's operations.

2. The second part of the document outlines the various methods and tools used to collect and analyze data. It highlights the need for consistent and reliable data collection processes to support informed decision-making.

3. The third part of the document focuses on the role of technology in modern data management. It discusses how advanced software solutions can streamline data collection, storage, and analysis, leading to more efficient and effective operations.

4. The fourth part of the document addresses the challenges associated with data security and privacy. It provides guidance on implementing robust security measures to protect sensitive information from unauthorized access and breaches.

5. The fifth part of the document explores the importance of data quality and integrity. It discusses strategies for identifying and correcting errors in data collection and ensuring that the information used for analysis is accurate and reliable.

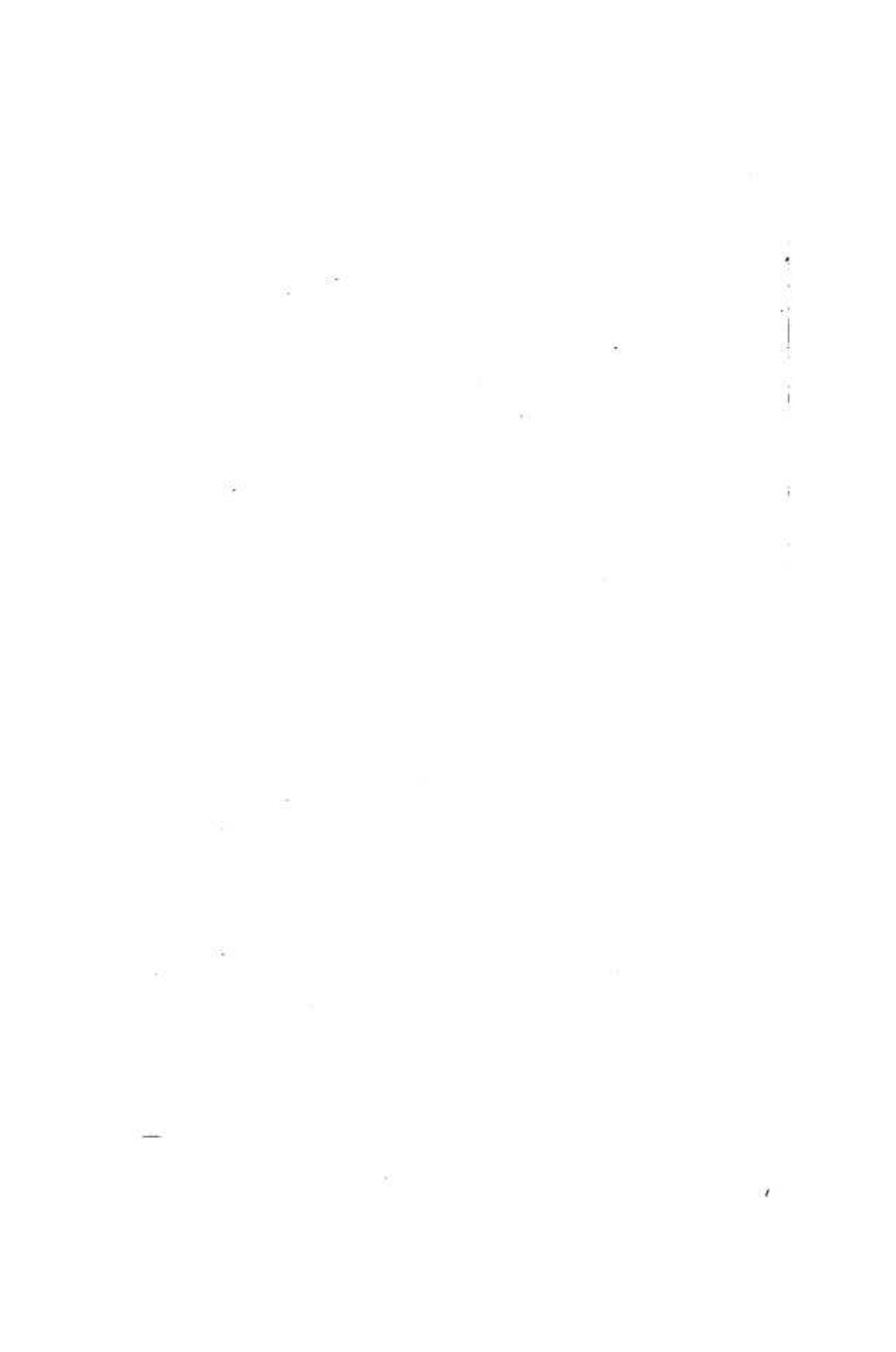
6. The sixth part of the document discusses the role of data in strategic planning and performance management. It explains how data can be used to identify trends, measure progress, and make adjustments to organizational goals and objectives.

7. The seventh part of the document provides a summary of the key findings and recommendations. It emphasizes the need for a data-driven culture and the importance of ongoing monitoring and evaluation to ensure the success of the organization's data management efforts.



Recd. M.V.P. 6-17-40

"JESUS, my Shepherd, Guardian, Friend,  
My Prophet, Priest, and King,  
My Lord, my Life, my Way, my End,  
Accept the praise I bring."



## P R E F A C E .

---

**T**HERE are, here and there, in the various religious denominations, thoughtful Christians, who cannot, in view of their individual responsibility to God, accept the dictation of any man or any set of men, as to what they shall or shall not believe, — who are not satisfied with the “doctrine of the Trinity,” so-called, as generally stated and held by the evangelical denominations.

They hold implicitly and unqualifiedly to the great essential truths of the Gospel: namely, — the infinite excellence of the attributes and character of God, the righteousness and binding force of his law, man’s sinfulness and lost condition, salvation only through the God-man Jesus Christ, conversion and sanctification by divine agency, a future state of rewards and punishments. But as they do *not* accept the statement of doctrine referred to, as expressed in the so-called Athanasian creed, and in others of more modern date, they either keep silent for fear of being stigmatized as heretics, and subjected to ecclesiastical discipline as such, or take refuge from persecution among those who do not require, as a condition of fellowship, unqualified assent to creeds