THE PRESBYTERIAN CHURCH AND THE UNIVERSITY OF MICHIGAN. AN ADDRESS BEFORE THE SYNOD OF MICHIGAN AT ADRIAN, OCTOBER 9, 1895

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The Presbyterian Church and the University of Michigan. An address before the Synod of Michigan at Adrian, October 9, 1895 by Francis W. Kelsey

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FRANCIS W. KELSEY

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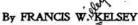


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PRESBYTERIAN CHURCH

AND THE

University of Michigan



Professor of Latin in the University

WITH STATISTICAL TABLES AND OTHER DATA

By DELOS F. WILCOX

Fellow in the Columbia College School of Political Science. New York

BY ORDER OF THE SYNOD OF MICHIGAN 1895

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PREFATORY NOTE.

The following address was given before the Synod of Michigan at the request of several persons interested in the work at Ann Arbor, and is published by order of the Synod. (See the Minutes of Synod, 1895, p. 27.) The statistical tables and other data collected by Mr. Wilcox, which were laid before the Synod only in part, are printed in full and placed together for convenience of reference; they are intended to be a contribution to scientific educational literature, to present facts without reference to their bearing. Foot-notes have been added containing references to sources, or fuller information, where such seemed to be needed. Mention of indebtedness is due to Professor William H. Pettee, of the University of Michigan, for kind assistance in verifying the statistics.

FRANCIS W. KELSEY.

Ann Arbor, Michigan. 10 March, 1896.



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THE PRESBYTERIAN CHURCH

AND THE

UNIVERSITY OF MICHIGAN.

THE PRESBYTERIAN STUDENTS AT THE UNIVERSITY.

A calling-list of Presbyterian students at the University of Michigan, compiled by the student-secretary of the Tappan Presbyterian Association in the earlier part of the college year 1894-95, contained 401 names. This list, while exact as far as it went, was not complete even for the quarter in which it was made; had it been complete it could not be taken as accurately representing the attendance of Presbyterian students for the whole year, because not including accessions of new students between the Christmas vacation and the following July.

In 1892-93 a partial religious census of the students at the University was taken by the Students' Christian Association.² Out of 2,808 students in attendance 487 were not reached by the census-takers; among the 2,321, or nearly six-sevenths of the entire number, whose religious preferences were ascertained, 407 Presbyterian students were registered.

It is the unanimous opinion of the men best able to judge of this matter that 475 is a conservative estimate of the number

^{*}See Table I., p 28.
*See Tables XI.-XIV., pp 42-43 The difficulty of taking a complete religious census will be understood when one considers not only the magnitude of the task, but also the fact that it has not been possible to set aside funds for the purpose; the data were gathered by students whose time was quite fully occupied with their University