

**THE PRESBYTERIAN CHURCH AND
THE UNIVERSITY OF MICHIGAN.
AN ADDRESS BEFORE THE SYNOD
OF MICHIGAN AT ADRIAN,
OCTOBER 9, 1895**

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The Presbyterian Church and the University of Michigan. An address before the Synod of Michigan at Adrian, October 9, 1895 by Francis W. Kelsey

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FRANCIS W. KELSEY

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THE
PRESBYTERIAN CHURCH
AND THE

University of Michigan

AN ADDRESS BEFORE THE SYNOD OF MICHIGAN AT ADRIAN, OCTOBER 9, 1895

By FRANCIS W. ^{Kelsey}KELSEY
Professor of Latin in the University

WITH STATISTICAL TABLES AND OTHER DATA

By DELOS F. WILCOX

Fellow in the Columbia College School of Political Science, New York

BY ORDER OF THE SYNOD OF MICHIGAN
1895

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Handwritten signature

PREFATORY NOTE.

The following address was given before the Synod of Michigan at the request of several persons interested in the work at Ann Arbor, and is published by order of the Synod. (See the Minutes of Synod, 1895, p. 27.) The statistical tables and other data collected by Mr. Wilcox, which were laid before the Synod only in part, are printed in full and placed together for convenience of reference; they are intended to be a contribution to scientific educational literature, to present facts without reference to their bearing. Foot-notes have been added containing references to sources, or fuller information, where such seemed to be needed. Mention of indebtedness is due to Professor William H. Pettee, of the University of Michigan, for kind assistance in verifying the statistics.

FRANCIS W. KELSEY.

Ann Arbor, Michigan.
10 March, 1896.

1. The first part of the document discusses the importance of maintaining accurate records of all transactions and activities. It emphasizes that proper record-keeping is essential for transparency and accountability, particularly in the context of public administration and government operations. This section also highlights the role of technology in streamlining record management processes and reducing the risk of data loss or corruption.

2. The second part of the document focuses on the implementation of robust internal controls and risk management frameworks. It outlines the need for regular audits and assessments to identify potential vulnerabilities and ensure that organizational policies are effectively enforced. This section also discusses the importance of employee training and awareness programs to foster a culture of integrity and ethical behavior within the organization.

3. The third part of the document addresses the challenges of data security and privacy protection in the digital age. It emphasizes the need for strong cybersecurity measures, including encryption, access controls, and regular security updates, to safeguard sensitive information from unauthorized access and cyber threats. Additionally, it discusses the importance of complying with relevant data protection regulations and ensuring that data is handled in a lawful and ethical manner.

4. The fourth part of the document explores the role of leadership and governance in promoting organizational success and sustainability. It emphasizes the importance of clear communication, strategic vision, and ethical leadership in driving positive change and fostering a sense of purpose among employees. This section also discusses the need for effective governance structures and mechanisms to ensure that the organization remains aligned with its mission and values.

5. The fifth and final part of the document provides a summary of the key findings and recommendations. It reiterates the importance of a holistic approach to organizational management, one that integrates financial, operational, and ethical considerations. The document concludes by encouraging organizations to embrace a culture of continuous improvement and innovation, and to remain committed to the highest standards of integrity and accountability in all their activities.

CONTENTS

THE PRESBYTERIAN CHURCH AND THE UNIVERSITY OF MICHIGAN:

	Page
The Presbyterian Students at the University.....	7
Why Does the Church neglect her own.....	10
Is the State University here to Stay?.....	15
The Church confronted with a Condition, not a Theory.....	20
Tables:	
I. Summary of Calling-List of Presbyterian Students.....	28
II. Cost of Collegiate Students to the Presbyterian Board of Aid	29
III. Private Gifts to State Universities.....	30
President Angell on Gifts to State Universities	31
Chancellor MacLean on the Growth of State Universities.....	32
Mr. Wilcox on the Duty of the Churches to the State University	33

STATISTICS BEARING UPON RELIGIOUS AND MORAL TENDENCIES AT THE UNIVERSITY OF MICHIGAN:

I. Contributions of the University of Michigan to the Ministry and Mission Fields.....	36
Tables:	
IV. Classical Graduates Entering the Ministry, 1845-94...	37
V. Relative Number of Clergymen, Lawyers, Teachers and Business Men	38
VI. Theological Seminary Training of Graduates in the Ministry	38
VII. Distribution Among the Theological Seminaries.....	39
VIII. Distribution by Denominations.....	39
IX. Missionaries from the University of Michigan.....	39
X. Summary of Religious Workers from the University of Michigan	40
II. The Students' Christian Association.....	40
Tables:	
XI. Religious Census of the University of Michigan, 1892- 1893	42
XII. Summary of Church Members.....	43
XIII. Distribution among Religious Denominations.....	43
XIV. Distribution among Denominations and Departments.	43

THE PRESBYTERIAN CHURCH

AND THE

UNIVERSITY OF MICHIGAN.

THE PRESBYTERIAN STUDENTS AT THE UNIVERSITY.

A calling-list of Presbyterian students at the University of Michigan, compiled by the student-secretary of the Tappan Presbyterian Association in the earlier part of the college year 1894-95, contained 401 names.¹ This list, while exact as far as it went, was not complete even for the quarter in which it was made; had it been complete it could not be taken as accurately representing the attendance of Presbyterian students for the whole year, because not including accessions of new students between the Christmas vacation and the following July.

In 1892-93 a partial religious census of the students at the University was taken by the Students' Christian Association.² Out of 2,808 students in attendance 487 were not reached by the census-takers; among the 2,321, or nearly six-sevenths of the entire number, whose religious preferences were ascertained, 407 Presbyterian students were registered.

It is the unanimous opinion of the men best able to judge of this matter that 475 is a conservative estimate of the number

¹See Table I., p 28.

²See Tables XI-XIV., pp 42-43. The difficulty of taking a complete religious census will be understood when one considers not only the magnitude of the task, but also the fact that it has not been possible to set aside funds for the purpose; the data were gathered by students whose time was quite fully occupied with their University work.