

**WINE, AS A SCRIPTURE  
SYMBOL: BAPTISM:  
AND THE HOLY SUPPER.  
THREE DISCOURSES**

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Wine, as a Scripture Symbol: Baptism: and the Holy Supper. Three Discourses by William B. Hayden

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**WILLIAM B. HAYDEN**

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*Net*

AS A SCRIPTURE SYMBOL:

BAPTISM:

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THE HOLY SUPPER.

THREE DISCOURSES.

By WILLIAM B. HAYDEN.

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*(Swedenborgian.)*

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## PREFACE.

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THE following Discourses were prepared in the ordinary routine of professional duties, and delivered at the New Jerusalem Temple in Portland during the year now passing. They have since been repeated elsewhere. It may naturally excite the surprise of some, that sermons so prepared should be allowed to find their way into print. Other opinions than those of the writer have prevailed to that result. It has been thought that their publication might perform some use, in the midst of the many things that are now being said on similar subjects both within the New Church and out of it. The contents are commended to the religious affections of the reader rather than to his critical judgment; and if any thing here written shall have the effect to call re-

newed attention to the authorized writings of the Church, in which alone a complete unfolding of the views may be found, it is the most that is to be hoped from it.

That some mind, before unaware of it, may, through this instrumentality, be induced to inquire further concerning the Spiritual Sense of the Word, and that a few professed receivers of the Doctrines of the New Dispensation may be led to a careful reperusal of the writings with reference to two of the subjects here discussed, is the earnest prayer of

THE AUTHOR.

PORTLAND, *July 29*, 1853.



WINE, AS A SCRIPTURE SYMBOL.

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## DISCOURSE.

“For the vineyard of the Lord of hosts is the house of  
Israel.” ISAIAH v. 7.

THE world in which we live is God's world. He made it. His mind conceived and brought into existence every fact in the immeasurable circle of nature; and set in motion every process by which those facts are produced and perpetuated. His mind now superintends the *operation* of those processes. All things in nature came forth *from* mind, and they speak *to* mind.

This world had a reason for its creation:—What was it made for? We answer, For the residence and education of man. And for man not simply as a *natural* being; his existence does not terminate with his stay on this earth. He is also a *spiritual* being;—the possessor of an endless life. He here enters upon the commencement of that existence which is to last throughout the boundless ages of eter-