

STUDIES IN PHILOSOPHY

Published @ 2017 Trieste Publishing Pty Ltd

ISBN 9780649499977

Studies in Philosophy by J. Lightfoot

Except for use in any review, the reproduction or utilisation of this work in whole or in part in any form by any electronic, mechanical or other means, now known or hereafter invented, including xerography, photocopying and recording, or in any information storage or retrieval system, is forbidden without the permission of the publisher, Trieste Publishing Pty Ltd, PO Box 1576 Collingwood, Victoria 3066 Australia.

All rights reserved.

Edited by Trieste Publishing Pty Ltd.
Cover @ 2017

This book is sold subject to the condition that it shall not, by way of trade or otherwise, be lent, re-sold, hired out, or otherwise circulated without the publisher's prior consent in any form or binding or cover other than that in which it is published and without a similar condition including this condition being imposed on the subsequent purchaser.

www.triestepublishing.com

J. LIGHTFOOT

**STUDIES IN
PHILOSOPHY**

STUDIES IN PHILOSOPHY

STUDIES IN PHILOSOPHY

BY

REV. J. LIGHTFOOT, M.A., D.Sc.

VICAR OF CROSS STONE, TODMORDEN

WILLIAM BLACKWOOD AND SONS

EDINBURGH AND LONDON

MDCCLXXXVIII

TO

SAMUEL FIELDEN, ESQ., J.P.,

OF CENTRE VALE, TODMORDEN,

IN GRATEFUL REMEMBRANCE OF MUCH KINDNESS,

THESE PAGES

ARE RESPECTFULLY DEDICATED.

The first part of the document discusses the importance of maintaining accurate records of all transactions. It emphasizes that every entry, no matter how small, should be recorded to ensure the integrity of the financial data. This includes not only sales and purchases but also expenses and income. The document provides a detailed list of items that should be tracked, such as inventory levels, customer orders, and supplier invoices. It also outlines the procedures for recording these transactions, including the use of specific forms and the assignment of responsibilities to different staff members. The second part of the document focuses on the analysis of the recorded data. It describes various methods for identifying trends, such as comparing monthly sales figures and analyzing the impact of seasonal changes. The document also discusses the importance of regular audits to verify the accuracy of the records and to detect any potential discrepancies. Finally, the document concludes with a summary of the key findings and recommendations for improving the record-keeping process. It suggests implementing more robust software solutions and providing additional training for staff to ensure that all transactions are recorded accurately and consistently.

PREFACE.

THIS little collection of papers, written at different times, is printed in compliance with the wishes of several friends who knew something of them, and desired to possess them in a permanent form. They make no pretence to expound any special theory. One central thought, however, runs through them, and that is "how not only the just, but also the unjust walk by faith." Philosophy as the study of the presupposition of science is of vital importance in these days. In England, and especially in the Church of England, it is curiously neglected. If these stray papers should suggest to any one how valuable a position is sacrificed in the neglect of philosophy, they will not have been printed in vain.

CROSS STONE VICARAGE,
November 1887.

10

11

12

13

14

15

16

17

18

19

20

21

22

23

24

25

CONTENTS.

	PAGE
AN INTRODUCTION TO THE STUDY OF PHILOSOPHY, WITH SPECIAL REFERENCE TO THE PROBLEM OF KANT,	1
THE SCHOOLS OF PHILOSOPHY,	25
The two types of thought in History, and Philosophy—Object of this paper—Central point of interest in modern Philosophy—Complete and incomplete systems,	27
<i>Materialism</i> .—Definition—Its two forms (a) of Atoms—Epicurus, &c.—Modern guise—Fatal presupposition of—(b) Process—Protoplasm—Experience at fault,	30
<i>Agnosticism</i> (avowedly incomplete).—Relativity of knowledge—Valid form of doctrine of relativity,	35
<i>Idealism</i> .—Definition—Kinds—Relation of Scotch Philosophy thereto—Tests of a system—Basis of Philosophy—Problem of Philosophy—Vulgar v. Scientific conception of Idealism—Ideal of Idealism—Three possible forms—(1) Subjective, (2) Objective, (3) Absolute,	41
<i>Christianity</i> as a special form of Idealism—Two aspects of Christian Theology—Philosophy oftentimes fails to recognise ALL facts of our conscious experience—Relation of Christianity to any form of Absolute Idealism,	51