## HISTORICAL MEMORANDA, CHARTERS, DOCUMENTS, AND EXTRACTS. 1396-1848

Published @ 2017 Trieste Publishing Pty Ltd

ISBN 9780649459971

Historical Memoranda, Charters, Documents, and Extracts. 1396-1848 by Jame F. Firth

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## **JAME F. FIRTH**

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Trieste

## Coopers Company, London.

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## HISTORICAL MEMORANDA,

## CHARTERS, DOCUMENTS, AND

### EXTRACTS,

FROM

THE RECORDS OF THE CORPORATION

AND

THE BOOKS OF THE COMPANY.

1396 ---- 1848.

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LONDON 1848.

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#### DEDICATED

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#### TO

#### THE WARDENS, COURT OF ASSISTANTS, AND LIVERY

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### THE WORSHIPFUL COMPANY OF COOPERS LONDON

#### BY THEIR OBLIGED PRIEND AND BROTHER

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### JAMES F. FIRTH.

GUILDHALL, JUNE, 1848.

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#### COOPERS COMPANY.

IT is difficult to assign a correct date to the origin of the mistery or fellowship of Coopers: there is, however, no doubt but that at a very early period the occupiers of trades generally united themselves, according to their respective callings, into associations for their protection and support; and that in course of time they became incorporated into gilds or fraternities, in many instances originally by the authority of the City of London, in others by grants and charters from the crown.

It is evident from the following memoranda that the Coopers were one of the early misteries of the City of London.

In 1396, the "good men of the mistery of Coopers" applied to the mayor and aldermen of London for an ordinance restraining those of the mistery from making vessels for beer or other liquors out of oil or soap tuns.

In 1409, they made a further application to the mayor and aldermen; upon which it was ordained that no one of the mistery of Coopers, living within the liberty of the city, should make any wooden vessels in which any liquor ought to be put, unless of pure and entire wood.

In 1420, an ordinance was made requiring each Cooper to have his own mark or sign, made of iron, to mark all the barrels or kilderkins he made, a copy of which mark or figure was to be entered of record at the Guildhall.

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In 1422, their wardens were sworn into office before the mayor and aldermen.

In 1428, the "wardens and good men of the mistery" presented a petition to the mayor, aldermen, and commons for a further ordinance for the regulation of the trade; which was agreed to and passed. In 1440, they applied for further powers for the regulation of the trade and punishment of offenders; which was in like manner complied with.

In 1457, the mayor and aldermen ordered defective casks to be burnt; and passed an ordinance that all vessels of unclean and sappy timber, or lacking their just measure, should be burnt.

In 1488, the wardens and other good men of the mistery applied to the mayor and aldermen for extended rules and orders for the better government of the trade and the regulation of their members; which were confirmed and granted.

And in 1501, by charter of King Henry VII. dated the 29th of April in the 16th year of his reign, under writ of privy seal and by the authority of Parliament, the Company was incorporated a fraternity or gild for ever; the charter describing them at that time as "Citizens and Coopers of the art and mistery of Coopers of the City of London."

By this charter the master, wardens, and commonalty of the freemen were yearly, on Sunday next before Pentecost, to elect and make from amongst themselves one master and two wardens or keepers, to superintend, rule, and govern the mistery and commonalty. It also gave them power to make laws and statutes for the scrutiny, correction, and governance of all freemen of the city using the trade, as well as for amending defects, so as to be of the greatest use to the common people.

In a subsequent charter of the 30th August, 1662, 13th of Charles II., being the governing charter, the above is recited, and all the powers and privileges therein contained are ratified and confirmed, save and except such parts as were then otherwise granted, altered, added, or supplied; and by this the election for master and wardens is appointed to take place yearly on the Monday next before the Feast of Pentecost.

As the documents on which the foregoing statement is founded supply some curious information, they will now be given at length in their original form.

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#### 6 April, 1396, 19 Rich. II. Ordinance by the Mayor and Aldermen.

#### Ordinacio facta pro Coupers, qila de dit mister' ne facent vesselx dez tonelx doyle, sope, & autres choses.

SErro die Aprilis anno regni regis Ricardi secundi decimo nono ; probi hõies mister' de Coupers, London, porrexerunt Maiori & Aldermannis quandam billam tenorem infrascriptum continentem.

A tres honurables & sages seignurs Maire Recordour & Aldermans de la Citee de Londres supplient tres humblement les bones gentz del mistier des Coupers de Londres, qe come diverses persones du dit mistier achatent tonelx doyle sope barell' & tonelx, pur wood des queux ils fount barell' pur cervoise & autres licours, les queux sount de tiel odour q; le cervoise ou licour mys dedeins est perduz & corrupt, as güntz damages auxi bien de braceours come autres comuners

du d'ee citee & tres günt esclaundre des bones gentz du dit mistier : Et auxi facent tonelx vates kemelyncs & autres vesseux appurtenantz a braceours de meresme qest faux & deceyvable, par queux sovent les braceours sount descieux & ount günt perde & damage, et sovent ount pleynes en le court de viscountz v's gentz du dite mistier, a günt desclaundre de mesme mistier ; et ascuns du dite mistier gant ils sount trovez en defaute ne voilent estre justifieez, mes usent faire vesseux de tiel faux meresme de jour en autre a gunt disceit & damage del cõe poeple : Qe plese as voz treshonurables & tressages sics de günter as gardeyns du dite mistier & lour successours gils puissent visiter les shoppes & mesons des gentz du dite mistier & surveier lor meresme & vesselx, gils soient bones & covenables, & ceux qe sount faux & desceyvablement faite amesner a Guyhall pur profit del chambre & la estre condempneez : et q; celuy q; soit trove en defaute qil paie al primer defaute vja viijd, ceste assavoir la moite al chambre & lautre moyte au dite mistier : et al seconde defaute xiije iiijd en la fourme avantd'ce : et al tierce defaute xxe en

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