

**THE MYSTERY OF
INIQUITY: A VOICE
FOR THE TIMES**

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The mystery of iniquity: A Voice for the Times by W. H. Llewelyn

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W. H. LLEWELYN

**THE MYSTERY OF
INIQUITY: A VOICE
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THE MYSTERY OF INIQUITY:

A Voice for the Times;

BEING

THE UNFOLDING OF PROPHECY IN ITS RELATION
TO THE *MAN OF SIN*, AS
DEVELOPED IN THE POLITICAL SYSTEMS OF THE EARTH
AND CONSUMMATED IN THE PAPACY.

By W. H. LLEWELYN,

AUTHOR OF

"THE CHRISTIAN SABBATH: ITS CLAIMS, DUTIES, AND PRIVILEGES," ETC.



"I will tell thee the mystery of the woman, and of the beast that carrieth her, which hath the seven heads and ten horns."—REV. xvii. 7.

"There are SEVEN KINGS."—VER. 10.

"Thou, O king, sawest, and behold a GREAT IMAGE"—DAN. ii. 31.

"I love and venerate the religion of Christ, because Christ came into the world to rescue humanity from the slavery for which God did not make it. But this Pope, who wishes that men should be slaves, who saks from the powerful of the earth fetters and chains for the Italians,—this Pope-king does not know Christ; he lies against his own religion. In the Indies they recognise and adore two Genii—that of Good and Evil. The Genius of Evil for Italy is the Pope-king."—GARIBALDI.

"What the Papal Government is to-day, it will be in two years, it will be for ever."—CARDINAL ANTONELLI in "*Le Monde*," (1865).

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PREFATORY NOTICE.

ALL Prophecy, in its relation to these latter times of the world's history, may be reduced to three grand heads:—I. *The Egyptian bondage, for a set period, of spiritual Israel*—the affliction of the Church-militant, under the power of Antichrist, until her final triumph AT THE REDEEMER'S COMING. II. *The ingathering of a remnant of the chosen seed*—the restoration of Israel after the flesh, as a people prepared for the Lord AT THE REDEEMER'S COMING. III. *The final catastrophe*—the insurrection, in the destruction of the wicked and the resurrection and glorification of the saints, of the Church-triumphant AT THE REDEEMER'S COMING.

Of these mysteries it is expressly stated, that they are sealed up and closed until the time of the end

(Dan. xii. 4, 9); and the fact that they are now gradually unfolding themselves is, in itself, not the least important of the signs of the times in which we live.

The present discourse has reference to the first-named of these momentous subjects—THE RISE AND INFLUENCE OF ANTICHRIST IN THE WORLD; and in the attempt to found—no longer upon mere vague hypothesis or popular theorising, but upon actual and rigid analytical demonstration—the identification of Antichrist and his precursors with the Papacy herself, as well as the entire political fabric on which she is enthroned, history and prophecy are brought face to face.

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