

**HISTORIÆ ANTIQUÆ EPITOME:
FOUNDED ON THE TWO
FIRST PORTIONS OF THE
LATEINISCHES ELEMENTARBUCH**

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Elementarbuch by Friedrich Christian W. Jacobs & Thomas Kerchever Arnold

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FRIEDRICH CHRISTIAN W. JACOBS & THOMAS KERCHEVER ARNOLD

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EPITOME:

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OF THE

LATEINISCHES ELEMENTARBUCH

BY

JACOBS AND DOERING.

BY THE REV.

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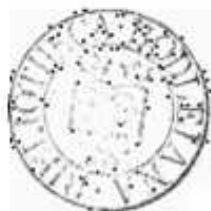
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P R E F A C E.

THE following Work is founded on the two first portions of the 'LATEINISCHES ELEMENTARBUCH,' by Professors *Jacobs* and *Döring*.

The Chapters on Roman History are considerably easier than the rest of the Work, and should be read through first. They are taken, with considerable alterations, from Eutropius. The Chapters on Grecian, Sicilian, and Persian History, were selected by *Jacobs* from Justin and Cornelius Nepos, the text being frequently altered with great judgement to suit the purpose for which the selection was made. I have used the same liberty now and then myself, and also added Chapters from Velleius Paterculus and Turselline. Besides this, I have adopted a more nearly chronological arrangement, and substituted some extracts from Curtius for corresponding passages from Justin. Many of *Jacobs*'s Chapters have been omitted; and many new ones added.

In turning the dates from the building of the city into the corresponding years before Christ, I used occasionally the synchronous Table in Keightley's History of Greece, without observing that he adopted Cato's date (751 B. C.) for the founding of Rome, instead of Varro's (753 B. C.). This inadvertency has led in some instances to an error of two years in the date.

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HISTORIÆ ANTIQUÆ

EPITOME.

PERIOD I.—CHAPTER I.

TO THE BANISHMENT OF HIPPIAS, 510 B. C.

I. *The early Kings of Attica.* (Justin ii. 6.)
(Flood of Deucalion, 1550?)

(1) Antè Deucaliōnis tempora Athenienses regem habuere Cœcrops^m Ægyptium; quem, ut omnis antiquitas fabulosa est, biformem tradidere, quia primus marem feminæ matrimonio junxit. (2) Huic successit Cranaus, cujus filia Atthis regioni nomen dedit. Post hunc Amphictyon regnavit, qui primus Minervæ urbem sacravit, et nomen civitati Athenas¹ dedit. Hujus temporibus aquarum illuvies majorem partem populorum Græciæ absumsit. Superfuerunt, qui in montes se receperunt, aut ad regem Thessaliæ Deucaliōnem ratibus evecti sunt; a quo propterea genus humanum conditum dicitur. (3) Per ordinem deinde successionis regnum ad Erechtheum descendit, sub quo frumenti satio apud Eleusin a Triptolēmo^a reperta est. In hujus muneris honorem noctes initiorum^b sacratæ. Tenuit et Ægeus, Thesei^c pater, Athenis regnum: cui quum Theseus successisset, Atticos demigrare ex agris, et in astu^d, quod appellatur, omnes se conferre jussit.