

**THE BISHOP PADDOCK LECTURES,
1892. THE SACRAMENTAL
SYSTEM CONSIDERED AS THE
EXTENSION OF THE
INCARNATION**

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MORGAN DIX

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THE SACRAMENTAL SYSTEM

CONSIDERED AS

THE EXTENSION OF THE INCARNATION

BY

MORGAN DIX, S.T.D., D.C.L.

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THE BISHOP PADDOCK LECTURES.

IN the summer of the year 1880, George A. Jarvis, of Brooklyn, N. Y., moved by his sense of the great good which might thereby accrue to the cause of Christ, and to the Church of which he was an ever-grateful member, gave to the General Theological Seminary of the Protestant Episcopal Church certain securities, exceeding in value eleven thousand dollars, for the foundation and maintenance of a Lectureship in said seminary.

Out of love to a former pastor and enduring friend, the Right Rev. Benjamin Henry Paddock, D.D., Bishop of Massachusetts, he named the foundation "THE BISHOP PADDOCK LECTURESHIP."

The deed of trust declares that "*The subjects of the lectures shall be such as appertain to the defence of the religion of Jesus Christ, as revealed in the Holy Bible, and illustrated in the Book of Common Prayer, against the varying errors of the day, whether materialistic, rationalistic, or profess-*

edly religious, and also to its defence and confirmation in respect of such central truths as the *Trinity*, the *Atonement*, *Justification*, and the *Inspiration of the Word of God*; and of such central facts as the *Church's Divine Order and Sacraments*, her historical *Reformation*, and her rights and powers as a pure and national Church. *And* other subjects may be chosen if unanimously approved by the Board of Appointment as being both timely and also within the true intent of this Lectureship."

Under the appointment of the Board created by the trust, the Rev. Morgan Dix, S.T.D., D.C.I., delivered the Lectures for the year 1892, contained in this volume.

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