

**PRINCIPLES OF NEW TESTAMENT
QUOTATION ESTABLISHED AND
APPLIED TO BIBLICAL CRITICISM
AND SPECIALLY TO THE GOSPELS
AND PENTATEUCH**

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Principles of New Testament quotation established and applied to Biblical criticism and specially to the Gospels and Pentateuch by James Scott

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JAMES SCOTT

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BY THE
REV. JAMES SCOTT, M.A., B.D.

"Truth, like a torch, the more 'tis shook, it shines."

Second Edition.

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PREFACE.

THIS work consists of five principal parts—the forms of New Testament quotation, together with their analogous patristic and classical forms, their principles of interpretation, the vindication of these principles, and their application to biblical studies. Its object is to verify and vindicate them by the analogy of patristic, ecclesiastical, and classical citation, and to apply the principles evolved to biblical doctrine, exegesis, and apologetic.

We believe that biblical students, for whom chiefly the work is designed, will readily admit the necessity of some such work, especially on the principles of interpretation involved in the quotations of the New Testament from the Old. It is needed at once to stimulate and to facilitate biblical inquiries, and not only to shed some light on a broad and dark domain of Scripture, but to furnish keys of solution. We have endeavoured to supply this want in some measure, not by a special examination and defence of all the instances, which has been already done by several

critics, but by presenting principles of interpretation and the logic of the whole subject on an ample basis of induction in biblical and cognate quotation, and with special reference to the wide and important field of biblical apologetic. This is attempted throughout upon rational principles, which, if successfully applied, justify the title of the work.

We append an index of quotation passages, and prefix a table of contents, together with a list of the principal works consulted or referred to in this volume in connection with the literature of the subject.

ABERLOUR, *August 1877.*

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