THE RULE OF FAITH: APPENDIX TO A SERMON, PREACHED IN THE CATHEDRAL CHURCH OF CHICHESTER, JUNE 13, 1838; AT THE PRIMARY VISITATION OF THE RIGHT REVEREND WILLIAM, LORD BISHOP OF CHICHESTER

Published @ 2017 Trieste Publishing Pty Ltd

ISBN 9780649200955

The rule of faith: appendix to a sermon, preached in the cathedral church of Chichester, June 13, 1838; at the primary visitation of the right Reverend William, Lord Bishop of Chichester by Henry Edward Manning

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HENRY EDWARD MANNING

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THE RULE OF FAITH.

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SERMON

PREACHED IN THE CATHEDRAL CHURCH OF CHICHESTER, JUNE 13, 1859,

AT THE

PRIMARY VISITATION

OF THE RIGHT REVEREND

WILLIAM,

LORD BISHOP OF CHICHESTER.

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BY

HENRY EDWARD MANNING, M.A.

RECTOR OF LAVINGTON, SUSSEX,

AND LATE FELLOW OF MERTON COLLEGE, OXFORD.

PUBLISHED AT THE REQUEST OF THE LORD BISHOP AND THE CLERGY.

LONDON: 118830

PRINTED FOR J. G. & F. RIVINGTON,
St. PAUL'S CHURCH YARD, AND WATERLOO PLACE, PALL MALL;
& J. H. PARKER, OXFORD.

1838.

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LONDON:
GILBERT AND RIVINGTON, PRINTERS,
ST. JOHN'S SQUARE.

TO THE RIGHT REVEREND

WILLIAM, LORD BISHOP OF CHICHESTER,

AND TO THE CLERGY,

THIS SERMON

IS INSCRIBED, BY

THEIR FAITHFUL SERVANT AND BROTHER,

H. E. M.

ADVERTISEMENT.

A FEW paragraphs, which were omitted in preaching, because they would have occupied too long a time, are now printed, and included in brackets.

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SERMON.

GALATIANS i. 8, 9.

"But though we, or an angel from heaven, preach any other Gospel unto you than that which we have preached unto you, let him be accursed.

"As we said before, so say I now again, If any man preach any other Gospel unto you than that ye have received, let him be accursed."

The specific kind of false teaching, condemned in this awful sentence, was the doctrine of the Judaizing heretics, who preached the necessity of circumcision as well as of faith in Christ. This intermediate system of compromise was partly devised by men who, being Jews by birth, still clung to the Mosaic law; and partly by men of a corrupt and subtle mind, who shrank from the persecution of the Jewish zealots.

It would seem also, that even the Gnostic heretics, although themselves of Gentile birth, and uninitiated into Judaism, enforced nevertheless the necessity of circumcision. The reason of which St. Paul intimates, "If I yet preach circumcision, why do I yet