

**VINDICATION OF THE  
TRUE GOD AGAINST  
THE GOD OF MOSES**

Published @ 2017 Trieste Publishing Pty Ltd

ISBN 9780649377954

Vindication of the true God against the God of Moses by George E. King

Except for use in any review, the reproduction or utilisation of this work in whole or in part in any form by any electronic, mechanical or other means, now known or hereafter invented, including xerography, photocopying and recording, or in any information storage or retrieval system, is forbidden without the permission of the publisher, Trieste Publishing Pty Ltd, PO Box 1576 Collingwood, Victoria 3066 Australia.

All rights reserved.

Edited by Trieste Publishing Pty Ltd.  
Cover @ 2017

This book is sold subject to the condition that it shall not, by way of trade or otherwise, be lent, re-sold, hired out, or otherwise circulated without the publisher's prior consent in any form or binding or cover other than that in which it is published and without a similar condition including this condition being imposed on the subsequent purchaser.

[www.triestepublishing.com](http://www.triestepublishing.com)

**GEORGE E. KING**

**VINDICATION OF THE  
TRUE GOD AGAINST  
THE GOD OF MOSES**



VINDICATION  
OF  
The True God  
AGAINST  
The God of Moses.

BY  
GEORGE E. KING.



SAN FRANCISCO.  
PUBLISHED BY THE AUTHOR.  
1895.

72116

gift of Mrs. B. Day  
July 1898

Entered according to Act of Congress in the year 1894, by George E. King.

In the Office of the Librarian of Congress, at Washington.

---

## CONTENTS.

---

	PAGE
Chap. I. The True God.....	3
“ II. The God of Moses and the Christians .....	19
“ III. The Scheme of Moses .....	32
“ IV. Moses at Mt. Sinai.....	45
“ V. How the Scheme Resulted....	54
“ VI. Jesus of Nazareth.....	63
“ VII. Origin of the Devil, Hell, and the Scheme of Redemption..	91
“ VIII. The Church in Operation....	111
“ IX. Moses and His Traditions....	124
“ X. Origin of the God of Moses....	143
“ XI. The Motive of Moses.....	160
“ XII. Religion and Worship.....	181

## INTRODUCTION.

---

“FORASMUCH as many have taken in hand to set forth in order” a large number of miracles, which are *alleged* to have occurred during the last thirty-five or forty centuries, and which are more or less believed, “it has seemed good to me also,” being an old man, to examine *carefully* the evidence on which those allegations are founded, *with no other possible desire but to get at the TRUTH*, and “to write unto thee, Most Excellent” Public, the result of my investigation, “in order that thou mightest know,” *to a certainty*, whether to believe them or not.

G. E. K.





VINDICATION OF THE TRUE GOD  
AGAINST  
THE GOD OF MOSES.

---

CHAPTER I.

THE TRUE GOD.

THERE is a God, and "that there is, all Nature cries aloud through all her works." Everything in the universe shows design as clearly as the watch, the steam engine, or any other machine made by man. The whole animal kingdom, including man, is but diversified machinery, most cunningly designed and most wonderfully constructed. It matters *not* whether these machines were made at once and complete by a single fiat of Almighty Power, or whether they have been gradually evolved from infinitesimal atoms or drops of protoplasm through a long series of ages. Each and every one of those original atoms must have been created, and each must have followed the original impulse of its creator until his original design was

accomplished. The design is still there, quite manifest. This clearly proves the existence of a designer, a great first cause; and it is of no consequence what name we give it, whether Jehovah, Theos, Jupiter, or God. It all amounts to the same thing. The fact of his existence is established.

As to the form, mode or manner of his existence, or of what or how composed, it is utterly impossible for us to know anything whatever. In this respect, notwithstanding all that has been said and written on the subject, he always has and still does keep himself most effectually and wholly hidden and concealed. In that beautiful poem of Job it is averred, "Touching the Almighty we cannot find him out." And in another place the question is asked in a way that furnishes its own answer, "Canst thou by searching find out God? Canst thou find out the Almighty to perfection?" The fact is as true now as when that poem was written. We cannot find out the Almighty to perfection. The most we can do is *only* to reason on the subject, and this is what I now propose to do.

It is generally assumed and conceded that God is a spirit, something intangible and unseeable by human senses; and this seems to be the most rational and plausible conclusion we can think of. It may be difficult for the human mind to

have any definite conception as to what a spirit is; an entity wholly devoid of materiality. We are somewhat familiar, however, with the great powers of Nature, which, so far as we yet know, have of themselves no materiality. Such are light, heat and electricity. We know considerable about them and of their power, but what we know may be only as an *alphabet* or first rudiments as compared with the great book that remains to be written about them. But the mind may now use them as a ladder to climb up to some faint idea or conception of that all-creating and all-controlling spirit that we call God. It may not be absurd to suppose even that he, in fact, has a material body, composed of the most highly refined essence of matter, still more subtle than light, heat or electricity; or even that these very powers themselves are integral and component parts of himself.

And it is possible that myriads of other spiritual beings, infinitely inferior and of different grades, may exist. Nor is it impossible that the souls of men, after they leave the body, may become just such or similar beings.

As a necessary consequence and result of his existence, this Great Being must have something corresponding to the idea of dimension, at least, as to extent; for he must be everywhere present at one and the same time. Let us consider this. Take the most powerful telescope, turn it to the