

**THE BOOKS OF JOEL AND  
AMOS:  
WITH INTRODUCTION AND  
NOTES**

Published @ 2017 Trieste Publishing Pty Ltd

ISBN 9780649157952

The Books of Joel and Amos: with introduction and notes by S. R. Driver

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**S. R. DRIVER**

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AMOS:  
WITH INTRODUCTION AND  
NOTES**



**The Cambridge Bible for Schools  
and Colleges.**

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THE BOOKS OF  
JOEL AND AMOS.

Bible  
Com(O.T.)  
Joel  
D

London: C. J. CLAY AND SONS,  
CAMBRIDGE UNIVERSITY PRESS WAREHOUSE,  
AVE MARIA LANE.

Glasgow: 261, ARGYLE STREET.



Leipzig: F. A. BROCKHAUS.  
New York: THE MACMILLAN CO.  
Bombay: GEORGE BELL AND SONS.

**Cambridge:**

PRINTED BY J. & C. F. CLAY,  
AT THE UNIVERSITY PRESS.

## PREFACE

BY THE

GENERAL EDITOR FOR THE OLD TESTAMENT.

THE present General Editor for the Old Testament in the Cambridge Bible for Schools and Colleges desires to say that, in accordance with the policy of his predecessor the Bishop of Worcester, he does not hold himself responsible for the particular interpretations adopted or for the opinions expressed by the editors of the several Books, nor has he endeavoured to bring them into agreement with one another. It is inevitable that there should be differences of opinion in regard to many questions of criticism and interpretation, and it seems best that these differences should find free expression in different volumes. He has endeavoured to secure, as far as possible, that the general scope and character of the series should be observed, and that views which have a reasonable claim to consideration should not be ignored, but he has felt it best that the final responsibility should, in general, rest with the individual contributors.

A. F. KIRKPATRICK.

CAMBRIDGE,

*August, 1895.*



*Principal Abbreviations employed.*

- B.R.*...Edw. Robinson, *Biblical Researches in Palestine* (ed. 2, 1856).  
*D.B.* (or *D.B.<sup>2</sup>*)...*Smith's Dictionary of the Bible*, ed. 1, or (from A to J) ed. 2.  
*K.A.T.<sup>2</sup>*...Eb. Schrader, *Die Keilinschriften und das A. T.*, ed. 2, 1883 (translated under the title *The Cuneiform Inscriptions and the O. T.* 1885, 1888). The references are to the pagination of the German, which is given on the margin of the English translation.  
*K.B.*...Eb. Schrader, *Keilinschriftliche Bibliothek* (1889 ff.).  
*N.H.B.*...H. B. Tristram, *Natural History of the Bible* (1868).  
*O.T.<sup>2</sup>.C.<sup>2</sup>*...W. Robertson Smith, *The Old Testament in the Jewish Church*, ed. 2, 1892.  
*P.E.F. Qu. St.*...*Palestine Exploration Fund, Quarterly Statements*.  
*R.P.<sup>1</sup>* and *R.P.<sup>2</sup>*...*Records of the Past*, first and second series, respectively.  
*Z.A.T.W.*...*Zeitschrift für die Alttestamentliche Wissenschaft*.  
*Z.D.M.G.*...*Zeitschrift der Deutschen Morgenländischen Gesellschaft*.  
*Z.D.P.V.*...*Zeitschrift des Deutschen Palästina-Vereins*.

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The illustrations are taken from Engel's *Music of the most Ancient Nations* (Murray); Wilkinson and Birch's *Ancient Egyptians* (Murray); the *Speaker's Commentary* (Murray); the *Cambridge Natural History* (Macmillan); and Lortet's *La Syrie d'aujourd'hui* (Hachette), by permission of the publishers.

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\* \* The Text adopted in this Edition is that of Dr Scrivener's *Cambridge Paragraph Bible*. A few variations from the ordinary Text, chiefly in the spelling of certain words, and in the use of italics, will be noticed. For the principles adopted by Dr Scrivener as regards the printing of the Text see his Introduction to the *Paragraph Bible*, published by the Cambridge University Press.

## CHRONOLOGICAL TABLE.

ISRAEL.	Dates according to Ussher's chronology.	Dates as corrected on the basis of Assyrian notices <sup>1</sup> .
Jehu	884	842
Jehoahaz	856	815
Jehoash	839	802 ( <i>al.</i> 798)
Jeroboam II.	825	790 ( <i>al.</i> 782)
Zechariah	773	749 ( <i>al.</i> 741)
Shallum	772	749 ( <i>al.</i> 741)
Menahem	772	748 ( <i>al.</i> 741)
Pekahiah	761	738 ( <i>al.</i> 737)
Pekah	759	736 ( <i>al.</i> 735)
Hoshea	730	734 ( <i>al.</i> 732)
End of Northern Kingdom	722	722

JUDAH.	Dates according to Ussher's chronology.	Dates as corrected on the basis of Assyrian notices <sup>1</sup> .
Athaliah	884	842
Joash	878	837
Amaziah	839	801 ( <i>al.</i> 797)
Uzziah	810	792 ( <i>al.</i> 778)
Jotham	758	740
Ahaz	742	736
Hezekiah	726	727

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<sup>1</sup> See the writer's *Isaiah, his life and times*, p. 13 f. with the references. In the Assyrian Inscriptions, Ahab is mentioned at a date = n.c. 854, Jehu in 842, Uzziah (probably) in 740, Menahem in 738, Pekah (as dethroned and succeeded by Hoshea) in 734 [so Schrader, *K.A.T.*<sup>3</sup> p. 254 f.; but the year of Tiglath-pileser's reign is not actually given, the tablet being defective; and Rost, *Die Keilschrifttexte Tiglath-pileser's III.* 1893, pp. xxix., xxxv. f., prefers 733 or 732], the capture of Samaria by Sargon in 722. The precise dates assigned to the individual kings are in some cases more or less arbitrary; but it is evident that the Biblical dates must be considerably reduced in order to harmonize with the Assyrian data.