

**THE PROVERBS: WITH  
INTRODUCTION  
AND NOTES**

Published @ 2017 Trieste Publishing Pty Ltd

ISBN 9780649002948

The Proverbs: with introduction and notes by T. T. Perowne

Except for use in any review, the reproduction or utilisation of this work in whole or in part in any form by any electronic, mechanical or other means, now known or hereafter invented, including xerography, photocopying and recording, or in any information storage or retrieval system, is forbidden without the permission of the publisher, Trieste Publishing Pty Ltd, PO Box 1576 Collingwood, Victoria 3066 Australia.

All rights reserved.

Edited by Trieste Publishing Pty Ltd.  
Cover @ 2017

This book is sold subject to the condition that it shall not, by way of trade or otherwise, be lent, re-sold, hired out, or otherwise circulated without the publisher's prior consent in any form or binding or cover other than that in which it is published and without a similar condition including this condition being imposed on the subsequent purchaser.

[www.triestepublishing.com](http://www.triestepublishing.com)

**T. T. PEROWNE**

**THE PROVERBS: WITH  
INTRODUCTION  
AND NOTES**



London: C. J. CLAY AND SONS,  
CAMBRIDGE UNIVERSITY PRESS WAREHOUSE,  
AVE MARIA LANE.

Glasgow: 26, ARGYLE STREET.



Leipzig: F. A. BROCKHAUS.  
New York: THE MACMILLAN COMPANY.  
Bombay: E. SEYMOUR HALE.

Compl. O. I.  
Proverbs

# The Cambridge Bible for Schools and Colleges.

GENERAL EDITOR FOR THE OLD TESTAMENT:—  
A. F. KIRKPATRICK, D.D.

---

## THE PROVERBS

*WITH INTRODUCTION AND NOTES*

BY

THE VEN. T. T. PEROWNE, B.D.

ARCHDEACON OF NORWICH,

LATE FELLOW OF CORPUS CHRISTI COLLEGE, CAMBRIDGE.

---

*EDITED FOR THE SYNDICS OF THE UNIVERSITY PRESS.*

---

Cambridge:  
AT THE UNIVERSITY PRESS.

1899

[All Rights reserved.]

4 2105  
15/5/00

Cambridge :

PRINTED BY J. AND C. F. CLAY,  
AT THE UNIVERSITY PRESS.

## PREFACE

BY THE

GENERAL EDITOR FOR THE OLD TESTAMENT.

THE present General Editor for the Old Testament in the Cambridge Bible for Schools and Colleges desires to say that, in accordance with the policy of his predecessor the Bishop of Worcester, he does not hold himself responsible for the particular interpretations adopted or for the opinions expressed by the editors of the several Books, nor has he endeavoured to bring them into agreement with one another. It is inevitable that there should be differences of opinion in regard to many questions of criticism and interpretation, and it seems best that these differences should find free expression in different volumes. He has endeavoured to secure, as far as possible, that the general scope and character of the series should be observed, and that views which have a reasonable claim to consideration should not be ignored, but he has felt it best that the final responsibility should, in general, rest with the individual contributors.

A. F. KIRKPATRICK.





## CONTENTS.

---

	PAGES
I. INTRODUCTION,	
<i>Chapter I.</i> The Wisdom of the Hebrews .....	9—14
<i>Chapter II.</i> The Book of Proverbs. Literary Character .....	15—19
<i>Chapter III.</i> The Book of Proverbs. Authorship...	20—25
<i>Chapter IV.</i> Moral and Religious Teaching .....	26—35
<i>Chapter V.</i> Analysis of Contents.....	35—37
II. TEXT AND NOTES .....	39—193
III. INDEX.....	195

---

- \* \* The Text adopted in this Edition is that of Dr Scrivener's *Cambridge Paragraph Bible*. A few variations from the ordinary Text, chiefly in the spelling of certain words, and in the use of italics, will be noticed. For the principles adopted by Dr Scrivener as regards the printing of the Text see his Introduction to the *Paragraph Bible*, published by the Cambridge University Press.

“WHATSOEVER either men on earth or the angels of heaven do know, it is as a drop of that unemptiable fountain of Wisdom ; which Wisdom hath diversely imparted her treasures unto the world. As her ways are of sundry kinds, so her manner of teaching is not merely one and the same. Some things she openeth by the sacred books of Scripture ; some things by the glorious works of Nature ; with some things she inspireth them from above by spiritual influence ; in some things she leadeth and traineth them only by worldly experience and practice. We may not so in any one special kind admire her, that we disgrace her in any other ; but let all her ways be according unto their place and degree adored.”

HOOKE.