

**MEN OF THE
KINGDOM. ERASMUS:
THE SCHOLAR**

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Men of the Kingdom. Erasmus: The Scholar by John Alfred Faulkner

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JOHN ALFRED FAULKNER

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Men of the Kingdom

Erasmus: The Scholar

By

JOHN ALFRED FAULKNER

Professor of Historical Theology in Drew
Theological Seminary



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PREFACE

I HAVE used the Basel edition of the Works of Erasmus, 9 vols., 1540, and have occasionally referred to the Leyden edition, 10 vols., 1703-06. Where translations were available I have used them; as, the old English translation of the *Enchiridion*, reprinted by Methuen, Lond., 1905; the Rev. E. Johnson's edition of N. Bailey's *Colloquies*, 2 vols., Lond., 1875; the selections from the same by Professor Whitcomb for the historical series of the University of Pennsylvania, Phil., 1902; the Rev. James Copner's translation of the *Praise of Folly*, Lond., 1878; and the invaluable collection of Erasmus's letters to 1517 (*The Epistles of Erasmus*), arranged chronologically with scholarly introductions and comments by Francis Morgan Nichols, 2 vols., Longmans, 1901, '04. (A new complete edition of the Epistles in Latin has been begun by P. S. Allen, an enthusiastic Erasmus scholar, with an elaborate commentary, Vol. I, Oxford Univ. Press, 1906.)

Of books on Erasmus I have had before me the following: The Lives by Amiel, Paris, 1889; Butler, Lond., 1825; Capey, Lond. and N. Y., 1903;

Drummond, 2 vols., Lond., 1873; Emerton, N. Y. and Lond., 1899; Froude, Lond., and N. Y., 1894 (slippery in its historical statements, inexact in its translations, and regardless of what had been done on Erasmus by continental scholars); Jebb, Cambridge, Eng., 1890; Jortin, 3 vols., Lond., 1808; Nisard, the first volume of his *Renaissance et Réforme*, 2 vols., Paris, 1877, and Pennington, Lond., 1875; Histories of the Reformation by von Bezold, Berlin, 1890 (pp. 228 ff.), and von Ranke, 7th Aufl., 6 vols., Leipz., 1894 (I, 178 ff., 212, II, 79, 367); the following essays, special studies, and books on the Revival of Learning: Chlebus, Erasmus und Luther, in *Zeits. f. hist. Theol.*, 1845, H. 2, 1-82 (see also note in same, 1843, H. 4, 144-5, for Erasmus's cautious reply to an embassy from the Bohemian Brethren); Dods, *Erasmus and Other Essays*, Lond., 1892, 1-67; *Edinb. Rev.* Jan., 1895, 173-205; Geiger, *Renaissance und Humanismus in Italien und Deutschland*, Berl., 1882, 2 Aufl. 1899, pp. 526 ff.; Gennadius, in *Nineteenth Cent.*, Oct., 1895, 681 ff., Jan., 1896, 87 ff.; Glöckner, *Das Ideal der Bildung und Erziehung bei Erasmus*, Dresd., 1889 (97 pages); Harnack, *Hist. of Dogma*, Lond., 1899, '90, VI 173, VII 13, 170, 203, 245; Hutton, Erasmus and the Reformation, in *Quar. Rev.*, Oct., 1905, 411-40; Horawitz, Erasmiana, in *Sitzungsbericht der Wiener Acad. d. Wissensch.*, 90 (1878) 387 ff., 95 (1879), 575 ff., 100 (1882) 665 ff., 108 (1884) 773 ff.; Kalkoff, *Die Vermittlungspolitik*

des Erasmus und sein Anteil an den Flugschriften der ersten Reformationszeit, Berl., 1903 (83 pages); Lange (Albert), Erasmus, in Schmid, *Pädagogische Encyclopädie* II 144-52 (1860); Lilly, in *Quar. Rev.*, Jan., 1885, 1-35, reprinted in *Renaissance Types*, Lond., 1902, corrected by P. S. Allen in *The Academy*, April 13, 1895, 316; Lehmann, *Herzog Georg von Sachsen in Briefwechsel mit Erasmus*, Neustadt i. S. 1889 (63 pages); Lezius, *zur Charakteristik des religiösen Standpunkt des Erasmus*, Güters. 1895 (72 pages); see essay by the same on E's authorship of the *De Duplici Martyrio* (printed in works of Cyprian) in *Neue Jahrb. f. d. Theol.* IV (1895), 95-110, 184-243; Milman, *Savonarola, Erasmus and other Essays*, Lond., 1870, 76-148; Neumaerker, *Erasmii de Vita, Moribus, Ingenio, Doctrina*, Jenna, 1884 (36 pages); De Nolhac, *Erasme en Italie*, Nouv. Ed., Paris, 1889; Max Reich (on his correspondence and life, 1509-18), in *Westdeutsche Zeitschrift f. Gesch. und Kunst*: Ergänzungsheft IX, Treves, 1896, 122-279; Richter, *Die Stellung des Erasmus zu Luther und zur Reformation*, 1516-24, Leipz., 1900 (77 pages); Schlottmann (a Ger. transl. of part of his Halle program, Halle, 1882, latter a part of his *Erasmus Redivivus*, Halle, 1883; this program on Erasmus, in which he compared him to liberal or Old Catholics and his opponents to the Jesuits and other modern reactionaries, was attacked by the Catholic center in the Reichstag); Schröder, *Das Wieder-*