EARLY RELIGIOUS EDUCATION CONSIDERED AS THE DIVINELY APPOINTED WAY TO THE REGENERATE LIFE, PP. 1-126

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Early Religious Education Considered as the Divinely Appointed Way to the Regenerate Life, pp. 1-126 by William G. Eliot

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WILLIAM G. ELIOT

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Trieste



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RELIGIOUS EDUCATION

CONSIDERED AS THE DIVINELY APPOINTED WAY ASSOCIATED TO THE CONTINE REGENERATE LIFE.

WILLIAM G. ELIO'I . PASTUR OF FER CRORDER OF THE MERIAN, ST. LOUIS.

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"Feed my lambs.

BOSTON: AMERICAN UNITARIAN ASSOCIATION. 1879. Entered according to Act of Congress, in the year 1856, by CROBBY, NECHOLS, AND COMPANY, .n the Clark's Office of the District Court of the District of Massachusette

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MY MOTHER,

THE ONLY SUBVIVING PARENT OF CHILDREN WHOSE DEBT OF GRATITUDE, FOR HER UNWEASTED CARE IN LEADING THEM BY CHRISTIAN PRECEPT AND EXAMPLE

TO THE CHRISTIAN FAITH,

CAN NEVER BE ADEQUATELY EXPERSED,

THIS BESAY

IS APPROFILISATILY INCLUSIO

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CHAPTER I.

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THE REGENERATE LIFE.

In the following Essay, I propose to speak of the Religious Education of the Young, considered as the divinely appointed means of Christian Regeneration. My object is to call the attention of parents to duties and responsibilities which are too apt to be neglected, and by neglect of which the spiritual welfare of their children is sometimes sacrificed.

But, to avoid misapprehension, a few words may first be said concerning the spiritual or regenerate life of which we speak. What is Christian Regeneration? Is it a reality, or only a figure of speech to which no definite meaning needs to be given? Is it something that every one must, sooner or later, experience, in the formation of the Christian char-