

**AN EASY AND FAMILIAR CATECHISM,  
ON THE GOSPEL OF ST. MATTHEW:  
PREPARED AND ARRANGED FOR THE  
USE OF SABBATH SCHOOLS AND BIBLE  
CLASSES; PART I**

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An Easy and Familiar Catechism, on the Gospel of St. Matthew: Prepared and Arranged for the Use of Sabbath Schools and Bible Classes; Part I by L. L. Sadler

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**L. L. SADLER**

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By REV. L. L. SADLER.

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**PART I.**

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## PREFACE.

THE questions and answers in this book are designed to aid Sabbath School and Bible Class teachers, in the examination of their pupils, to assist scholars in preparing for reviews and exhibitions, and to answer as a substitute Text Book for St. Matthew's Gospel, for certain classes.

The passages of Scripture referred to, are illustrative and parallel texts. The whole combined will answer as a brief commentary; and a harmony of the Gospels, so far as Matthew is embraced in the others.

It has been the author's intention to make the answers as brief and concise as possible, to render it easy of commitment to the learner, and to adapt, as far as he could, the language and sentiment to the capacity of children. If further explanation be needed in certain cases, it will devolve on the teachers to furnish the addition as occasion shall require.

L. L. S.

# SCRIPTURE LESSONS,

FOR

## SUNDAY SCHOOLS.

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### LESSON I.

#### MATTHEW....CHAPTER I.

Q. WHAT is meant by the title "The Gospel according to St. Matthew?"

A. The history of the life, acts, and teachings of Jesus Christ, as written by St. Matthew.

Q. Who was St. Matthew?

A. One of the Apostles. Matt. 10: 3.

Q. What is signified by the expression, "The book of the generation of Jesus Christ?"

A. The table containing his parentage or genealogy.

Q. In that table, is Jesus said to be the son, or descendant of Abraham and David?

A. He is. Luke 3: 31, 34.

Q. How many generations, or persons in the line of descent from Abraham to David?

A. Fourteen.



Q. How many from David to the carrying away the captive Jews to Babylon?

A. Fourteen.

Q. How many from that captivity to the birth of Christ?

A. Fourteen.

Q. Where do you find the history of Abraham?

A. In the book of Genesis.

Q. Where do you find the history of David?

A. In 2d Samuel and 1st Chronicles.

Q. Where do you find the history of the captivity in Babylon?

A. In 2d Chronicles.

Q. Who was the mother of Jesus?

A. Mary. Luke 2.

Q. Who was her husband?

A. Joseph.

Q. What other name than Jesus was given the son of Mary?

A. "He was called Christ."

Q. What does *Christ* mean?

A. Anointed, or commissioned.

Q. Did an Angel tell Joseph to call the child Jesus?

A. He did.

- Q. What reason did he give for so doing?  
 A. Because "He should save his people from their sins."  
 Q. Does *Jesus* signify SAVIOUR?  
 A. It does.  
 Q. What prophet had predicted the birth of Jesus?  
 A. Isaiah, in chapter 7: 14.  
 Q. What did the prophet say his name should be called?  
 A. Emmanuel,  
 Q. What does that name signify?  
 A. "God with us." John 1: 14.

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## LESSON II.

### MATTHEW...CHAPTER II: 1-11.

- Q. Where was Jesus born?  
 A. "In Bethlehem of Judea."  
 Q. Who was King, or Governor in Judea at that time?  
 A. Herod.  
 Q. Who came to Jerusalem to see Jesus at the time of his birth?  
 A. Certain wise men.  
 Q. Where did they come from?  
 A. "From the East."

Q. What inquiry did they make, when they arrived at Jerusalem?

A. "Where is he that is born King of the Jews?"

Q. Why did they seek him at Jerusalem?

A. "They had seen his Star in the East."

Q. What was their object in going to see him?

A. "To worship him."

Q. What is implied in such worship?

A. Such homage as is paid to kings and governors by their subjects.

Q. When these things were made known to Herod and the people of Jerusalem, how did it affect them?

A. They were troubled.

Q. What did Herod do?

A. "He gathered all the chief priests and scribes of the people together, and demanded of them, where Christ should be born."

Q. What answer did they give?

A. "In Bethlehem of Judea."

Q. What reason did they give for making such an answer?

A. They said; "It was thus written by the prophet."

Q. What quotation did they make?

A. "Thou Bethlehem art not the least among