THE ANTI-SLAVERY POEMS OF JOHN PIERPONT

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The Anti-Slavery Poems of John Pierpont by John Pierpont

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JOHN PIERPONT

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8-7-16

THE

ANTI-SLAVERY POEMS

O.F

JOHN PIERPONT.

Was it right,
While my unnumbered brethren toiled and bled,
That I should dream away the entrusted hours
On rose-leaf beds, parapering the coward heart,
With feelings all too delicate for use?—Colerands.

BOSTON:

PUBLISHED BY OLIVER JOHNSON,
And Sold at 25 Cornhill.
1843.

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TO THE READER.

Thus compilation embraces all the Poems that Mr. Pikuroxi has written on the subject of Sinvery. Several of them are contained in the complete collection of his Poems, published in 1840.* Alluding to these, in his preface to that volume, the author says:—'Though some of my friends may grieve, and wish that I had been more prudent than to write the pieces that touch thus upon Human Liberty, and upon the outrageous wrongs that, in these days and in this our land, it has suffered, their grandchildren will thank me, and may be freer men for them.' There are others of Mr. Pikuroxr's friends, who, feeling that they are freer men for them, will not leave it for their grandchildren to thank him. It was to gratify such, and to increase their number, till the American slave, too, shall be free, that the compiler obtained the nuthor's permission to publish this selection for them to circulate; sharing their conviction, that the fit offering of gratitude to the pious man and the poet is the diffusion of his soul-stirring words and ennobling thoughts

BOSTON, May 25, 1843.

^{* &#}x27;Airs of Palestine, and other Porms, by John Pierpont.' Boston: James Manroe and Co.

ANTI-SLAVERY POEMS.

PRAYER OF THE CHRISTIAN.

With thy pure dews and rains,
Wash out, O God, the stains,
From Afric's shore;
And, while her palm trees bud,
Let not her children's blood,
With her broad Niger's flood,
Be mingled more!

Quench, righteous God, the thirst, That Congo's sons hath cursed — The thirst for gold! Shall not thy thunders speak,
Where Mammon's altars reek,
Where maids and matrons shriek,
Bound, bleeding, sold?

Hear'st thou, O God, those chains,
Clanking on Freedom's plains,
By Christians wrought?
Them, who those chains have worn,
Christians from home have torn,
Christians have hither borne,
Christians have bought!

Cast down, great God, the fanes That, to unhallowed gains,

Round us have risen—
Temples, whose priesthood pore
Moses and Jesus o'er,
Then bolt the black man's door,
The poor man's prison!

Wilt thou not, Lord, at last, From thine own image, cast Away all cords,

But that of love, which brings

Man, from his wanderings,

Back to the King of kings,

The Lord of lords!

1829.

2

A WORD FROM A PETITIONER.

What! our petitions spurned! The prayer
Of thousands,—tens of thousands,—east
Unheard, beneath your Speaker's chair!
But ye will hear us, first or last.
The thousands that, last year, ye scorned,
Are millions now. Be warned! Be warned!

Turn not, contemptuous, on your heel;

It is not for an act of grace

That, suppliants, at your feet we kneel,

We stand;—we look you in the face,

And say,—and we have weighed the word,—

That our petitions SHALL be heard.