

**ANGELOLOGY: REMARKS AND
REFLECTIONS TOUCHING THE
AGENCY AND MINISTRATION
OF HOLY ANGELS, PP. 1-249**

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Angelology: Remarks and Reflections Touching the Agency and Ministration of Holy Angels,
pp. 1-249 by Jr. Clayton

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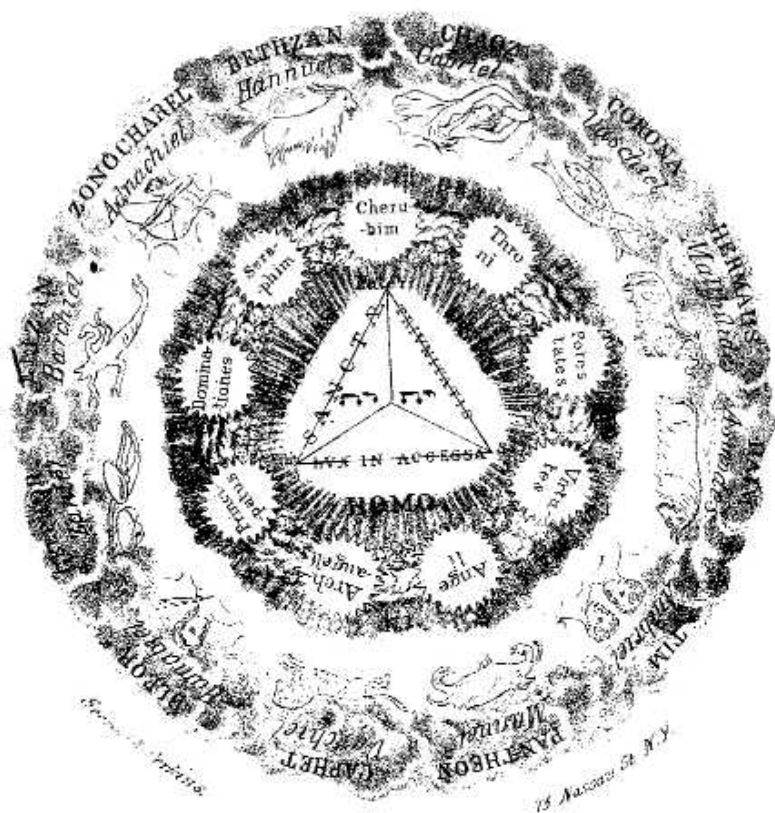
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JR. CLAYTON

**ANGELOLOGY: REMARKS AND
REFLECTIONS TOUCHING THE
AGENCY AND MINISTRATION
OF HOLY ANGELS, PP. 1-249**



A pictorial representation of the angelic orders, according to the views of the Rabbins and Fathers, the ancient Sophists and Magi. The name of the Angel-Prince, and that of his subordinate, being placed over the sign of the Zodiac, which, astrologically, they govern, in conjunction with an hieroglyphic of the Trinity, encircled by the celestial hierarchy of the Scriptures.

ANGELOLOGY.
—oo—
REMARKS AND REFLECTIONS
TOUCHING THE
AGENCY AND MINISTRATION
OF
HOLY ANGELS;

WITH REFERENCE TO THEIR
History, Rank, Titles, Attributes, Characteristics, Residence,
Society, Employments and Pursuits;

INTERSPERSED WITH
TRADITIONAL PARTICULARS RESPECTING THEM.

BY GEORGE CLAYTON, Ja.



Luke, xxii, 43.

- "Are they not all ministering spirits?"—*St. Paul.*
"To thee all angels cry aloud—Cherubim and Seraphim."—*Com. Prayer.*
"Magna opera Domini, exquisita in omnes voluntates ejus."—*The Vulgate.*

Embellished with original Illustrations.

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1851.

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BY GEORGE CLAYTON, Jr.

In the Clerk's Office of the District Court for the Southern District of New-York.

TO
MY ESTEEMED FRIEND,
MR. GEORGE C. MORGAN;

The following pages are respectfully inscribed,—the ennobling subject which they embrace, having been considered at his request;

ACCOMPANIED WITH THE
CHRISTIAN HOPE,
OF GREETING HIM AMIDST
“THE GENERAL ASSEMBLY OF THE JUST,
AND THE
INNUMERABLE COMPANY OF
ANGELS,”
IN THE BEATIFIC VISION “OF THE CITY
OF THE
LIVING GOD;”
GLORIFIED IN THE RESPLENDENT RADIATIONS
OF THE
HOLY SHEKINAH
OF A
Celestial Immortality.

CORRECTIONS.

- Page 32, line 19, for *applied*, read apply.
" 45, line 12, for *their*, read the.
" 61, line 21, for *beautiful*, read beatific.
" 62, line 29, for *by*, read but.
" 63, line 18, before *chambers*, insert *his*.
" 101, line 30, for *consolitary*, read consolatory.
" 170, line 12, for *acreal*, read aerial.
" " line 23, for *inscrutable*, read inscrutable.
" 177, line 2, for *the skies*, read heaven.
" 178, line 22, for *sanitary*, read sanitive.
" 180, line 30, before *Christ*, insert *of*.
" 190, line 12, for *prosperity*, read posterity.
" 205, line 4, for *invoking*, read involving.

