OUT OF THEIR OWN MOUTHS; A REVELATION AND AN INDICTMENT OF SOVIETISM

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Out of their own mouths; a revelation and an indictment of sovietism by Samuel Gompers

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A Revelation and an Indictment of Sovietism

BY

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FOREWORD

I have been under the necessity of observing the Bolshevist movement from close quarters for many years. I have had to contend with it almost daily long before it seized the power in Russia in the name of Communism and Soviet. Trotzky is only one of the Bolshevist leaders who long sojourned in this country to plague the American labor movement. And the few thousands who have returned to Soviet Russia represent but a small part of the forces of revolutionary mania in America. These forces are not strong enough seriously to threaten American labor—provided they are isolated and understood. But they must be understood and isolated.

While the labor movement of the world is gradually but steadily shaking itself free of the illusion that the Soviets are a workingmen's government—the first workingmen's government—conservative powers are beginning to give them commercial and political support and a part of the press is engaged in finding virtuous reasons for this policy. The pace was set by the British-Soviet trade agreement and by Lloyd George's speech in Parliament in which he contended, with an intentional paradox but still quite seriously, that the Bolshevists had suddenly become moderates. The work of labor in repudiating Bolshevism has thus become more difficult. Certain conservatives and reactionaries pretend—for motives of their own—that they no longer have much objection to

the Soviets. They are willing to trade with cannibals, to use an expression of Lloyd George. But labor cannot affiliate or associate with cannibals—or with tyrants who rule over labor by the Red Terror and the firing squad.

Whether an anti-labor despotism rules over one of the greatest peoples of the earth may be a matter of indifference to the masters of the British Empire as long as that despotism is willing to meet the Empire half way—and to sign away the title to the territories and natural wealth of the nation. It cannot be a matter of indifference to labor.

Labor's interest in putting forth the truth about the Soviets is in part altruistic. Labor's regard for the welfare of the Russian workers is deep and genuine. But it also knows that if an anti-labor despotism may be made to work in one country—however inefficiently—it will encourage the enemics of labor to try the same methods elsewhere. Moreover, if the Soviets are given a certain permanence and success as "moderates" by the aid of certain governments and financiers they will certainly continue to represent this success to the labor of the world as having come to them from their own efforts as "ultra-revolutionists."

The outward success of the Soviets—with capitalist backing—would cost the capitalists themselves dearly in the end. But labor would pay, and pay heavily from the beginning.

The Soviets may or may not reach a common understanding of real practical importance with cynical imperialists and capitalistic adventurers. There is no possible common ground between Bolshevism and organized labor. Nor will the proposed economic alliance between Bolshevism and Reaction be able to force labor to compromise with the Soviets. In the long run this alliance will help to make still more clear to the wage-earners the true character of Bolshevism. But its first result is to re-inforce the already formidable Bolshevist propaganda.

The miserable collapse of the revolution called by the Soviets in Germany in March, following upon their failure in January and February to capture the labor unions of Italy and France, would have spelled the end of the Bolshevist menace as far as labor is concerned. But then came the British-Soviet trade agreement, the laudatory speech of Lloyd George, and a renewed flood of pro-Soviet propaganda from capitalist and so-called "liberal" quarters. So that the Bolshevist propaganda menace, while in a new form, is more threatening than ever, and continues to strike at all the foundations of our democratic civilization—and, in particular at the principles that underlie the labor movement.

The American labor movement has lost no opportunity to prove its warm friendship for the Russian people and for the Russian Revolution. It has not hesitated to send its greetings and offer of support even to Socialists such as those associated with Kerensky—although American labor is not and never has been socialistic. Officials of American labor unions have not scrupled for this purpose to associate themselves with certain Socialists of this country who supported the war in a common address to the Kerensky government. American labor also, in its earnest wish to reach the Russian people after the Bolshevist revolution, went so far as to address a mes-