INDIVIDUAL IMMORTALITY

Published @ 2017 Trieste Publishing Pty Ltd

ISBN 9780649612925

Individual Immortality by E. M. Caillard

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E. M. CAILLARD

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BY E. M. CAILLARD
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LONDON JOHN MURRAY, ALBEMARLE STREET, W. 1903

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PREFACE

THE object of the present little volume is to bring forward certain considerations on Individual Immortality which, it seems to the writer, have not received sufficient attention. So great a subject is inevitably too many-sided to be grasped in its entirety by any one mind, or, we may add, in any one age. It presents, as do all subjects of widely human interest, not only a high-road for practical and speculative thought, but many attractive by-paths. Thus it has come to pass that side issues have not infrequently occupied a larger share of attention than the main question itself. The lengthy and too often bitter discussions on the existence and nature of reward and punishment in a

future life are an illustration in point. We hear less of them now, perhaps chiefly because many people doubt the reality of that life itself. To enter into the reasons for this uncertainty would be to forestall the enquiry undertaken in the following pages. The writer's aim throughout the book is to show how far more reasonable from the scientific and philosophic points of view, and how far fuller from the Christian point of view, is the belief in individual immortality, than the greater number of those who accept or deny it at all realise.

She has further attempted to point out its vast practical issues in the life that now is.

The prominence and importance of individuality in the Social Order have been obscured by confusing it with individualism, and in the Natural Order by a misconception of the significance of modern scientific theories of evolution. The first step, therefore, towards approaching the question of Immortality with any adequacy is to vindicate the true position

of the Individual in the general scheme of things. To this attempt chapters ii., iii., and iv. of the present volume are devoted. Chapter i. indicates the deep personal and social importance of the enquiry to be undertaken, and chapter v. endeavours to delineate the Christian Ideal of Immortality as it exists in the New Testament.

Each branch of the subject has been treated in some detail; but it is hoped with sufficient brevity and lucidity to present no great difficulty of apprehension to that large class of persons precluded by the pressure of their daily avocations from any continuous study of modern science and philosophy and their bearing on the great matter at issue. We are all profoundly interested in the question of our individual survival of death. We are not all in a position to weigh for ourselves the evidence for its reality or unreality, and too many of us stand in doubt. It is to the doubters chiefly that the writer ventures to address herself, in the hope that . the considerations she adduces may be of



some assistance in enabling them to overcome their uncertainty.

In conclusion, she desires to thank the Editor of the Contemporary Review for permission to reprint the first four Chapters of the present Book, they having originally appeared under his auspices.

EMMA MARIE CAILLARD.

June 1903.

Note.—The Scriptural quotations are throughout made from the Revised Version.

SYNOPSIS OF CONTENTS

CHAPTER I

Survival after death not now regarded as of the highest importance. Even Christian Ideals directed chiefly towards amelioration of the present life Advantages and dangers of this restricted outlook Accomplishment of social regeneration would still leave individual life unsatisfactory The world's failures and their bearing on immortality Human immortality involves individual persistence Vast practical results of a firm conviction of individual immortality Christian uncertainty Christian uncertainty CHAPTER II THE SCIENTIFIC STANDPOINT Attempts at Scientific investigation Assumed Scientific presumption against Individual	ORGENCY OF TH	E ENG	lоти	Y		
importance. Even Christian Ideals directed chiefly towards amelioration of the present life Advantages and dangers of this restricted outlook Accomplishment of social regeneration would still leave individual life unsatisfactory The world's failures and their bearing on immortality Human immortality involves individual persistence Vast practical results of a firm conviction of individual immortality Christian uncertainty Difficulties introduced by Modern Science and Philosophy CHAPTER II THE SCIENTIFIC STANDPOINT Attempts at Scientific investigation Assumed Scientific presumption against Individual Immortality Aspect of nature and of man with which Science deals Continuity of human individual life as known to			:: 			PAGE
Even Christian Ideals directed chiefly towards amelioration of the present life Advantages and dangers of this restricted cutlock Accomplishment of social regeneration would still leave individual life unsatisfactory The world's failures and their bearing on immortality Human immortality involves individual persistence Vast practical results of a firm conviction of individual immortality Christian uncertainty Difficulties introduced by Modern Science and Philosophy CHAPTER II THE SCIENTIFIC STANDPOINT Attempts at Scientific investigation Assumed Scientific presumption against Individual Immortality Aspect of nature and of man with which Science deals Continuity of human individual life as known to		ded as of	the	nigh	est	
lioration of the present life Advantages and dangers of this restricted outlook Accomplishment of social regeneration would still leave individual life unsatisfactory The world's failures and their bearing on immortality Human immortality involves individual persistence Vast practical results of a firm conviction of individual immortality Christian uncertainty Difficulties introduced by Modern Science and Philosophy CHAPTER II THE SCIENTIFIC STANDPOINT Attempts at Scientific investigation Assumed Scientific presumption against Individual Immortality Asspect of nature and of man with which Science deals Continuity of human individual life as known to	importance			•		1
Advantages and dangers of this restricted outlook Accomplishment of social regeneration would still leave individual life unsatisfactory The world's failures and their bearing on immortality Human immortality involves individual persistence Vast practical results of a firm conviction of individual immortality Christian uncertainty Difficulties introduced by Modern Science and Philosophy CHAPTER II THE SCIENTIFIC STANDPOINT Attempts at Scientific investigation Assumed Scientific presumption against Individual Immortality Aspect of nature and of man with which Science deals Continuity of human individual life as known to	Even Christian Ideals directed ch	iefly to	ward	s at	ne-	
Advantages and dangers of this restricted outlook Accomplishment of social regeneration would still leave individual life unsatisfactory The world's failures and their bearing on immortality Human immortality involves individual persistence Vast practical results of a firm conviction of individual immortality Christian uncertainty Difficulties introduced by Modern Science and Philosophy CHAPTER II THE SCIENTIFIC STANDPOINT Attempts at Scientific investigation Assumed Scientific presumption against Individual Immortality Aspect of nature and of man with which Science deals Continuity of human individual life as known to						2
Accomplishment of social regeneration would still leave individual life unsatisfactory		stricted	outle	ok		2.4
individual life unsatisfactory						0.500
The world's failures and their bearing on immortality Human immortality involves individual persistence . 9-1 Vast practical results of a firm conviction of individual immortality		non wou	Mem	11 164		4-7
Human immortality involves individual persistence . 9-1 Vast practical results of a firm conviction of individual immortality . 10-1 Christian uncertainty . 1 Difficulties introduced by Modern Science and Philosophy . 1 CHAPTER II THE SCIENTIFIC STANDPOINT Attempts at Scientific investigation . 18-1 Assumed Scientific presumption against Individual Immortality . 11 Aspect of nature and of man with which Science deals Continuity of human individual life as known to			i.	4.10		0.000
Vast practical results of a firm conviction of individual immertality						30,000,000
immortality						9-10
Christian uncertainty Difficulties introduced by Modern Science and Philosophy CHAPTER II THE SCIENTIFIC STANDPOINT Attempts at Scientific investigation Assumed Scientific presumption against Individual Immortality Aspect of nature and of man with which Science deals Continuity of human individual life as known to		viction o	f ind	ivid	lan	
CHAPTER II THE SCIENTIFIC STANDPOINT Attempts at Scientific investigation	immortality					10-16
CHAPTER II THE SCIENTIFIC STANDPOINT Attempts at Scientific investigation	Christian uncertainty	8 8				16
CHAPTER II THE SCIENTIFIC STANDPOINT Attempts at Scientific investigation	Difficulties introduced by Modern	Science	and	Phi	lo-	
CHAPTER II THE SCIENTIFIC STANDPOINT Attempts at Scientific investigation						17
THE SCIENTIFIC STANDPOINT Attempts at Scientific investigation		8 - 6	-0.0	95		
THE SCIENTIFIC STANDPOINT Attempts at Scientific investigation						
THE SCIENTIFIC STANDPOINT Attempts at Scientific investigation						
Attempts at Scientific investigation	CHAPTEI	l II				
Attempts at Scientific investigation						
Assumed Scientific presumption against Individual Immortality	THE SCIENTIFIC S	STANDI	POIN	T		
Assumed Scientific presumption against Individual Immortality	And the second of the second o					
Assumed Scientific presumption against Individual Immortality	Attempts at Scientific investigation					18-19
Immortality			Indi	vidy	lai	
Aspect of nature and of man with which Science deals 20-2 Continuity of human individual life as known to						19
Continuity of human individual life as known to		which Se	· ·	· 40.	10	
						20.20
Science		mie se	KD0	WIL	to	00.0*
	Science	£ .	.			28-25