THE DISTINCTIVE DOCTRINES OF THE DIFFERENT CHRISTIAN CONFESSIONS, IN THE LIGHT OF THE WORD OF GOD

Published @ 2017 Trieste Publishing Pty Ltd

ISBN 9780649117925

The distinctive doctrines of the different Christian confessions, in the light of the Word of God by Karl Graul

Except for use in any review, the reproduction or utilisation of this work in whole or in part in any form by any electronic, mechanical or other means, now known or hereafter invented, including xerography, photocopying and recording, or in any information storage or retrieval system, is forbidden without the permission of the publisher, Trieste Publishing Pty Ltd, PO Box 1576 Collingwood, Victoria 3066 Australia.

All rights reserved.

Edited by Trieste Publishing Pty Ltd. Cover @ 2017

This book is sold subject to the condition that it shall not, by way of trade or otherwise, be lent, re-sold, hired out, or otherwise circulated without the publisher's prior consent in any form or binding or cover other than that in which it is published and without a similar condition including this condition being imposed on the subsequent purchaser.

www.triestepublishing.com

KARL GRAUL

THE DISTINCTIVE DOCTRINES OF THE DIFFERENT CHRISTIAN CONFESSIONS, IN THE LIGHT OF THE WORD OF GOD



The

Distinctive Doctrines

of the

Different Christian Confessions, in the Light of the Cord of God 達達

Hiso a

Presentation of the Significance and Darmony of Evangelical Doctrine and a Summary of the Principal Unsound Religious Tendencies in Christianity.

By

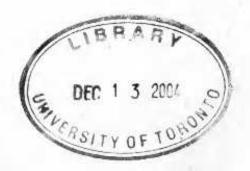
Dr. Karl Graul

Edited by Dr. Reinhold Seeberg, Professor of Theology in Brlangen,

Cranslated from the Twelfth German Edition by D. M. Martens, D. D.



Lutheran Book Concern Columbus, Ohio "But strong meat belongeth to them that are of full age, even those who, by reason of use, have their senses exercised to discern both good and evil." HRB. 5, 14.



Preface.

户

N 1862 the undersigned gave the Church the first English translation of Graul's Distinctive Doctrines. That was a translation of the Fifth German Edition, and in it, as stated in the Preface, "Luther's Confession of Faith and the Appendix" were omitted.

Under the skillful hand of Dr. Seeberg the latest, the twelfth, German edition has been much enlarged and improved, and we here give the English-reading portion of our Church the benefit of the entire work,

References to the Book of Concord are always, as will be seen, to the page in Jacobs' edition; but in a few instances the translation differs slightly from that of Jacobs.

The thanks of the undersigned—and of all who use this book—are due to the committee of the Publication. Board who revised the manuscript before it was placed in the printer's hands. Their work enhances the value of the book.

The many words of encouragement the undersigned has received from men occupying positions of influence in the Church—in the East and the West—to furnish a new translation of this treatise, justify the hope that its appearance will be generally welcomed.

May the blessing of God rest on this book and on those who read it!

D. M. MARTENS.

Columbus, Ohio, March, 1897.

Table of Contents.

唐

fírst Part.

OF CHRISTIAN DOCTRINE IN GENERAL, AND OF THE EVANGELICAL LUTHERAN DOC-TRINE IN PARTICULAR.

11

CHAPTER I. Concerning the Use of the Pure Doctrine, and Concerning the Confession of Faith.

CHAPTER II.	Luther's Confession of Faith	33
CHAPTER III.	The Harmony of Evangelical Doctrine.	45
	Second Part.	
DISTIN	CTIVE DOCTRINES OF THE DIFFERENT CHRISTIAN CONFESSIONS,	
Church 1, In the A 2, Concern 4, Concern cerning Fr 7, Concern ance, 96; Concernin the Church of Infallih Roman C	Distinctive Doctrines of the Romish Article concerning the Word of God, 65; ning God, 69; 3, Concerning Man, 85; ning the Work of Christ, 88; 5, Conaith, 89; 6, Concerning Justification, 89; ning Grace, 92; 8, Concerning Repent-9, Concerning the Sacrament, 99; 10, g the Last Things, 107; 11, Concerning of (Clergy and Laity, the Pope, the Dogma bility), 108.—General Character of the Catholic Church, 116.—Appendix: The ouncil and the Old-Catholic Movement,	65

Charter II. Distinctive Doctrines of the Greek Church Character of the Greek Church in General, 122; Like the Romish Church in regard to Tradition, Scripture Interpretation, Invocation of Saints and Angels, Free Will, Grace, Transubstantiation, Degrees in Priesthood, Intermediate State, 124.	122
Differs from the Romish Church in the Article; 1, Concerning God, 127; 2, Baptism, 127; 3, Lord's Supper, 127; 4, The Church, 128.	
Parties and Sects in the Greek Church	128
CHAPTER III. Reformed Distinctive Doctrines 1. The Article Concerning God, 138; 2, Concerning the Person of Christ, 142; 3, Concerning Grace, 148; 4, Concerning the Work of Christ, 154; 5, Concerning Baptism, 154; 6, Concerning the Lord's Supper, 155; 7, Concerning the Office of the Keys, 163; 8, Concerning the Church, 165. Concluding Remark, 165. Appendix I: The Church of England, 169. Appendix II: Concerning the Union of the Lutheran and Reformed Churches, 173; Concerning Election, 180; Concerning the Word, 186; Baptism, 193; the Lord's Supper, 197; the Person of Christ, 201; Luther on Gal. 5, 9, 205.	138
CHAPTER IV. Distinctive Doctrines of the Arminians	209
CHAPTER V. Distinctive Doctrines of the Socinians.	211
CHAPTER VI. Distinctive Doctrines of the Mennonites	216
CHAPTER VII. Distinctive Doctrines of the Baptists and Neobaptists	220
CHAPTER VIII. Distinctive Doctrines of the Quakers	223

		Distinctive Doctrines of the Sweden-	225
CHAPTER	X.	Distinctive Doctrines of the Irvingites	228
		Distinctive Doctrines of the Mormons s, 236; Spiritualists, 237.	233
of G	od in	Society for the Gathering of the People Jerusalemstian Movement in Kischenew, 244.	240
		Distinctive Doctrines of the Moravians	247
Meti Albrig	hodist ht Br	Distinguishing Peculiarities of the s ethren, 256; Otterbeinians, 256; Pear- 256; the Salvation Army, 262.	253

Third Part.

A BRIEF SUMMARY OF THE PRINCIPAL UN-SOUND RELIGIOUS TENDENCIES IN CHRISTIANITY.

Retrospect, 269; The Lukewarm and Undecided Tendency, 272; The Catholicizing Tendency, 273; The Tendency to Dead Orthodoxy, 275; The Pietistic Tendency, 275; The Moravianizing Tendency, 277; The Mystic Tendency, 280; Concluding Remark, 282.