DR. SCUDDER'S TALES FOR LITTLE READERS ABOUT THE HEATHEN

Published @ 2017 Trieste Publishing Pty Ltd

ISBN 9780649278923

Dr. Scudder's tales for little readers about the heathen by John Scudder

Except for use in any review, the reproduction or utilisation of this work in whole or in part in any form by any electronic, mechanical or other means, now known or hereafter invented, including xerography, photocopying and recording, or in any information storage or retrieval system, is forbidden without the permission of the publisher, Trieste Publishing Pty Ltd, PO Box 1576 Collingwood, Victoria 3066 Australia.

All rights reserved.

Edited by Trieste Publishing Pty Ltd. Cover @ 2017

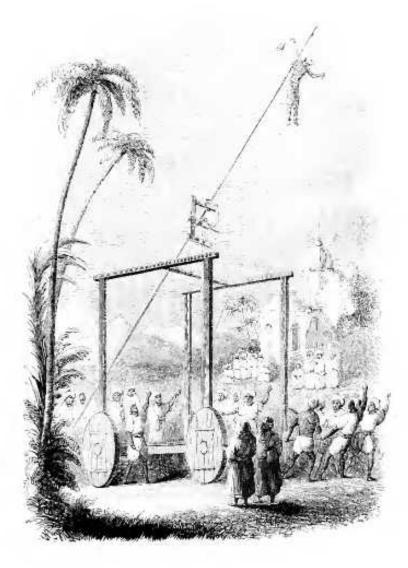
This book is sold subject to the condition that it shall not, by way of trade or otherwise, be lent, re-sold, hired out, or otherwise circulated without the publisher's prior consent in any form or binding or cover other than that in which it is published and without a similar condition including this condition being imposed on the subsequent purchaser.

www.triestepublishing.com

JOHN SCUDDER

DR. SCUDDER'S TALES FOR LITTLE READERS ABOUT THE HEATHEN

Trieste



DR. SCUDDER'S

TALES

FOR

LITTLE READERS,

VBOLL

THE HEATHEN.

PUBLISHED BY THE AMERICAN TRACT SOCIETY, 150 NASSAU-STREET, NEW YORK.

1847

15

THE following work, so far as the Hindoos are concerned, is principally a computation from the writings of Duff, Dubois, and others.

Should the eyes of any Christian father or mother rest upon it, I would ask them if they have not a son or a daughter to dedicate to the *missionary* work. The duty of devoting themselves to this work of Christ, or at least, of consecrating to it their money, their efforts, and their prayers, is the great duty to be perseveringly and prayerfully impressed on the minds of our children. A generation thus trained would, with aid from on high, soon effect the moral revolution of the world. Blessed will be that father, blessed will be that mother, who shall take any part in such a training. And I would add, too, blessed will be that pastor, and blessed will be that Sabbathschool teacher, who shall come up to their help.

ENTERED according to Act of Congress, in the year 1549, by O. R. KINGSBURY, in the Clerk's Office of the District Court for the Southern District of New York.

CONTENTS.

-

	CHAPTER I.	
General Remarks,.		7
	CHAPTER II.	
The Color and Orna	uncuts of the Hindoos,	П
	CHAPTER 111.	
Dress, Houses, Eati	ng, and Salutation of the Hindows, .	21
	CHAPTER IV.	
Marriage among the	e Hindoos,	31
	CHAPTER V.	
Death and Functals	among the Hindoos,	::7
	CHAPTER VI.	
The Gods of the Hi	ndoos,	13
	CHAPTER VII.	
	and Thirty Millions of the Gods of ention of the Universe-The Transmig	
tion of Souls-Th	e different Hells, , , , , , , , ,	
tion of Souls—Th	e different Hells,	-17
tion of Souls—Th	e different Hells,	-17
tion of Souls—Th (Hindoo Castes, .	e different Hells,	47 53
tion of Souls—Th (Hindoo Castes, .	e different Hells,	47 53
tion of Souls—Th (Hindoo Castes, . Hindoo Temples—C	e daferent Hells,	47 53 62
tion of Souls—Th (Hindoo Castes, . Hindoo Temples—C Festivals of the Hin	e different Hells,	47 53 62

CONTENTS

CHAPTER XII.	
The River Ganges,	3
CHAPTER XIII.	
The Goddess Durga, 9	12
CHAPTER XIV.	
The Goddess Karle,	2
CHAPTER XV.	
Self-tortures of the Hindoos, \ldots	3
CHAPTER XVI.	
The Suttee, or Burning of Widows,	6
CHAPTER XVII.	
Horrid Crucities of the Khonds,	7
CHAPTER XVIII.	
The revengeful Nature of the Hindoo Religion, 15	5
CHAPTER XIX.	
The Deception of the Hindoos, 15	s
CHAPTER XX.	
Superstition of the Hindoos,	50
CHAPTER XXI.	
Burmah, China, etc., etc.,	35
CHAPTER XXII.	
The duty of Praying and Contributing for the Spread of th	ie
Gospel,	6
CHAPTER XXIII.	
Personal Labors among the Heathen,)5
CHAPTER XXIV.	
Success of the Gospel in India and Ceylon, . 20)7

6

DR. SCUDDER'S

TALES FOR LITTLE READERS,

ABOUT THE HEATHEN.

CHAPTER I.

GENERAL REMARKS.

MY DEAR CHILDREN-When I was a little boy, my dear mother taught me, with the exception of the last line, the following prayer:

> "Now I lay me down to sleep, I pray the Lord my soul to keep; If I should die before I wake, I pray the Lord my soul to take; And this I ask for Jesus' sake."

Though I am now more than fifty years old, I often like to say this prayer before 1 go to sleep. Have you ever learned it, my dear children? If you have not, I hope that you will learn it *now*; and I hope, too, that when you say your other prayers at night, you will also say this. I think that you would be glad to see how this prayer looks in the Tamul lauguage—the language in which I am now preaching the Gospel, and in which I hope that some of you will hereafter tell the heathen of the Saviour. The following is a translation of it:

(รู่มัยมา การ ซิลัสิตา โลากา กามโลสิโพต่า ธรรยาจา 2.มิตา ล่องมัมงก่าามแมน แต่งชาติโดงต. วงจุ้ลอ (แต่ Gorg องต่า โอลัส) มีเว่า ง มี ธรรยาต่างร่างแต่ตายขารสุสาจารการต่างใช้เวลา โตรมุนั้น เมตุมิต่าชนี้รุย แรสล์ เลิ่า ลยิงล่า,

I wish that all the little heathen children knew this prayer; but their fathers and mothers do not teach it to them. Their fathers and mothers teach them to pray to gods of gold, or brass, or stone. They take them, while they are very young, to their temples, and teach them to put up their hands before an idol, and say, "Swammie." Swammie means Lord. As idolatry is the root of all sin, these children, as you may suppose, in early life become very wicked. They disobey their parents, speak