MONASTICISM: ITS ORIGIN, INFLUENCE, AND RESULTS, WITH SOME OBSERVATIONS ON SISTERHOODS, THE LAY DIACONATE, AND THE PASTORAL ORDER

Published @ 2017 Trieste Publishing Pty Ltd

ISBN 9780649444922

Monasticism: Its Origin, Influence, and Results, with Some Observations on Sisterhoods, the Lay Diaconate, and the Pastoral Order by John Hartley

Except for use in any review, the reproduction or utilisation of this work in whole or in part in any form by any electronic, mechanical or other means, now known or hereafter invented, including xerography, photocopying and recording, or in any information storage or retrieval system, is forbidden without the permission of the publisher, Trieste Publishing Pty Ltd, PO Box 1576 Collingwood, Victoria 3066 Australia.

All rights reserved.

Edited by Trieste Publishing Pty Ltd. Cover @ 2017

This book is sold subject to the condition that it shall not, by way of trade or otherwise, be lent, re-sold, hired out, or otherwise circulated without the publisher's prior consent in any form or binding or cover other than that in which it is published and without a similar condition including this condition being imposed on the subsequent purchaser.

www.triestepublishing.com

JOHN HARTLEY

MONASTICISM: ITS ORIGIN, INFLUENCE, AND RESULTS, WITH SOME OBSERVATIONS ON SISTERHOODS, THE LAY DIACONATE, AND THE PASTORAL ORDER

Trieste

MONASTICISM:

x: (a)

10

2

Brigin, Enfluence, and Results.

WITH

SOME OBSERVATIONS ON SISTERHOODS, THE LAY DIACONATE, AND THE PASTORAL ORDER.

BY THE

REV. JOHN HARTLEY,

CURATE-IN-CHARGE, HART'S HILL, BRIERLEY HILL, SCAPFORDSHIRE,

1

Τὸ λεισό, ἀδιλΦά, ὅσα σροσφιλή, ὅσα εύζημα, εἶ τις ἀρετή Καὶ μι τις ἰσκαιος, τοῦτα λογίζεσθε.—Ρμικ. Ιυ, 8.

LONDON:

PUBLISHED BY JOHN HALL, 291, STRAND.

MDCOULSENS.

PREFACE.

ï

19

The subject of monasticism is one which has greatly influenced the Christian Church. The ancient fathers adopted it owing to the many perils Christianity was subjected to. During the Middle Ages, its various orders were abundantly blessed. When, however, it had served its purposes, the Holy Spirit caused men to see its imperfections, and, through the evolutions of Providence, what was fragile and imperfect, and much tainted with error, was eventually superseded by what was more perfect and efficient—the Reformed Christian Church. The names of authors I have received help from I have inserted in the margin. Some other particulars I have also placed there. A portion of the profits of the sale of this work will be given to a laudable and charitable purpose.

THE AUTHOR.

Jan., 1885.

. 8 4 L F 20 .

CONTENTS.

· · ·

								PAGE		
PREFACE				•••			398	iii		
CHAPTER I.	•••			,		5.2	•••	1		
		" Orig	in of N	lonasti	siam."					
CHAPTER II.					-			7		
	"Origin of Monasticism in the East."									
CHAPTER III.	8		220		2223			14		
"Origin of Monasticism" (continued).										
CHAPTER IV.		•••						17		
" Inf	luence	and R	csults o	of Mon	astic E	lucatio	o.''			
CHAPTER V.	•••	•••						23		
" M o	onastic	M.issi	onary	Influen	ce and	Results	."			
CHAPTER VI.								20		
" The Inf	luence	and R	esults o	of Moon	esteries	in Pre	servin	g		
	Manuscripts."									
CHAPTER VII			•••					33		
" Influe	nce at	1 Res	alts of)	Monast	ic Man	ual Lat	our."			

	vi		CON	TENTS.				
							- 1	10E.
	CHAPTER VIII.							36
	"Are	hitectur	al Infl	uence a	nd Rest	alts."		
÷	CHAPTER IX.		•1•		895			42
	" Influence and	Results	of Mo	nastie S	уюраій	y for th	e Poor	
	CHAPTER X	-	+1		•	-	-	、 45
	" Monastic In			sults of nd Stat		itual Gi	owth	of
	CHAPTER XI.					340		
		• • •	he Ph	enomen	B."			9
	CHAPTER XIL	1.46						56
		ч ч	he Die	solutio	a."		2	
	CHAPTER XIII.	•••			***			61
	" The Immediat		200 B.C. 19		lution	of Mon	astici	800
			in Eng	gland,"				
	CHAPTER XIV.	***		- 244	•••			70
	" H	loclesias	tical a	nd othe	r Word	B."		
	CRAPTER XV.			п,			•••	75
	"The Pheno	mena of	Relig	ious Th	ought i	in Engli	and."	
	CHAPTER XVI.			2. 	•••		-	82
	"Satirical Cond	luct of t	he Sec	ulars to	wards (he Mo	matica	.*
			c.					

83 83

97 - 48 - 19

vi

Ę.

Ę.

*

ł

1

1

23	CONTENTS.					vil		
		ŧ)				r	AGE	
CHAPTER XVII.	2220		222.2		27575		85	1
" Progre	ss of 3	Iusic in	the M	onastic	Age."			
CHAPTER XVIII.		•••		•••			88	
1	" Moe	lern Me	maetici	sm."				
CHAPTER XIX.			55.0	1.226			93	
" Si	terboo	ds and	the Lay	Diaco	nate."			

APPENDIX.

The Pastoral Order	e:	 	 	99
	•		1000	

14

2

.

10



6¥

• 30 •

10

.