POETICAL PIECES, SACRED AND SECULAR: IN WHICH ARE INCLUDED SEVERAL POEMS SPECIALLY DESIGNED FOR CHILDREN

Published @ 2017 Trieste Publishing Pty Ltd

ISBN 9780649248919

Poetical Pieces, Sacred and Secular: In which are Included Several Poems Specially Designed for Children by A. B. Paton

Except for use in any review, the reproduction or utilisation of this work in whole or in part in any form by any electronic, mechanical or other means, now known or hereafter invented, including xerography, photocopying and recording, or in any information storage or retrieval system, is forbidden without the permission of the publisher, Trieste Publishing Pty Ltd, PO Box 1576 Collingwood, Victoria 3066 Australia.

All rights reserved.

Edited by Trieste Publishing Pty Ltd. Cover @ 2017

This book is sold subject to the condition that it shall not, by way of trade or otherwise, be lent, re-sold, hired out, or otherwise circulated without the publisher's prior consent in any form or binding or cover other than that in which it is published and without a similar condition including this condition being imposed on the subsequent purchaser.

www.triestepublishing.com

A. B. PATON

POETICAL PIECES, SACRED AND SECULAR: IN WHICH ARE INCLUDED SEVERAL POEMS SPECIALLY DESIGNED FOR CHILDREN



POETICAL PIECES,

SACRED AND SECULAR.

POETICAL PIECES,

Sacred and Secular:

IN WHICH ARE INCLUDED

SEVERAL POEMS SPECIALLY DESIGNED FOR CHILDREN.

WA

A. B. PATON.

The poet's lay
Grows sweeter in the shade of wavy woods,
Or lulling lapse of crystal stream beside;
Dim umbrage lends to philosophic lore
Severer thought; and meditation leads
Her pupil, wisdom, to the green resort
Of solemn silence, her inspiring school.

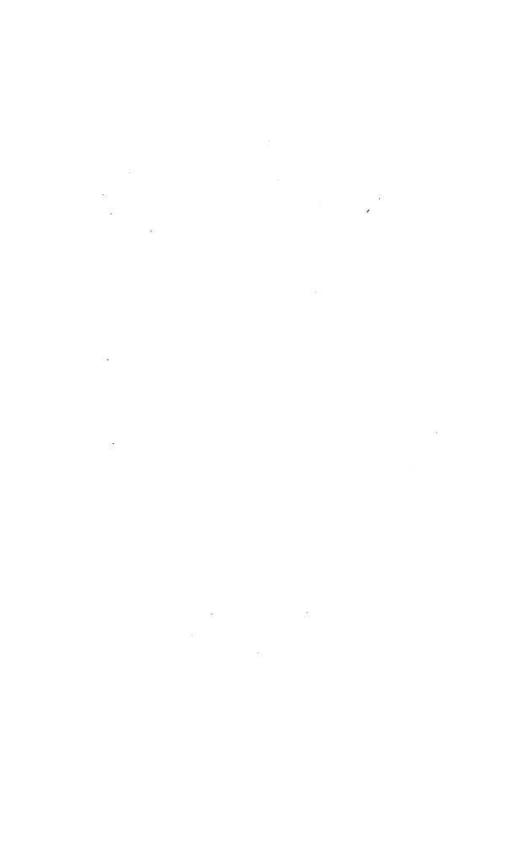
—De Jonn Bidlakk.

KIRKCALDY:

PRINTED BY JOHN BRYSON, 'ADVERTISER' OFFICE.

MIDCCLLXXXIX.

, . - h



PREFACE.



CANNOT let an opportunity like this pass without stating my reasons for publishing my little book. We are informed in Scripture, by Christ Himself, that no treasure, however small,

will increase if hid in a napkin. Well, acting on this principle, I bring my book to the full glare of the light, hoping that by it many a dreary winter hour will be sweetened and blessed.

At the same time, I am quite aware that the critic can find in it many things to criticise, but let him remember that the Poems were composed by one between fourteen and twenty-one years of age, who had no college education "to bring to light the higher powers," and who composed many of them merely to pass a leisure hour, or oft

> When far from the busy crowd, Roving awhile 'mid Nature's solitude, Musing on Nature's beauty, and Nature's God.

Taking, then, into account the many disadvantages under which these pieces were written, I hope they may be dealt with lenicatly, and that my little efforts may be rewarded by an appreciative public.

Yours faithfully,

A. B. PATON.

CONTENTS.

LOCAL-								PAGE.
Bailie Philp's Schule,	3440	27.64.53	1000	4.60	22	990	09965	9
A Song for Philpers,	**				**		••	10
Right persus Might.							247	21
Abbotshall,	11	1000	244	100				13
Compliment to Mr John D			1	4.	10	100		14
Old Scafield Tower.		154415	19640	400		chie.	0.00	15
The Tryst in Raith.	2		7.0	22	- 63			16
A Notable Weddin',			0.750	1000		100	0.000	17
In Memoriam.	33		1000	***		Ş.,		z B
Bonnie Braes o' Balwearie,		**		12.00				19
Bounie Benarty,		0.000	2206	10000	100	20	-	30
Ou Seeing the Colonel's Gr					50	23		20
Bonnie Raith,								21
The Tay Bridge Disaster,				355	55	38		21
AND DESCRIPTION OF STREET	100	**		2.0	7.5	2.5	7.5	**
HINTORICAL-	5725	10000	237					
Dirge on the Death of Kin		ander II			22	87		21
Queen Mary's Lament, etc.	422		4.4	2.0	42	22	220	23
Young FOLKS' CORNER	200							
Lessons from the Fair,		1771	17.50	112127	2.20	200		23
Somewhere to go,	25	++	100		- 33	- 33		24
The Wreck of the "W, A.	Schott							25
Ti I II T	Irea		11440	00490			04900	80
The Mother's Last Farewe.					- 12	::		30
SACHED PIPERS—			124.5			***	30.00	30
The Glory of the Lord,	4.9	**		344	4.2	34	40	31
A Call to Action.	357	35.5	(55)	53216	55	3.5	**	31
Twenty-third Psalm,	2.5			**	• •	***	**	32
The First Passover Feast,	-02	200			5.5	3.5		33
Hannah's Song,	**	***	0.00	**	9.5	3.7		34
The Birth of Jesus,	0.0	4.0	-+	4.4	4.4	4.6	22	36
Astray,	***	0.2		0.552	550	2.0		37
Christ's Resurrection,				4.4		**	49	37
What is Life!	20	822		44		2.0	14.6	38
Holy Bible,	99	22	100	100		**		39
That River-Death,	**	200		44.	24.4	- 23	7.	40
Hymns of Heaven, No. 1,		-0.4			4.00		34.4	40
, No 2,		¥.	4.4	4.4	100	1		41
Hymns of the Sabbath, No.	I.			1				42
, , No.		:3.4	1990		0.00	66		42
, No						. 3	÷.	43
The Wondrous Cross,				1000	17.5	**		44
Song of Praise, No. 1.	32	- 67			1	:	<u>#</u>	45
., No. 2,	2	- 85			44	77		311356
Christ as the Rose,			100					45
Eternity,	9.1	- 83	250	3514	0.00	- 15	15	40
sectionly,	100	4.4				•	4.5	+7

LOCAL.

BAILIE PHILP'S SCHULE.

Mony years noo ha'e gane, O! I mind it sae weel, I, a faitherless bairn, wan intae Philp's Schule; An' my minnie, who gey little siller did earn, Did tell me that God kens the faitherless bairn.

O weel dac I min' the first year I was there, When my buits they were dune, an' my back it was bare; I got ae pair o' buits, an' a jacket nae joke, An' guid moleskin breeks in a clean pillow pock.

Wi' my pock on my back tae my minnie I flew— Her een telt the tele, for her heart it was fu'; But I heard the faint whisper, "There's Somebody carin' For me an' my laddie, my faitherless bairn."

But claes werena a'—we had learnin' enou', That was baith soond an' guid, the warld tae push through; And aften in memory I find myself still Beside the "auld maister" in Bailie Philp's Schule.

Tis true we were bairns, and mony tears cam'
Tae oor een at the palmies o' "auld Maister Tam;"
But we needed it a'—he did what he cuid
Tae mak' us a' mannerly, lovin', an' guid.

Advices he ga'e us; he showed us the road That leadeth tae Heaven, an' endeth in God; Yea! mony wise men, who are noo doin' weel, May thank the auld maister an' Bailie Philp's Schule.

The thanks that I owe thee my tongue canna tell, My dear, dear auld maister an' Bailie Philp's Schule— What awfu' the struggle oor livin' tae earn, Hadna Bailie Philp thocht on the faitherless bairn.

O! still let it stan', let its wa's be the cairn Tae bless the puir orphan an' faitherless bairn; "Keep hands off" 's our motto—you ne'er will dae weel Who will rob the puir bairns o' Bailie Philp's Schule.