

**THE PROBATIONER'S
COMPANION:
WITH STUDIES IN
PILGRIM'S PROGRESS**

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The Probationer's Companion: With Studies in Pilgrim's Progress by J. O. Peck

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J. O. PECK

**THE PROBATIONER'S
COMPANION:
WITH STUDIES IN
PILGRIM'S PROGRESS**

Certificate of Probation.

This Certifies THAT *Alpen Oakley*

WAS RECEIVED ON PROBATION IN THE

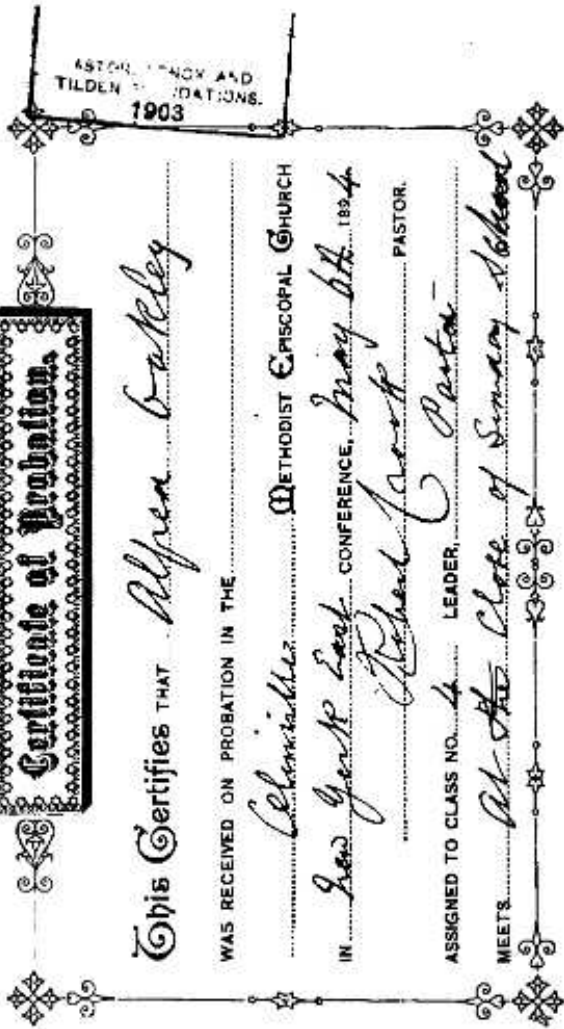
Colonial.....METHODIST EPISCOPAL CHURCH

IN *New York East* CONFERENCE, *May 6th* 1894

Richard Frost.....PASTOR.

ASSIGNED TO CLASS NO. *4* LEADER, *Parson*

MEETS *At the Close of Sunday School*



ASTOR, LENOX AND
TILDEN FOUNDATIONS.
1903

• Certificate of **M**embership. •

THIS CERTIFIES That *Alfred Oakley*.....
having been baptized and duly recommended by the Leaders' and Stewards'
Meeting was received into full membership in the.....

Oliver..... Methodist Episcopal Church
at *Williamstownbridge New York State* Conference.
March 27th 1895..... *Robert Frost*..... Pastor.

Not in A.

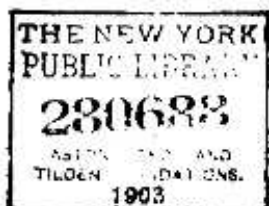
THE
PROBATIONER'S
COMPANION . .

WITH STUDIES IN . . .
PILGRIM'S PROGRESS

BY
REV. J. O. PECK, D.D.

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CINCINNATI: CRANSTON & CURTS

c. 1893



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PUBLISHERS' NOTE.

AT our solicitation the author has prepared this new Companion for Probationers. His remarkable career in many of the leading cities and churches in Methodism; his success as a pastor whose ministry has been attended everywhere by great revivals; his successful care and nurture of young converts, whereby **ninety-eight per cent** of the probationers were brought into full membership in the Church, are sufficient evidences of his peculiar fitness to prepare a helpful Companion for young converts. Perhaps no one so well qualified by long and rich experience for the task has ever attempted such a chart.

While this new Companion contains, necessarily, some things common to similar booklets, like our "Articles of Religion" and our "General Rules." It also embodies many things original in the life work of the author. We send forth this little volume with confidence that it will be welcomed warmly by pastors as an important help in the nurture of young converts. It should be placed in the hand of each probationer on the day that marks his or her first step in Church relations.*

New York, September, 1893.

* In case any probationers, their parents, or the proper officials of the Church do not meet the trifling expense, the pastor can easily lift a plate collection to provide a copy for each convert.

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