

**VICTORY
CROWNED**

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Victory Crowned by Page Fellowes

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PAGE FELLOWES

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BY
PAGE FELLOWES

Author of "A Key To Happiness" *col*

With an Introduction by
HORATIO W. DRESSER

"Whoever . . . believeth in Me
shall never die."

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PAGE FELLOWS.

Class of 1907

To
my father and my brother,
whose noble deeds inspire my
undying gratitude and
devotion.

10



A Few Remarks

I AM NOT a Spiritualist and I do not desire supernatural appearances. The life of the spirit may be lived now and here under the conditions appointed for it. The life of the spirit beyond death has its own conditions which we do not know in full. That is the teaching of the Bible and it is the wise and normal instinct to live the spiritual life now according to the law that has been laid down for it. To the degree we demonstrate the understanding of this spiritual law, do we become conscious of the natural divine, ever present revelations of eternity.

My object in presenting this book to the public is the hope that any doubting one may be convinced that the life beyond is real. Life is the same yesterday, today and forever. This truth can be realized here and now and the individual consciousness of our at-one-ment with this life (God) establishes our individuality. If perchance any of my brothers and sisters are helped on their journey by a single selection from its contents, I shall consider myself amply rewarded for the love and labor expended upon the book.

PAGE FELLOWES.

Each day is a manifestation of the Divine.

PAGE FELLOWES.

Introduction

OUR AGE is witnessing a great revival of interest in the future life. The increasing number of books on the subject gives evidence of this, also the constant demand for such books in our public libraries. Many people are breaking away from traditional teachings concerning immortality and venturing to think for themselves. Others place significant emphasis on individual experience as the clue to right thought on the subject. We are perhaps in danger of intellectual confusion, amidst the varied theories now under consideration. Whoso would trust himself to take inner or psychical experience as his guide, must have a standard by which to test all "intimations of immortality," and all interpretations of psychical experiences as supposed proofs of the future life.

What is needed in the first place is a more intelligible way of thinking about the present mode of existence. If we cherish the idea that consciousness is a product of the brain, the soul a filmy appearance sometimes visible at death, we are likely to make little headway. Sound thinking starts with the conviction that the soul is the primary reality, while the brain is the instrument of expression of consciousness, not the source of conscious-