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The English and Foreign Philosophical Library; Vol. XXVII; History of the Egyptian religion by
C. P. Tiele

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C. P. TIELE

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ENGLISH AND FOREIGN
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VOLUME XXVII.

COMPARATIVE HISTORY
OF THE
EGYPTIAN AND MESOPOTAMIAN
RELIGIONS.

BY C. P. TIELE.

EGYPT, BABEL-ASSUR, YEMEN, HARRAN, PHENICIA, ISRAEL.

VOL. I.—HISTORY OF THE EGYPTIAN RELIGION.

*TRANSLATED FROM THE DUTCH, WITH THE CO-OPERATION
OF THE AUTHOR,*

BY JAMES BALLINGAL.

BOSTON:
HOUGHTON, MIFFLIN AND COMPANY,
NEW YORK: 11 EAST SEVENTEENTH STREET.
The Riverside Press, Cambridge.
1882.

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AUTHOR'S PREFACE.

THIS volume is the English translation of the first portion of my "Comparative History of the Egyptian and Mesopotamian (Hamitic and Semitic) Religions." It has been considered advisable not to publish more than this first portion at present; but should it be received favourably, the publication of the other portion, which treats of the Babylonian-Assyrian religion, and of the religions of Phœnicia and Israel, will, it is intended, follow.

While the present volume may be looked upon as forming by itself a separate whole, I, nevertheless, wish it to be kept in mind that it has been written as part of a larger work, and from the point of view of comparative religious history. It does not claim to be an exhaustive history of the Egyptian religion.

Owing to the progress made in Egyptian studies since 1872, when the original work was published, revision has been necessary, and numerous alterations and additions have been made. Of this thorough revision the English translation has had full advantage, and may, in fact, be

considered as an amended and improved version of the original work.

I gave my sanction to the translation being made; and after having gone over it carefully, I can testify that Mr. Ballingal has throughout reproduced my thoughts with the greatest accuracy.

C. P. TIELE.

LEIDEN, 1882.

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