

**THE VOICE ETERNAL: A SPIRITUAL  
PHILOSOPHY OF THE  
FINE ART OF BEING WELL, THE  
"GOOD MEDICINE" BOOKS NO. 2**

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The voice eternal: a spiritual philosophy of the fine art of being well, the "good medicine" books  
No. 2 by Thomas Parker Boyd

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**THOMAS PARKER BOYD**

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*Thomas Parker Boyd*

# The Voice Eternal

A SPIRITUAL PHILOSOPHY  
OF THE FINE ART OF  
BEING WELL

By

Thomas Parker Boyd

Author of

"The How and Why of the Emmanuel Movement"

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THE "GOOD MEDICINE" BOOKS

No. 2

SECOND EDITION

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## PREFACE.

**T**HE purpose of this book is to furnish a statement of the Spiritual philosophy of life with special reference to physical health, as the author's book, "The How and Why of the Emmanuel Movement" was a study of the mental forces having to do with the same subject.

If any apology were needed for a new book it could be found in the fact that every marked advance in human welfare has had its literature, so that those who could not enjoy the instruction and enthusiasm of its leaders might at least be intelligently informed as to the underlying principles and methods of the advanced movement. The multiplying of books in the new healing philosophy of truth which has taken so strong a place in modern religious ideas today is justified in the fact that the same truth from a new view point, or in differing phraseology, as it is projected through different personalities, gives it an acceptance and helpfulness to many which it could not otherwise have.

No claim is made for the originality of any ideas here expressed. The substance of these chapters have been given in the author's lectures, to his classes, and to his patients until their helpfulness has been clearly demonstrated, and many urgent requests have been made to have them put into more permanent and available form.

These chapters are sent forth in the hope that they may bring help to a steadily increasing company of people in the church who are drifting away in search of those material benefits upon which so little emphasis has been laid by the

church that they have felt that the church no longer offers them the comforts so much needed, and which they feel they have a right to expect in this strenuous age of living. Also to the other class in the church whose loyalty to her who is the mother of us all which will not allow them to wander afield in search of the truth and help they need, and who suffer needlessly because they cannot give up so much that is tried and true for that which is not tested by time. The purpose is to interpret the truth in the language of modern thought so that these good people may see that every blessing of the good God, both temporal and spiritual, is available right where they are without the necessity of forsaking the leadership of the trained ministers of religion for that of self-appointed vendors of vagaries, and without depriving themselves of the advice of trained physicians which they often need. Many of the medical profession are using more and more the agencies of mental and spiritual forces, and their contributions to the advance of a sound mental therapeutics is known to anyone who cares to know, although it is usually marked by a conservatism born probably of an instinctive distrust of illogical statement and unreasoning enthusiasm. If these purposes are served the author will feel amply repaid for the effort.

THOMAS PARKER BOYD.

SAN FRANCISCO, CALIFORNIA, 1912.

## PREFACE TO THE SECOND EDITION.

So hearty has been the reception accorded the first edition of this little volume, and so numerous have been the testimonials to its helpfulness in finding a rational and effective philosophy of life on a spiritual basis that it has been thoroughly revised, errors eliminated, incomplete statements finished, and considerable new matter added. I send it out in this more satisfactory form with the hope that its statements of the truth may be as helpful to others as they have been to me and to the many to whom I have taught them personally.

THE AUTHOR.

SAN FRANCISCO, CALIFORNIA, 1914.