

**PAPAL ROME AS IT IS: BY A
ROMAN; WITH AN INTRODUCTION
BY THE REV. W. C. BROWNLEE, D.
D. OF THE PROTESTANT REFORMED
DUTCH CHURCH OF NEW YORK**

Published @ 2017 Trieste Publishing Pty Ltd

ISBN 9780649666911

Papal Rome as It Is: By a Roman; With an Introduction by the Rev. W. C. Brownlee, D. D. Of the Protestant Reformed Dutch Church of New York by W. C. Brownlee & L. Giustiniani

Except for use in any review, the reproduction or utilisation of this work in whole or in part in any form by any electronic, mechanical or other means, now known or hereafter invented, including xerography, photocopying and recording, or in any information storage or retrieval system, is forbidden without the permission of the publisher, Trieste Publishing Pty Ltd, PO Box 1576 Collingwood, Victoria 3066 Australia.

All rights reserved.

Edited by Trieste Publishing Pty Ltd.
Cover @ 2017

This book is sold subject to the condition that it shall not, by way of trade or otherwise, be lent, re-sold, hired out, or otherwise circulated without the publisher's prior consent in any form or binding or cover other than that in which it is published and without a similar condition including this condition being imposed on the subsequent purchaser.

www.triestepublishing.com

W. C. BROWNLEE & L. GIUSTINIANI

**PAPAL ROME AS IT IS: BY A
ROMAN; WITH AN INTRODUCTION
BY THE REV. W. C. BROWNLEE, D.
D. OF THE PROTESTANT REFORMED
DUTCH CHURCH OF NEW YORK**

PAPAL ROME AS IT IS,

BY

A ROMAN;

WITH

AN INTRODUCTION

BY THE

REV. W. C. BROWNLEE, D. D.

Of the Protestant Reformed Dutch Church of New York,

BY

REV. L. GIUSTINIANI, D. D.

Formerly a Roman Priest, now Minister of the Evangelical Lutheran Church.



BALTIMORE:

PRINTED AT PUBLICATION ROOMS,

NO. 7 S. LIBERTY STREET.

1843.

ENTERED according to the Act of Congress in the year
1843, by L. GIUSTINIANI, D. D., in the Clerk's Office of
the District Court of Maryland.

CONTENTS.

	Page.
RECOMMENDATIONS,	
I. INTRODUCTION of the Rev. W. C. Brownlee, D. D., Pastor of the Prot. Ref. Dutch Church, of N. York.	
II. CREDENTIALS —Certificates from Rome,	1
III. THE CONVERSION of a Roman Catholic is a great Miracle,	9
IV. EASTER,	16
V. NARRATIVE of the Author's First Biblical im- pression,	25
VI. THE MASS,	30
VII. TRANSUBSTANTIATION,	44
VIII. ABSURDITIES AND DELUSIONS of the Mass,	52
IX. HEATHEN ROME AND PAPAL ROME. The Pan- theon; The Holy Virgin Lady of Parturition against the Holy Virgin Lady of the Stone; Car- dinal Giustiniani at Rimini; The Holy Stairs; The Flying stone; Saint Peter in Vinculis; Colos- seum Romanum; Confessional; Saint Antony in Rome,	59
X. THE OPENING OF THE EYES of the Virgin Mary,	86
XI. BEATIFICATION of a Franciscan Friar,	91
XII. THE PATRIARCH OF EGYPT and the Horned Priest,	97
XIII. INFALLIBILITY of the Pope, and Antiquity of the Church of Rome,	104
XIV. CATHOLICITY of the Church of Rome,	115
XV. APOSTOLICAL SUCCESSION of Roman Pontiffs,	120
XVI. APOSTOLICAL DOCTRINES and not the Chair are required as a mark of a true Church,	125

XVII. ADORATION OF SAINTS,	128
XVIII. THREE MONTHS in the Convent of the Cordelier,	145
XIX. PERSECUTION,	157
XX. SWITZERLAND,	168
XXI. THE FOUNDATION of the Church of Rome,	172
XXII. USURPATION of the Church of Rome,	177
XXIII. Avarice the corner stone of the Church of Rome,	183
XXIV. MORAL CORRUPTIONS of the Church of Rome,	185
XXV. THE HOLY COUNCILS of the Church of Rome,	194
XXVI. JESUITISM,	218
XXVII. MIRACLES,	250

RECOMMENDATIONS.

I have had the pleasure of examining the work written by the Rev. Dr. Giustiniani, entitled "PAPAL ROME AS IT IS, BY A ROMAN."

Dr. G. treats of twenty-seven prominent subjects in the Roman Catholic system,—preceded by an account of his own conversion from the religion of Rome, in which he was born and educated, full of deep interest. On each of these leading articles of Romanism, he writes as one who knows his subject thoroughly, and feels most deeply. We perceive, at every step of his discussion, that we are listening to a man, who had been a Roman Catholic "died in the wool," and who has, of course, had opportunities which no Protestant, perhaps, ever had of knowing the secrets behind the curtain; and who has had feelings deep and intense, such as we never know who never wore the mental chains of Popery! He fails not to manifest the best spirit, and kindest sentiments, even while he is uttering the severest truths. He is anxious to reach the heart, as well as to gain the ear of the Roman Catholics, his former fellow disciples; over whom his heart yearns (as did that of St. Paul,) to win them away from "The Man of Sin" to "The most Holy One,"—away from "The cross of Anti-Christ," to THE CROSS OF CHRIST JESUS HIS LORD.

His style is not that of a polished English scholar. It is that of a learned Italian Doctor, who is, indeed, master of his own beautiful and flowing Italian, but who is writing in a language foreign to him. And this, to my mind, carries with it an external evidence of the authenticity of the work. I therefore, beg leave to commend it to the public,

as a work exceedingly valuable, coming from such a man; and calculated, both from its mild spirit and rich materials, to do much good in opening the eyes of the Roman Catholics, and instructing Protestants under divine grace. Here is a witness from Rome, a former Priest, brought up under the eyes of the Pope and Cardinals, fully confirming all that we have been asserting of Rome, for years past.

W. C. BROWNLEE,

*Of the Protestant Reformed Dutch Church of New York.
New York, March 22d, 1843.*

BALTIMORE, March 30th, 1843.

I have carefully read Dr. Giustiniani's manuscript and most cheerfully recommend the book to all persons desirous of ascertaining the character of "POPERY AS IT IS." The Dr. writes in a spirit of kindness and he aims at nothing else than an exposition of the errors which so long shrouded his own mind, but from which, by the grace of God, he has been delivered. His hope is to enlighten the minds of his Romish brethren in this country, in regard to the enormous corruptions of the system as they are manifested in a country where the purifying influence of Protestantism is not felt.

JOHN G. MORRIS.

I have read with great interest the larger part of a manuscript submitted to me by Dr. Giustiniani, in which he narrates the gracious dealings of a merciful God with him—whereby he, being a native of Rome, and a Papal Priest, was brought, even in the city of Rome, to a saving knowledge of the truth as it is in Jesus. The manuscript contains, moreover, short and forcible discussions of a number of the errors and corruptions of Popery, and descriptions of many places, and practices in Rome, all of which have a vividness and force, which nothing but personal contact

could impart. My opinion is that this work cannot fail to interest and instruct the reader—and I take much pleasure in recommending it to such as have any confidence in our judgment in such matters. I also add, with much sensibility, that having known the excellent author for some years, I rank him among our esteemed friends, and have the utmost confidence in him as an enlightened gentleman and warm hearted Christian.

ROBERT J. BRECKINRIDGE,

Pastor of the Second Presbyterian Church, Baltimore.
March 27th, 1843.

I entirely concur in the views expressed by the Rev. Dr. R. J. Breckinridge, and will only add, that if Dr. G.'s work receives the circulation and attentive perusal which it deserves, it cannot fail to become the instrument of great good in the cause of pure and scriptural religion.

B. KURTZ.

Baltimore, March 28th, 1843.

BALTIMORE, *March 28th, 1843.*

"**PAPAL ROME AS IT IS,**" briefly but faithfully, presents Romanism to view as it exists and exerts its influence, in twenty-seven distinct and prominent points of light. It is from the pen of a native Roman, trained from infancy in that fallen church—for several years a Priest officiating in Rome itself, an eye and ear witness of the abominations he describes. It is the testimony of a most competent witness. His abandonment of Rome must have been the result of deliberate and enlightened conviction. He took every step surrounded with most imminent danger, and at the sacrifice of his worldly prospects of honor, wealth and power. His eye must have been single—his motive pure—his aim the glory of God. His position gave him a commanding view of the whole subject, and the singular artlessness and simplicity of his statements present inter-