HOW WE GOT OUR BIBLE

Published @ 2017 Trieste Publishing Pty Ltd

ISBN 9780649608911

How We Got Our Bible by J. Paterson Smyth

Except for use in any review, the reproduction or utilisation of this work in whole or in part in any form by any electronic, mechanical or other means, now known or hereafter invented, including xerography, photocopying and recording, or in any information storage or retrieval system, is forbidden without the permission of the publisher, Trieste Publishing Pty Ltd, PO Box 1576 Collingwood, Victoria 3066 Australia.

All rights reserved.

Edited by Trieste Publishing Pty Ltd. Cover @ 2017

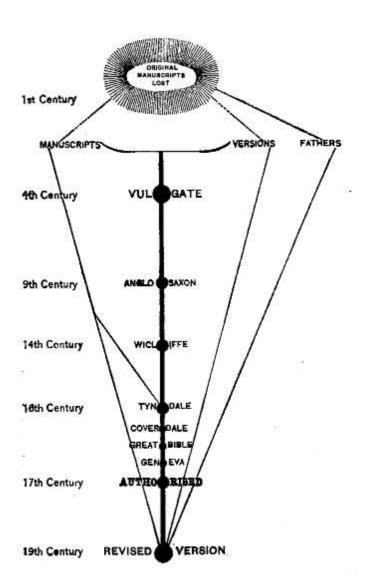
This book is sold subject to the condition that it shall not, by way of trade or otherwise, be lent, re-sold, hired out, or otherwise circulated without the publisher's prior consent in any form or binding or cover other than that in which it is published and without a similar condition including this condition being imposed on the subsequent purchaser.

www.triestepublishing.com

J. PATERSON SMYTH

HOW WE GOT OUR BIBLE





Mow we got our Bible

BY

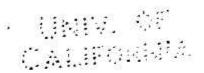
J. PATERSON SMYTH, B.D., LL.D.

ACTROR OF "How GOD INSPERD THE BIRLE," "How TO READ THE BIRLE," "THE OLD DOCUMENTS AND THE NEW BIRLE," RTG.

New Edition

WITH ADDITIONAL ILLUSTRATIONS

L



PHILADELPHIA
THE WESTMINSTER PRESS
1904

CONTENTS.

CHAPTER I.

SOURCES OF OUR BIBLE.	
§ 1. The Old Record Chest. § 2. Copyists' Errors. § 3. Necessity of Revision. § 4. Sources of Information open to Revisers. § 5. Special Reasons for the Last Revision.	9-18
CHAPTER II.	
ANCIENT MANUSCRIPTS.	
The Oldest Bibles in the World. § 1. The Vatican Manuscript. § 2. The Sinaitic Manuscript. § 3. The Alexandrian. § 4. Palimpsests. § 5. The Manuscript of Beza. § 6. Cursive Manuscripts. § 7. Old Testament Revision	19-35
CHAPTER III.	
ANCIENT VERSIONS AND QUOTATIONS.	
§ I. Various Early Versions. § 2. An ancient "Revised Bible." § 3. How Revision was regarded fifteen cen- turies ago. § 4. Advantage of this investigation. § 5. Quotations from Ancient Fathers.	36-46
CHAPTER IV.	
BARLY ENGLISH VERSIONS.	
§ 1. The Bible Poet. § 2. Eadhelm and Egbert. § 3. The Monk of Yarrow. § 4. A Royal Translator. § 5. Cu- rious Expressions	47-60

CONTENTS.

	CHAPTER V.
	WYCLIFFE'S VERSION.
61-79	§ 1. Growth of the Language. § 2. The Parish Priest of Lutterworth. § 3. His Death. § 4. The Wycliffe Ver- sion. § 5. Results of his Work
	. CHAPTER VI.
	TYNDALE'S VERSION.
	§ I. Printing. § 2. Revival of Greek Learning. § 3. Tyndale's Work. § 4. Reception of the Book in England. § 5. Death of Tyndale. § 6. Description of Tyndale's Version.
	CHAPTER VII.
	THE BIBLE AFTER TYNDALE'S DAYS.
103-122	§ 1. Three Years After. § 2. Twenty Years After. § 3. Fifty Years More Gone By
	CHAPTER VIII,
	THE REVISED VERSION.
	§ 1. Preparation for Revision. § 2. The Jerusalem Chamber. § 3. The Revisers at Work. § 4. Claims of the Revised Bible. § 5. Will it Disturb Men's Faith? § 6. General Remarks—Conclusion

LIST OF ILLUSTRATIONS.

									ING
Diagram Showing how we got our Bible ,		•	þ	٠		7	the	Pa	ge.
PHOTOGRAPH OF ANCIENT GREEK MANUSCRIP	19	÷			į		٠		16
PHOTOGRAPH OF THE SINAITIC MANUSCRIPT .	٠		•	۰	•		•	•	24
PHOTOGRAPH OF THE CODEX EPHRAEM		٠		•		٠			30
PHOTOGRAPH OF THE CODEX BEZAS		÷	•	•			٠	•	32
Photograph of Ælfric's Anglo-Saxon Bibi	LE	٠	٠					•	59
PHOTOGRAPH OF WYCLIFFE'S BIBLE	٠	į.	÷	٠				٠	76
PHOTOGRAPH OF TYNDALE'S NEW TESTAMENT				•		٠		•	99

HOW WE GOT OUR BIBLE.

First Editio	a, 1	March	18	86				2,000 (ope
Second "	1	May. 1	884				•	3,000	**
Third "	0	June,	188	6				5,000	**
Fourth "	- 53	March	, 18	397				6,000	
Fifth "	3	Nov.,	:58	8				3,000	4
With	C	erecti	OWS:	at	sd .	ш	es!	rations.	
Sinth Editi	ow,	Dec.,	:8	,	:			5,000	*
Seventh	**	1890					÷	10,000	*
		1891						10,000	**
Ninth		1892						6,000	66
Testa	44	1893			•		÷	10,000	**
Eleventh	**	1895						5,000	
		1896						5,000	
I specific								3,000	
Twelfth Thirteenth	**	1898							
	**	1895						E,000	44



PREFACE

TO THE FIFTEENTH EDITION.

FOURTEEN years ago, on the completion of the Revised Version of the Bible, this little book was written. Questions that must always be of interest to men were then brought into special prominence. Not only among the poorer classes, but among many more educated people as well, there was a vaguely puzzled half-suspicious feeling with regard to the new Bible attempting to supersede the venerable old version, which their fathers and forefathers for hundreds of years past had read as God's inspired message to the world. Men were surprised at finding some passages of the old Bible altered so as quite to change their meaning, and still more perhaps at noticing here and there verses entirely omitted, which they had always regarded as part of the inspired Word of God. And so the questions constantly arose when the New Version was talked of, "What fresh information has come to these Bible Revisers? By what right do men, 1800 years after the time of Our Lord, venture to meddle with the words of His revelation?" which easily led to still further questions as to the existence