

**THE DIVINE MALIGNITY:
AS OPPOSED TO THE
DIVINE PATERNITY**

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The Divine Malignity: As Opposed to the Divine Paternity by S. Miller Hageman

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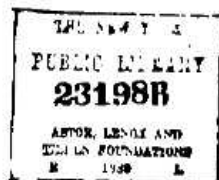
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Dedicated
TO
CALVIN BURNING SERVETUS
EXASPERATED BY
AUGUSTINE, FORTULLIAN, EDWARDS,
THE SUPERIORS OF
THE DOCTRINE OF THE DIVINE MALIGNITY,
OR,
VINDICATORY JUSTICE, A PRIMORDIAL TRAIT OF GOD

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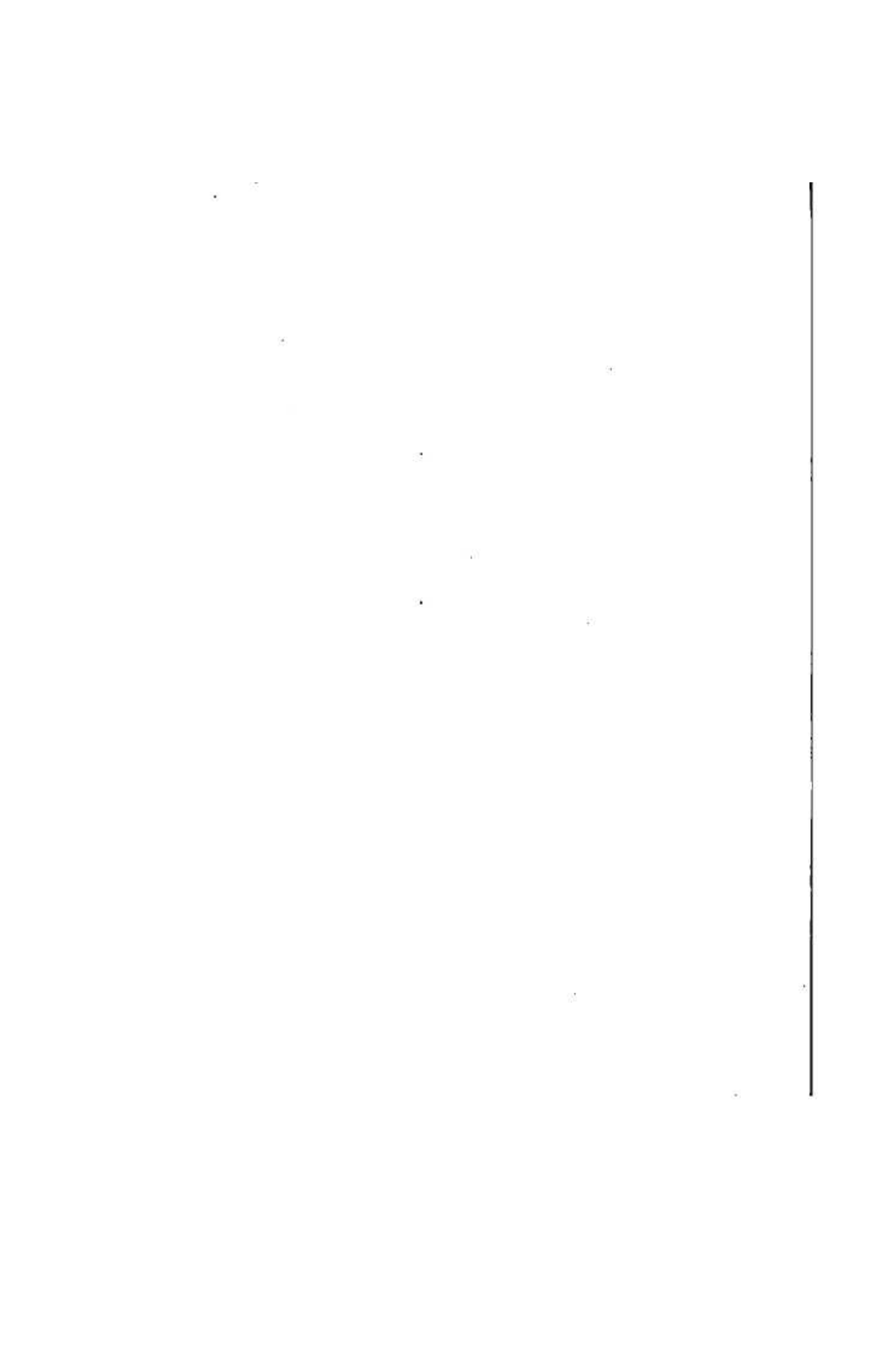
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CONTEXTUAL EXCERPTS.

For this does not consume what it burneth, but repelreth what it preys upon, so that the mountains which always burn remain, and this may be a Testimony of that Eternal Fire, which continually nourisheth and preserveth those that are punished by it.—*Tertullian*.

Many more are left under the vengeance of God than are made objects of His saving grace.—*Augustine*.

The whole world does not belong to the Creator. Grace delivers a few who would otherwise perish, but leaves the world in the destruction to which it has been destined.—*Calein*.

The two worlds of happiness and misery will be in full view of each other. The saints in glory will see how the damned are tormented. A sense of the opposite misery greatly increases the relish of any joy or pleasure. Every time they look upon the damned it will give them a more lively relish of their own happiness; it will be an occasion of rejoicing as it will be a glorious manifestation of the glory of God; therefore the damned and their misery, their sufferings and the wrath of God poured out upon them, will be an occasion of joy to them. They will be hated with a perfect hatred. God never loved them and never will love them.—*Edwards*.

From age to age the elect have been very few. They make only a little flock, which almost escapes our notice.—*Masillon*.

Little children and young infants, though they live but a minute, are in as great danger as men that live a hundred years. It is not for your time that God will judge you, but for the odious nature of sin.—*Christopher Love*.

Little child if you go to Hell there will be a devil at your side to strike you. Neither father, nor mother, nor brother, nor sister, nor friend will ever come to cry with you. The same law which is for others is also for children. See a terrible sight. The little child is in this red hot oven. Hear how it screams to come out. See how it turns and twists itself