MEMOIR OF HORATIO WOOD FOR TWENTY-FOUR YEARS MINISTER-AT-LARGE IN LOWELL

Published @ 2017 Trieste Publishing Pty Ltd

ISBN 9780649260911

Memoir of Horatio Wood For Twenty-four Years Minister-at-large in Lowell by jr. Wood

Except for use in any review, the reproduction or utilisation of this work in whole or in part in any form by any electronic, mechanical or other means, now known or hereafter invented, including xerography, photocopying and recording, or in any information storage or retrieval system, is forbidden without the permission of the publisher, Trieste Publishing Pty Ltd, PO Box 1576 Collingwood, Victoria 3066 Australia.

All rights reserved.

Edited by Trieste Publishing Pty Ltd. Cover @ 2017

This book is sold subject to the condition that it shall not, by way of trade or otherwise, be lent, re-sold, hired out, or otherwise circulated without the publisher's prior consent in any form or binding or cover other than that in which it is published and without a similar condition including this condition being imposed on the subsequent purchaser.

www.triestepublishing.com



MEMOIR OF HORATIO WOOD FOR TWENTY-FOUR YEARS MINISTER-AT-LARGE IN LOWELL

Trieste



Horatio Mood

MEMOIR

OF

30

.

HORATIO WOOD

FOR

TWENTY-FOUR YEARS MINISTER-AT-LARGE IN LOWELL

BY HIS SON

Honatic Wood.

C. PRINTED BY THE MORNING MAIL CORPORATION LOWBIL, MASSACHUSETTS 1891

ø

of source, it we

55 25 56

.

THIS brief account of my father's life was read before the Old Residents' Historical Association of Lowell, at a meeting held August 4, 1891, and has been printed in its annual paraphlet of Contributions.

١

The likeness facing the title-page was copied by the -Heliotype Printing Company of Roston from a photograph taken in 1882. HORATIO WOOD.

LOWELL, SEPTEMBER 19, 1891.

r.

*

2 2 4

ana en añ e s

MEMOIR.

HORATIO WOOD, son of John and Elizabeth (Smith) Wood, was born at Newburyport, Mass., Dec. 1, 1807. The father was for fifty years a prominent merchant of Newburyport, and, for several years, president of the Mechanics Bank in that city. The son was fitted for college, partly at the Newburyport Academy, but chiefly by Mr. Caleb Cushing, who was then entering upon the practice of the law and was employed by several gentlemen to give their sons a better preparation for college than could be got at the schools of the town. In the spring of 1823, I think, the boys and their tutor spent a day or two in making a little excursion to see the busy beginning of what was afterward the city of Lowell. In 1823 Mr. Wood entered the freshman class at Harvard College, graduating in 1827. Beside the excellence of the usual instruction, the college then enjoyed certain Professor Ticknor, fresh new stimulating influences. from the German universities, gave lectures on French and Spanish literature. Dr. Charles Follen, an enthusiastic teacher, gave instruction in the German language, introduced gymnastics among the students and taught them how to run long distances "with a minimum of fatigue." Mr. Wood's copious and carefully written notes of Professor Ticknor's lectures are still preserved; he was captivated by Dr. Follen, studied German, practised the gymnastic exercises vigorously and kept up through life the habit of exercising in the open air. The mode

of running he frequently used, I am sure, until after he was seventy years of age. After graduation he taught school for a year at Concord, Mass., and for another year at Newburyport. He thoroughly enjoyed the year at Concord — his school and the social advantages of the place. Among his pupils were two who afterwardremoved to this city: Mr. Frederic Parker, deceased, who was for a year secretary of the Board of Directors of the Ministry-at-Large while Mr. Wood was minister; and Mr. James S. Russell, whose suggestive teaching of mathematics Mr. Wood's son enjoyed in his turn.

In 1829 Mr. Wood entered the Divinity School of Harvard College. Among his classmates were Rev. A. P. Peabody, his life-long friend; Rev. Charles Babbidge of Pepperell, and Rev. Henry A. Miles, formerly of this city. His real life from 1830 to 1844 is best learned from the following account, written by him, which I found among his papers after his death. It is written in so confidential a spirit, it is so complete a revelation of his early aspirations, that I can only imagine it to have been the beginning of an article intended to be read to his brother ministers-at-large at some meeting of their association.

My mind was taken by the first movements of Rev. Dr. Tuckerman among the poorest, the most friendless, the most neglected, the most exposed to sin and ruin of our fellow-men. It struck me like the dawning of a new day for the Unitarian Church if it would be not only doctrinally, but practically, truly Christian. Rev. F. T. Gray, Rev. C. F. Barnard, Rev. J. T. Sargent, Rev. R. C. Waterston,* I saw step forward, one after another, and put their hands zealously and vigoronsly to the plough of Christ in the new field, and my heart weat with them. On a Saturday of my

6

^{*}Those named were all ministers-at-large in Boston. Dr. Tuckerman began bia labor in December, 1885; Mr. Barnard in April, 1882; Mr. Gray in October, 1833; Mr. Sargent in June, 1837, and Mr. Waterston in 1840.