POPULAR LECTURES ON 'THE ESSAYS AND REVIEWS.' DELIVERED IN VARIOUS PLACES, AND ADDRESSED TO THE COMMON PEOPLE

Published @ 2017 Trieste Publishing Pty Ltd

ISBN 9780649676910

Popular Lectures on 'the Essays and Reviews.' Delivered in Various Places, and Addressed to the Common People by John Cumming

Except for use in any review, the reproduction or utilisation of this work in whole or in part in any form by any electronic, mechanical or other means, now known or hereafter invented, including xerography, photocopying and recording, or in any information storage or retrieval system, is forbidden without the permission of the publisher, Trieste Publishing Pty Ltd, PO Box 1576 Collingwood, Victoria 3066 Australia.

All rights reserved.

Edited by Trieste Publishing Pty Ltd. Cover @ 2017

This book is sold subject to the condition that it shall not, by way of trade or otherwise, be lent, re-sold, hired out, or otherwise circulated without the publisher's prior consent in any form or binding or cover other than that in which it is published and without a similar condition including this condition being imposed on the subsequent purchaser.

www.triestepublishing.com

JOHN CUMMING

POPULAR LECTURES ON 'THE ESSAYS AND REVIEWS.' DELIVERED IN VARIOUS PLACES, AND ADDRESSED TO THE COMMON PEOPLE



POPULAR LECTURES

OM

'THE ESSAYS AND REVIEWS.'

DELIVERED IN VARIOUS PLACES,

AND

ADDRESSED TO THE COMMON PEOPLE.

BY

THE REV. JOHN CUMMING, D.D., F.R.S.E.

"But though we or an angel from beaven preach any other gospel unto you than that which we have preached unto you, let him be accurred."—Galaz. i. 8.

LONDON:

RICHARD BENTLEY, NEW BURLINGTON STREET. 1861.

LONDON: PRINTED BY W. CLOWES AND BONS, STAMPOND STREET.



PREFACE.

Thrse Lectures consist mainly of a plain exposure of the inconsistencies, illogical reasonings, and unscriptural assertions of "The Essays and Reviews." They have interested and instructed many, as given from pulpit or platform. Numbers have requested their appearance in print. They are, accordingly, presented just as reported. They may, by God's blessing, guard the thoughtless many from the seductive and soul-destroying errors of what may be justly called the destructive theology.

London, June 6, 1861.

(2)

CONTENTS.

	1	ECT	URE	I.				PAGE
THE SACRED SCRIPTCE	ES		•	34		•	•	1
	L	ECTU	IRE I	T.				
DOCTRINES DERIED	•	3	*3		9000	10	::	23
	L	ECTU	TRE I	I .				
THE MOSAIC COSMOGOR	Y		90	: ₩		*	1	47
5%	L	ECTU	RE I	v.				
MISINTERPRETATIONS	÷		•	8.		*2	8	78
	1	ECT	URE '	V.				
Inspiration .	٠	•	٠	•	•			101
	1	ECT	JRE T	VI.				
WHAT IS THE ATOREM	EN	. 9.	2		•	*		120
	L	ECTU	RE V	II.				
ANOTHER GOSPEL.	9	•	*	19	•	\odot		148
	L	ECTU	RE V	т.				
WHAT IS THE BIBLE					700			168

23

92

121

(2)

19.

THE SACRED SCRIPTURES.

CERTAIN divines have fastened on some things hard to be understood, and have turned them into positive and absolute absurdities. These divines are ministers of a Church whose Articles are pre-eminently Protestant—whose martyrs and reformers have been among the most illustrious. No impartial person can fail to recognize great piety in many of her Bishops, great learning in many of her presbyters. The Essays and Reviews do not centain Church of England doctrine. The book, however, has become not celebrated, for that belongs to excellence, but pre-eminently notorious. Unitarian ministers are reading it from their pulpits, and boasting that the Church of England is coming over to them. The Bishops of that Church have met to consider, and as a body have condemned it. They have unanimously denounced the book; it would seem also to be their duty to depose the writers of it. If Bishops of the Church of England cannot turn men out of the Church