

LA CHASSE GALERIE, AND OTHER CANADIAN STORIES

Published @ 2017 Trieste Publishing Pty Ltd

ISBN 9780649773909

La chasse galerie, and other Canadian stories by H. Beaugrand

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H. BEAUGRAND

**LA CHASSE GALERIE,
AND OTHER
CANADIAN STORIES**

BY THE SAME AUTHOR

JEANNE LA FILEUSE — Episode de l'Emigration Franco-
Canadienne aux Etats-Unis — Première édition 1878 —
Deuxième édition — Montréal, 1888.^{* * *}

LE VIEUX MONTREAL, 1611-1803 — Album historique,
chronologique et topographique de la ville de Montréal
depuis sa fondation — 13 planches en couleurs — Des-
sins de P. L. Morin — Montréal, 1884.^{* * *}

MELANGES — Trois Conférences — Montréal, 1888.^{* * *}

LETTRES DE VOYAGE — France — Italie — Sicile —
Malte — Tunisie — Algérie — Espagne — Montreal,
1889.^{* * *}

SIX MOIS DANS LES MONTAGNES ROCHEUSES —
Colorado — Utah — Nouveau Mexique — Edition
illustrée — Montréal, 1890.^{* * *}



AMERICANO NO VIDA
CALIFORNIA AGITA
VOCALIS

LA
CHASSE
GALERIE
and other
CANADIAN
STORIES

by
H. BEAUGRAND



MONTREAL
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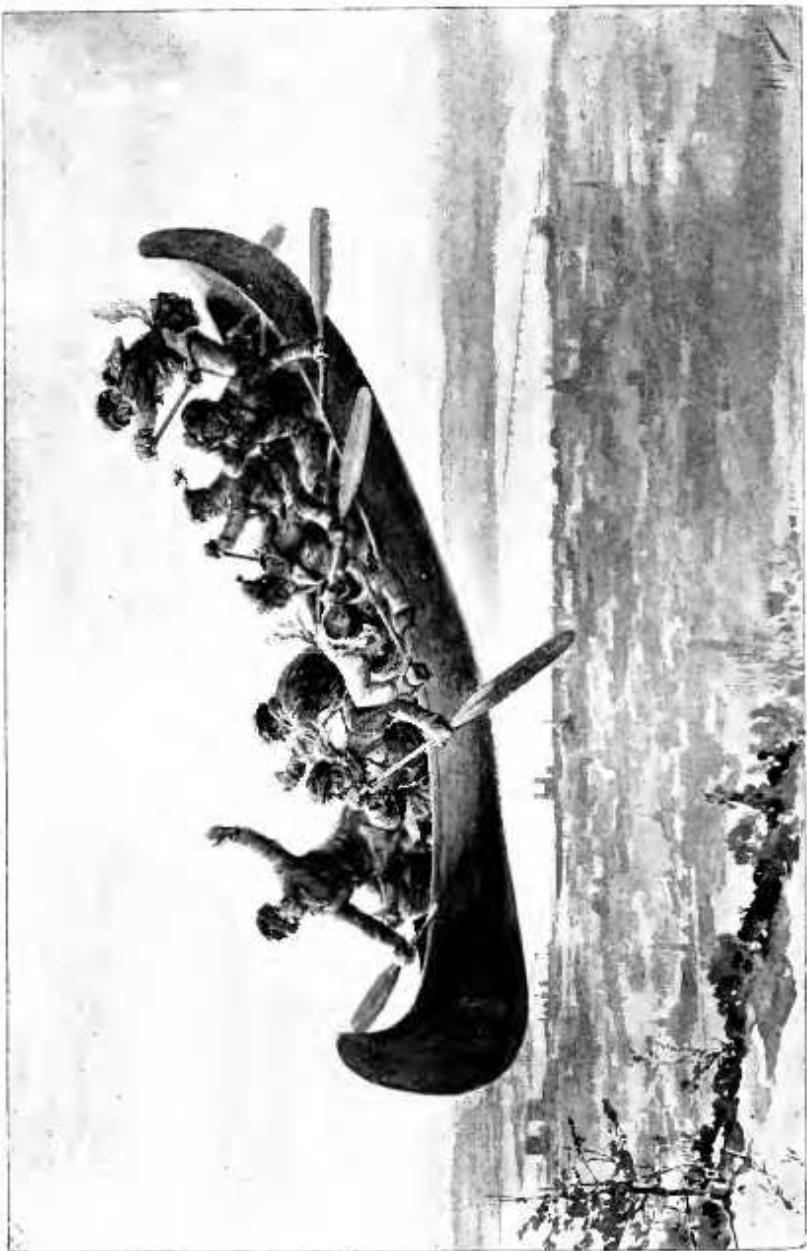
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AVANT-PROPOS

Quelques mots sont nécessaires pour expliquer la mise en volume, sous un même titre et sous une même couverture, d'une série de légendes qui ont déjà été publiées dans les revues Canadiennes et Américaines, en anglais et en français. Un simple coup d'oeil fera comprendre au lecteur, qu'à part la légende de la CHASSE-GALERIE qui est à peu près la même, sans être une traduction littérale, les autres récits ne se ressemblent guère, si ce n'est dans l'intention qui a engagé l'auteur à sauver de l'oubli, quelques-uns de ces contes du cru qui pourront servir plus tard à compléter une étude ou même à faire une simple compilation du *Folk-Lore* franco-canadien et de nos légendes populaires. * * *



Canot d'écorce qui vole !



The following story was published in French in *La Patrie*, some years ago, and in English in the *Century Magazine* of New York, in August, 1892, with illustrations by Henri Julien.

The narrative is founded on a popular superstition dated back to the days of the *cooreurs des bois*, under the French regime, and perpetuated among the *voyageurs* in the Canadian Northwest. The shantymen of a later date have taken up the tradition, and it is in the French settlements bordering the St. Lawrence River, that the legends of *la chasse-galerie* are specially well known at the present time. The writer has met many an old *voyageur* who affirmed most positively that he had seen bark canoes traveling in mid-air, full of men paddling and singing away, under the protection of Beelzebub, on their way from the timber camps of the Ottawa to pay a flying visit to their sweethearts at home. *

It is hardly necessary to apologize for having used in the narrative expressions typical of the rude life and character of the men whose language and superstition it is the intention of the writer to portray.

H. B.

LA CHASSE-GALERIE

CELL, then, since you seem to desire it so very much, I will tell you a roarin' story that ought to be a lesson to all of you. If there is among the crowd any renegade who intends to run *la chasse-galerie* or the *loup-garou*, he had better skip and go outside to see whether the owls are screeching in the storm, in converse with Old Nick himself, because I intend to begin 9