THE POEMS OF ERNEST DOWSON. [1905]

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ERNEST DOWSON & ARTHUR SYMONS & AUBREY BEARDSLET

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HE death of Ernest Dowson will mean very little to the world at large, but it will mean a great deal to the few people who care passionately for poetry. A little book of verses, the manuscript of another, a one-act play in verse, a few short stories, two novels written in collaboration, some translations from the French, done for money; that is all that was left by a man who was undoubtedly a man of genius, not a great poet, but a poet, one of the very few writers of our generation to whom that name can be applied in its most intimate sense. People will complain, probably, in his verses, of what will seem to them the factitious melancholy, the factitious idealism, and (peeping through at a few rare moments) the factitious suggestions of riot. They will see only

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a literary affectation, where in truth there is as genuine a note of personal sincerity as in the more explicit and arranged confessions of less admirable poets. Yes, in these few evasive, immaterial snatches of song, I find, implied for the most part, hidden away like a secret, all the fever and turmoil and the unattained dreams of a life which had itself so much of the swift, disastrous, and suicidal impetus of genius.

Ernest Christopher Dowson was born at The Grove, Belmont Hill, Lee, Kent, on August 2nd, 1867; he died at 26 Sandhurst Gardens, Catford, S.E., on Friday morning, February 23, 1900, and was buried in the Roman Catholic part of the Lewisham Cemetery on February 27. His greatuncle was Alfred Domett, Browning's "Waring," at one time Prime Minister of New Zealand, and author of "Ranolf and Amohia," and other poems. His father, who had himself a taste for literature, lived a good deal in France and on the Riviera, on account of the delicacy of his health, and Ernest had a somewhat irregular education, chiefly out of England, before he entered Queen's College, Oxford. He left in 1887 without taking a degree, and came to London, where he lived for several

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years, often revisiting France, which was always his favourite country. Latterly, until the last year of his life, he lived almost entirely in Paris, Brittany, and Normandy. Never robust, and always reckless with himself, his health had been steadily getting worse for some years, and when he came back to London he looked, as indeed he was, a dying man. Morbidly shy, with a sensitive independence which shrank from any sort of obligation, he would not communicate with his relatives, who would gladly have helped him, or with any of the really large number of attached friends whom he had in London; and, as his disease weakened him more and more, he hid himself away in his miserable lodgings, refused to see a doctor, let himself half starve, and was found one day in a Bodega with only a few shillings in his pocket, and so weak as to be hardly able to walk, by a friend, himself in some difficulties, who immediately took him back to the bricklayer's cottage in a muddy outskirt of Catford, where he was himself living, and there generously looked after him for the last six weeks of his life.

He did not realise that he was going to die; and was full of projects for the future, when the

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£600 which was to come to him from the sale of some property should have given him a fresh chance in the world; began to read Dickens, whom he had never read before, with singular zest; and, on the last day of his life, sat up talking eagerly till five in the morning. At the very moment of his death he did not know that he was dying. He tried to cough, could not cough, and the heart quietly stopped.

II

I cannot remember my first meeting with Ernest Dowson. It may have been in 1891, at one of the meetings of the Rhymers' Club, in an upper room of the "Cheshire Cheese," where long clay pipes lay in slim heaps on the wooden tables, between tankards of ale; and young poets, then very young, recited their own verses to one another with a desperate and ineffectual attempt to get into key with the Latin Quarter. Though few of us were, as a matter of fact, Anglo-Saxon, we could not help feeling that we were in London, and the atmosphere of London is not the atmosphere of

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movements or of societies. In Paris it is the most natural thing in the world to meet and discuss literature, ideas, one's own and one another's work ; and it can be done without pretentiousness or constraint, because, to the Latin mind, art, ideas, one's work and the work of one's friends, are definite and important things, which it would never occur to any one to take anything but seriously. In England art has to be protected not only against the world, but against one's self and one's fellowartist, by a kind of affected modesty which is the Englishman's natural pose, half pride and half self-distrust. So this brave venture of the Rhymers' Club, though it lasted for two or three years, and produced two little books of verse which will some day be literary curiosities, was not quite a satisfactory kind of cenacle. Dowson, who enjoyed the real thing so much in Paris, did not, I think, go very often; but his contributions to the first book of the club were at once the most delicate and the most distinguished poems which it contained. Was it, after all, at one of these meetings that I first saw him, or was it, perhaps, at another haunt of some of us at that time, a semi-literary tavern near Leicester Square, chosen for its convenient

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position between two stage-doors ? It was at the time when one or two of us sincerely worshipped the ballet ; Dowson, alas ! never. I could never get him to see that charm in harmonious and coloured movement, like bright shadows seen through the floating gauze of the music, which held me night after night at the two theatres which alone seemed to me to give an amusing colour to one's dreams. Neither the stage nor the stagedoor had any attraction for him ; but he came to the tavern because it was a tavern, and because he could meet his friends there. Even before that time I have a vague impression of having met him, I forget where, certainly at night; and of having been struck, even then, by a look and manner of pathetic charm, a sort of Keats-like face, the face of a demoralised Keats, and by something curious in the contrast of a manner exquisitely refined, with an appearance generally somewhat dilapidated. That impression was only accentuated later on, when I came to know him, and the manner of his life, much more intimately.

I think I may date my first impression of what one calls "the real man" (as if it were more real than the poet of the disembodied verses !) from an

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evening in which he first introduced me to those charming supper-houses, open all night through, the cabmen's shelters. I had been talking over another vagabond poet, Lord Rochester, with a charming and sympathetic descendant of that poet, and somewhat late at night we had come upon Dowson and another man wandering aimlessly and excitedly about the streets. He invited us to supper, we did not quite realise where, and the cabman came in with us, as we were welcomed, cordially and without comment, at a little place near the Langham; and, I recollect, very hospitably entertained. The cooking differs, as I found in time, in these supper-houses, but there the rasher was excellent and the cups admirably clean. Dowson was known there, and I used to think he was always at his best in a cabmen's shelter. Without a certain sordidness in his surroundings he was never quite comfortable, never quite himself; and at those places you are obliged to drink nothing stronger than coffee or tea. I liked to see him occasionally, for a change, drinking nothing stronger than coffee or tea. At Oxford, I believe, his favourite form of intoxication had been haschisch; afterwards he gave up this somewhat

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