WHITMAN'S RIDE THROUGH SAVAGE LANDS, WITH SKETCHES OF INDIAN LIFE

Published @ 2017 Trieste Publishing Pty Ltd

ISBN 9780649313907

Whitman's ride through savage lands, with sketches of Indian life by O. W. Nixon

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Edited by Trieste Publishing Pty Ltd. Cover @ 2017

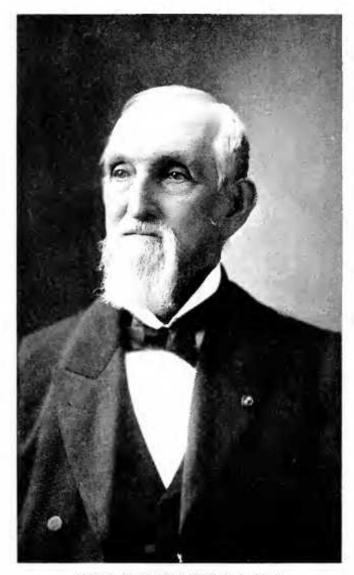
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O. W. NIXON

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Whitman's Ride Through Savage Lands

with

Sketches of Indian Life

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Introduction by James G. K. McClure, D.D., LL.D.

Profusely Illustrated

Published by The Winona Publishing Company 1905

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PREFACE

RESPOND with pleasure to the invitation to write a series of sketches of pioneer missionary history of early Oregon for young people. Its romantic beginnings, of the Indian's demand for "the white man's book of heaven," and especially to mark the heroic act of one who, in obedience to a power higher than man, made the most perilous journey through savage lands recorded in history. same leading facts of history I have before used in my larger work, "How Marcus Whitman Saved Oregon." In this I have simplified the story by omitting all discussions with critics and historians, stated only as much of historic conditions as would make clear the surroundings, and have interwoven with all, real incidents from wilderness and savage life. not only the experiences of the heroic characters, but some of my own when the West was wild more than a half a century ago.

O. W. N.

Biloxi, Miss., January, 1905.



INTRODUCTION

O character in Sir Walter Scott's tales appeals more directly to my heart than "Old Mortality." He had a high and noble mission, to make live again the old-time worthies, and to keep in remembrance the brave deeds of the past. Any man who follows in his footsteps, and makes the world see in vivid light the heroes of another day, is to me a public benefactor. When, then, Dr. Nixon writes of "Whitman's Ride Through Savage Lands," and shows the force, wisdom, and unselfishness of Dr. Marcus Whitman and his accomplished wife, I feel like doing everything within my power to express my gratitude and to secure the reading of his book.

The tale, as he tells it, is very interesting. It is a tale that has been often in the mind of the American public of late years, but it cannot be too often told nor too often pondered. It has in it the very elements that nurture bravery and patriotism. Dr. Nixon tells it well. In simple, straightforward language he gives us the whole story of Dr. Whitman's life-career, indicating the forces that

inspired him and the results that attended his efforts. Dr. Nixon sees in the events of the story the guiding and determining hand of Providence. With a wisdom justified by the needs of the ordinary human mind he calls attention to the part God himself had in the career of his hero, and thus he gives to his story an uplifting significance which a thoughtless reader might fail to note.

It is the glory of our American life that every part of our land has its splendid heroes. Atlantic and Pacific coasts are one in having been the scenes where courage and devotion have expressed themselves. The earlier years of our national history brought into recognition the deeds of greatness done in the East. These later years are being used to make manifest the endurance and manliness that marked so much of settlement and progress in the West. Plymouth deserves its monument to the Pilgrims. So does Walla Walla deserve its monument to Dr. Marcus Whitman. From boundary to boundary of our wide domain we have had heroes, the stories of whose lives tend to make devotion to duty and allegiance to God transcendently beautiful.

Among such stories this of Dr. Whitman has high place. The personality of the author of it comes often to the front in his pages, but none too often. His own experiences serve to heighten the