

**THE DOCTRINE OF THE REAL
PRESENCE AS SET FORTH IN THE
WORKS OF DIVINES AND OTHERS
OF THE ENGLISH CHURCH SINCE
THE REFORMATION, PART I**

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The Doctrine of the Real Presence as Set Forth in the Works of Divines and Others of the English Church since the Reformation, Part I by Edward Bouverie Pusey

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EDWARD BOUVERIE PUSEY

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Sacramentum

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OF
THE REAL PRESENCE
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SINCE
THE REFORMATION.

Dread of Transubstantiation has made the Sacrament a ceremony.
Knox's *Remains*, Vol. i. p. 48.

Part I.

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1855.

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ADVERTISEMENT.

THE following Catena has been drawn up at the request of a few friends who desired to have a succinct statement of the opinions of the principal divines and other members of the Church of England, who, since the Reformation, have vindicated the doctrine of a REAL PRESENCE in the Holy Sacrament. The Editor, having had but a very limited time for the work, has been obliged to publish it in a less complete form than he could have desired. He trusts, in a Second Part, to make it more perfect, and to add extracts from the works of some of the leading foreign Protestant writers. The present extracts are taken exclusively from authors who have entertained what is termed "high Eucharistic doctrine;" or, in other words, who have held a real and supernatural Presence of the Body and Blood of Christ, given either *in* or *by* the Consecrated Elements. The Editor has avoided giving any passages from the writings of such as have held what are called "low views" concerning this Holy Sacrament, whether these views are limited to "a quickened

apprehension," according to the sentiments of Zuinglius and his followers, to a simple "act of Church-membership," as maintained by some modern writers, or to the merely figurative presence, of the followers of Hoadley, who reduce the Sacrament to a bare commemorative rite, or, as it has been, with sad irreverence, expressed, "the taking a glass of wine to the memory of the Founder of their faith."*

The Editor has added some explanatory Notes. These are all enclosed in brackets.

London, January 11, 1855.

* See "A Vindication of the Bishop of Winchester," London, 1736.

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