SCIENCE AND IMMORTALITY

Published @ 2017 Trieste Publishing Pty Ltd

ISBN 9780649698905

Science and Immortality by Sir Oliver Lodge

Except for use in any review, the reproduction or utilisation of this work in whole or in part in any form by any electronic, mechanical or other means, now known or hereafter invented, including xerography, photocopying and recording, or in any information storage or retrieval system, is forbidden without the permission of the publisher, Trieste Publishing Pty Ltd, PO Box 1576 Collingwood, Victoria 3066 Australia.

All rights reserved.

Edited by Trieste Publishing Pty Ltd. Cover @ 2017

This book is sold subject to the condition that it shall not, by way of trade or otherwise, be lent, re-sold, hired out, or otherwise circulated without the publisher's prior consent in any form or binding or cover other than that in which it is published and without a similar condition including this condition being imposed on the subsequent purchaser.

www.triestepublishing.com

SIR OLIVER LODGE

SCIENCE AND IMMORTALITY

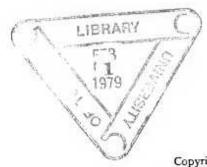


SCIENCE AND IMMORTALITY

BY

SIR OLIVER LODGE, F.R.S.

NEW YORK
MOFFAT, YARD AND COMPANY
1908



Copyright 1908, by Moppat, Yard and Company New York

All Rights Reserved

Published October, 1908

Second Printing, November, 1908

CONTENTS

SECTION I

SCIENCE AND FAITH

	PAG	å
Chapter I.	THE OUTSTANDING CONTROVERSY BETWEEN SCIENCE AND FAITH.	1
The	Teachings of Orthodox Science and of Orthodox Religion contrasted.	
Chapter 2.	THE RECONCILIATION BETWEEN SCIENCE AND FAITH	
Carried Section (Control of Control of Contr	RELIGION, SCIENCE, AND MIRACLE 40 ning of Miracle—Arguments concerning the Mi- raculous—Law and Guidance—Miracle and Science—Miracle and Religion—Human Ex- perience.	*

SECTION II

CORPORATE WORSHIP AND SERVICE

Chapter	4.	THE	ALLEGED	INDIFFEREN	CE	(F	
			LAYMEN TO	RELIGION.	÷			77
A	b	eief Es	say on the Neel	eet of Church At	tone	lan	00	

CONTENTS

PAGE
Chapter 5. UNION AND BREADTH 86
A Plea for Essential Unity amid Formal Difference in a National Church.
Chapter 6. A REFORMED CHURCH AS AN ENGINE
OF PROGRESS 112
The Power of a truly comprehensive National Church.
Chapter 7. SOME SUGGESTIONS TOWARDS RE-
FORM 126
SECTION III
THE IMMORTALITY OF THE SOUL
Chapter 8. Part I. THE TRANSITORY AND THE
PERMANENT
Chapter 9, Part II. THE PERMANENCE OF PER- SONALITY
SECTION IV
SCIENCE AND CHRISTIANITY
Chapter 10. SUGGESTIONS TOWARDS THE RE-IN- TERPRETATION OF CHRISTIAN
DOCTRINE
Treating of the Atonement and of Regeneration, with a Criticism of the Doctrine of Vicarious Pun- ishment.
Chapter 11. SIN, SUFFERING, AND WRATH 218 A Sequel to the preceding.

CONTENTS

PA	GE
Chapter 12. Part I. THE MATERIAL ELEMENT IN CHRISTIANITY	49
 Correspondence of Spiritual and Material; (2) The Resurrection of the Body; (3) The Resurrection of Christ. 	
Chapter 13. Part II. THE DIVINE ELEMENT IN CHRISTIANITY 2	72
(The Meaning and Importance of the Doctrine of the Divinity of Christ, or the Humanity of God.) (4) Christianity and History; (5) Varieties of Christianity; (6) Ecce Deus.	



PREFATORY NOTE TO AMERICAN EDITION.

This book is based upon articles by the author which have appeared in the *Hibbert Journal* and in the *Contemporary Review*, and incorporates the substance of many of those articles: but they have been revised, in parts re-written, added to, and amended, so as to develop a continuous treatment.

They are arranged in four sections or divisions:—
The first treats of the old problems of science and faith, of belief in the miraculous, and in the efficacy of prayer; and adduces justification for some of those beliefs.

The second is mainly concerned with what are commonly considered Ecclesiastical matters—that is to say with Church organisation and with Public Service of all kinds.

The third concerns what is called the Future Life, and treats of the Immortality of the Soul.

The fourth represents the interaction between Science and Christianity. This part aims at expounding the fundamental Christian doctrines from a modern and scientific point of view, and at showing how ancient modes of expression, and the mediaval language in which are embodied the most vital