ENGLAND VERSUS ROME: A BRIEF HAND-BOOK OF THE ROMAN CATHOLIC CONTROVERSEY

Published @ 2017 Trieste Publishing Pty Ltd

ISBN 9780649573905

England Versus Rome: A Brief Hand-Book of the Roman Catholic Controversey by Henry Barclay Swete

Except for use in any review, the reproduction or utilisation of this work in whole or in part in any form by any electronic, mechanical or other means, now known or hereafter invented, including xerography, photocopying and recording, or in any information storage or retrieval system, is forbidden without the permission of the publisher, Trieste Publishing Pty Ltd, PO Box 1576 Collingwood, Victoria 3066 Australia.

All rights reserved.

Edited by Trieste Publishing Pty Ltd. Cover @ 2017

This book is sold subject to the condition that it shall not, by way of trade or otherwise, be lent, re-sold, hired out, or otherwise circulated without the publisher's prior consent in any form or binding or cover other than that in which it is published and without a similar condition including this condition being imposed on the subsequent purchaser.

www.triestepublishing.com

HENRY BARCLAY SWETE

ENGLAND VERSUS ROME: A BRIEF HAND-BOOK OF THE ROMAN CATHOLIC CONTROVERSEY

Trieste

ENGLAND VERSUS ROME

5.5

88 <u>-</u>2

10

2

2.8 2

85:

16

RIVINGTONS

35

ti:

s.

 \pm

÷

0.23

1

62

35

Lonton	
Ortert	High Street
Cambribge	Trinity Street

1.1

•

Fillmore Wel-ber. Fillmore Webber.

ENGLAND VERSUS ROME

A BRIEF HAND-BOOK

OF THE

35 (1) (2)

ROMAN CATHOLIC CONTROVERSY

For the use of Members of the English Church

BY

HENRY BARCLAY SWETE MA

FELLOW OF GONVILLE AND CATUS COLLEGE CAMBRIDGE

i.

1

12

da' doxis be ou yeyover outers

RIVINGTONS

London Gxford and Cambridge

1868

A. RVARD THEOLOL ALLIBRARY CAMBRIDGE, MASSIV CAMBRIDGE, MASS. H82,768 1-14.54

22

"She mourns that tender hearts should bend Fefore a meaner shrine, Ind upon Saint or Ingel spend The love that should be Thine." 686 RC Swete

Wids 194

NOTICE.

. <u>t</u>ä

THE following pages lay no claim to originality. Their aim is to set before the non-theological reader a succinct account, historical and doctrinal, of the points at issue between the Churches of England and Rome. The views of both Churches have been expressed in the language of their own authoritative documents. Existing practices and current opinions are cited only so far as they serve to illustrate principles, or flow directly from them.

With the tenets of Protestant bodies external to the English Church this little book has no concern. It is an attempt to assert the Anglican position, and that alone.

Larger works of recognised merit have been freely used, but it has not been thought neces-

.

NOTICE.

sary to refer to them except in cases of direct quotation, or where the reference seemed to be on other grounds desirable. Citations from patristic sources have been for the most part independently verified.

2

.

1.00

I

CAMBRIDGE, Feast of All Saints, 1868.

e.

1.2

1.61

CONTENTS.

.

25

	PAGES
CHAPTER I. OF SCRIPTURE AND TRADITIO	N 1—19
§ i. Sufficiency of the Written Word.	3-8
§ ii. Interpretation of Scripture	8-14
§ iii. Canon of Scripture	14-19
CHAPTER II. OF ORIGINAL SIN	20-26
§ i. Removal of original Sin in Baptism § il. Immaculate Conception of the	
Blessed Virgin	
CHAPTER III. OF JUSTIFICATION AND	
GOOD WORKS	27-43
§ i. Justification	29-39
§ ii. Good Works	39-43
CHAPTER IV. OF SUPREMACY AND IN-	
FALLIBILITY	44-70
§ i. Supremacy	47-65
§ ii. Infallibility	66-70
CHAPTER V. OF THE CONDITION OF THE	
FAITHFUL DEAD	71-84
CHAPTER VI. OF THE OBJECTS OF RE-	
LIGIOUS WORSHIP	85-120
§ i. Invocation of Saints	87-107
§ ii. Veneration of Relics	
§ iii. Use of Images	110-120

e)

L.