

**RESERVATION OF THE BLESSED
SACRAMENT FOR THE SICK AND
DYING: NOT INCONSISTENT WITH
THE ORDER OF THE CHURCH OF
ENGLAND**

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Reservation of the Blessed Sacrament for the sick and dying: not inconsistent with the order of the Church of England by J. W. Kempe

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J. W. KEMPE

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RESERVATION
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BLESSED SACRAMENT

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Not inconsistent with the Order of the
Church of England

BY THE

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CHAPELAIN OF THE SOUTH WESTERN HOSPITAL

WITH PREFACE BY THE

REV. T. T. CARTER, M.A.

HON. CANON OF CHRIST CHURCH, OXFORD, AND WARDEN OF
THE HOUSE OF MERCY, CLEWER

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To the Reverend

THOMAS THELLUSSON CARTER, M.A.

*Hon. Canon of Christ Church, Oxford;
Warden of the House of Mercy, Clewer; and Superior-General of the
Confraternity of the Blessed Sacrament.*

TO you, my dear Superior-General, I dedicate this Treatise, in grateful acknowledgment of all that you have done by the persuasiveness and consistency of your example (if I may venture thus to speak) no less than by the clearness of your dogmatic teaching, in commending Eucharistic Truth and Worship to the people of England; also, in dutiful recognition of that paternal interest with which during the past quarter of a century you have presided over the extending organisation of the Confraternity of the Blessed Sacrament, in which some 13,000 communicants are now enrolled; and in token of my appreciation of your personal kindness in thus linking my name with your own, by introducing to the notice of Churchmen the following considerations respecting the "Restoration of the primitive custom of reserving the Blessed Sacrament for the sick and dying," which during so many years has been specially remembered in our prayers.

I remain, my dear Sir,

With great respect,

Ever yours affectionately,

JOHN WILLIAM KEMPE.

S. JOHN THE DIVINE, KENNINGTON,
Easter, 1887.

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