

**ILLUSTRATIONS OF THE  
LITURGY, PART I, PP. 1-  
16; PART II, PP. 17-48**

Published @ 2017 Trieste Publishing Pty Ltd

ISBN 9780649270903

Illustrations of the Liturgy, Part I, pp. 1-16; Part II, pp. 17-48 by Joshua Fawcett

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**JOSHUA FAWCETT**

**ILLUSTRATIONS OF THE  
LITURGY, PART I, PP. 1-  
16; PART II, PP. 17-48**



1843.

Part I.

ILLUSTRATIONS

OF

**THE LITURGY**

~~DEDICATED BY PERMISSION TO~~

~~THE REV. JOSHUA FAWCETT, M.A.~~

~~INCUMBENT OF WISBEY, YORKSHIRE, AND DOMESTIC CHAPLAIN TO THE  
RIGHT HON. THE LORD DUNBANY.~~

JUNE.



London :

EDWARDS AND HUGHES, AVE MARIA LANE;  
AND ALL BOOKSELLERS.

PRICE SIXPENCE.

1845.

13983. e. e.

1. The first part of the document discusses the importance of maintaining accurate records of all transactions and activities. It emphasizes that this is crucial for ensuring transparency and accountability in the organization's operations.

2. The second part outlines the various methods and tools used to collect and analyze data. This includes the use of surveys, interviews, and focus groups to gather qualitative information, as well as the application of statistical software for quantitative analysis.

3. The third part details the process of identifying and measuring key performance indicators (KPIs). It explains how these indicators are selected based on the organization's strategic goals and how they are used to track progress and performance over time.

4. The fourth part discusses the challenges and limitations of data analysis. It highlights the potential for bias in data collection and the importance of using appropriate statistical techniques to minimize these risks.

5. The fifth part provides a summary of the findings and conclusions drawn from the analysis. It identifies the main areas of strength and weakness and offers recommendations for future research and improvement.

6. The sixth part includes a list of references and a bibliography, providing sources for the data and information used in the study.

7. The seventh part contains a list of appendices, which include additional data, charts, and tables that support the main text of the document.

8. The eighth part is a list of figures and tables, providing a visual representation of the data and results.

9. The ninth part is a list of footnotes, providing additional information and references for the text.

10. The tenth part is a list of page numbers, indicating the location of each section within the document.

**The Daily Service.**

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“Where two or three are gathered together in my name, there am I in the midst of them.”

---

And are we then alone on holy ground,  
Most gracious Father? Are we then alone,  
Because the world regards not, and is gone?  
Where are the solemn dead which lie around,  
Are they not with us? Are thy courts not crown'd  
With spiritual hosts about? and the sweet tone  
Still lingers round thine altars. Are they flown,  
Bearing no more to see their God disowned?  
Has the great Michael left us, mighty arm,  
Gabriel, our fortitude, and the blest charm  
Of Raphael's healing name? In my heart's fear  
I heard a voice, “Be still and lowly bend;  
While two or three remain, thy Lord is here,  
And where His presence is, His Hosts attend.”

*The Cathedral.*

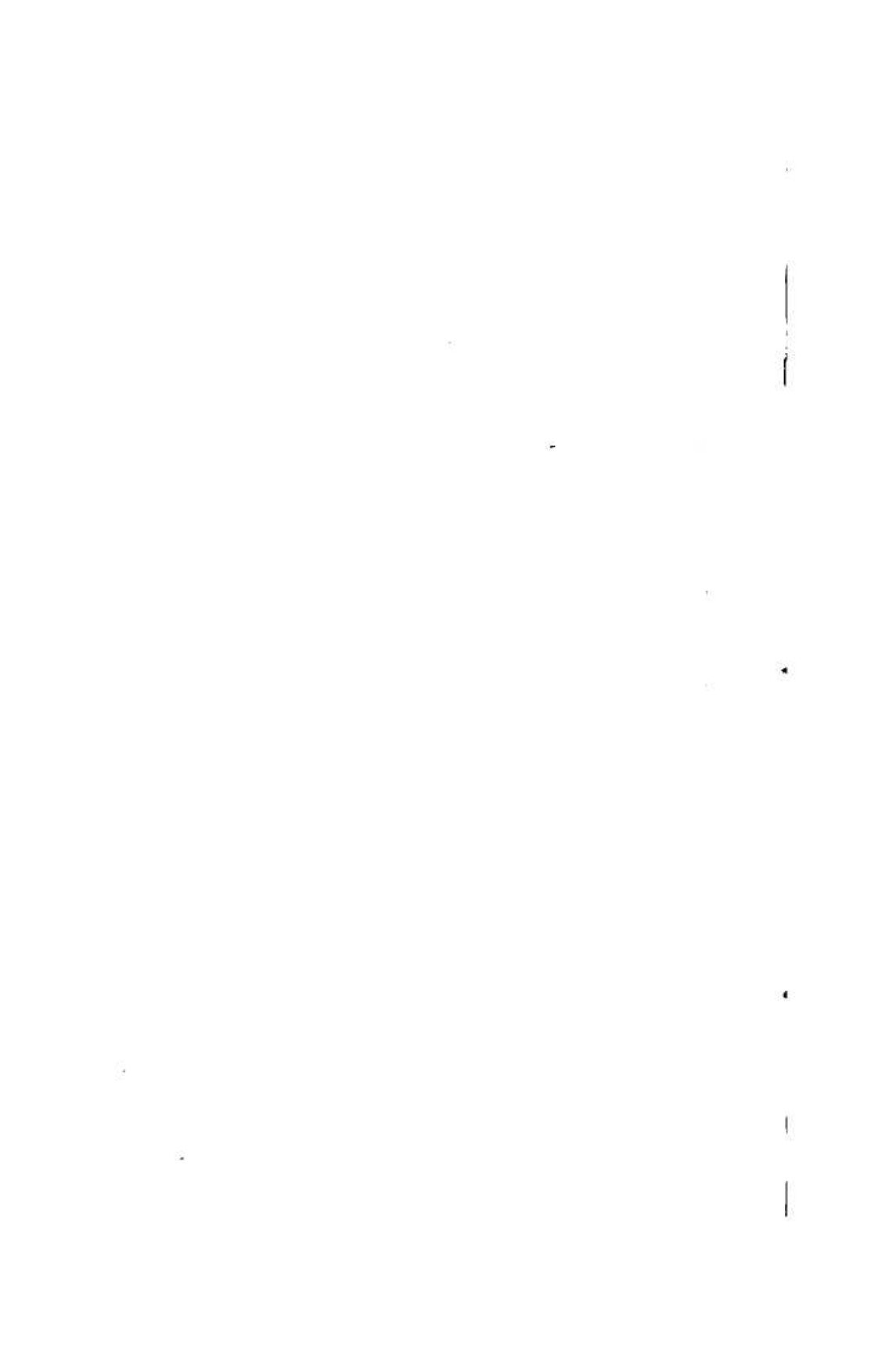




### The Title.

The Title of our Book of Common Prayer was given at the Review in A. D. 1661: the term commonly signifying the whole collection of Offices appertaining to the Church, but more properly referring to the Morning and Evening Prayer alone; this portion is *Common*, as ordinarily used by the entire congregation, the Sacraments and other rites being used only on particular occasions by a part.

The Litany was originally a distinct Service, prescribed alone for Sundays, Wednesdays, and Fridays.



**Illustrations**  
OF  
THE ORDER FOR  
**MORNING PRAYER**

Daily throughout the Year.

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¶ *At the beginning of Morning and Evening Prayer the Minister shall read with a loud voice some one or more of these Sentences of the Scriptures that follow. And then he shall say that which is written after the Sentences.\**

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**THE SENTENCES.**

The introductory Sentences, eleven in number, were, with the exhortation, confession, and absolution, prefixed to the Daily Prayer in the Second Book of King Edward the 6th., the Service having previously commenced with the Lord's Prayer.

In conformity to the precepts of Scripture, "Before thou prayest prepare thyself," (Eccles. xviii. 23.) and

\* The Rubrics are rules and directions placed at the commencement and other parts of the Services for their proper performance, the word Rubric taken from the Latin *Rubrica*, signifying *Red*, these directions having been originally printed in that colour.