THE STORY OF GEORGE FOX

Published @ 2017 Trieste Publishing Pty Ltd

ISBN 9780649363902

The story of George Fox by Rufus M. Jones

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RUFUS M. JONES

THE STORY OF GEORGE FOX

Trieste

Great Leaders Series

EDITED BY E. HERSHEY SNEATH, PH.D., LL.D. YALE UNIVERSITY

THE STORY OF GEORGE FOX



THE MACMILLAN COMPANY NEW YORK · BOSTON · CHIMAGO · DALLAS ATLANTA · SAN FRANCISCO

MACMILLAN & CO., LIMITED LONDON · NOWRAY · CALCUITA MELBOURNE

THE MACMILLAN CO. OF CANADA, LTD. TORONTO

888124

Corveiget, 1919 By THE MACMILLAN COMPANY

Set up and electrotyped. Published September, 1919



EDITOR'S PREFACE

THE "Great Leaders' Lives" aims to meet the needs of moral and religious secondary education. Adolescence is pre-eminently the period of Idealism. The naïve obedience to authority characteristic of childhood is to a large extent supplanted at this time by self-initiative;-by self-determination in accordance with ideals adopted or framed by the individual himself. Furthermore, the ideals of this period are concrete rather than abstract. They are embodied in individual lives, and, generally, in lives of action. Hence biographies of great leaders appeal strongly to the adolescent. They furnish examples and stimulus for conduct along the higher lines. The "Great Leaders' Lives" will include a large number of volumes devoted to the study of some of the greatest moral and spiritual leaders of the race. Although designed primarily for use in the class-room, they will serve admirably the purposes of a general course of reading in biography for youth.

E. HERSHEY SNEATH.

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INTRODUCTION

ONE of the most interesting periods of all English History is the period of the Commonwealth-in round numbers, 1640 to 1660. Great deeds were done then; great persons lived; great battles were fought; great writers wrote immortal books; great achievements were made for human freedom and a great awakening came to men's souls. Many of the noble figures and leaders of that age were young men, in the early bloom and vigor of their lives. It was a time of sunrise and promise and enthusiasm, and so it makes its perennial appeal of interest to those who are young. Milton and Cromwell, two of the greatest names in this famous epoch, are known to all my young readers, but George Fox, the hero of this story, is perhaps not so well known. His Journal, in which he told his own story, is very long and some parts of it not easy to read. Much has been written about him in large historical books and in big religious treatises, but not much has been written about his life in the manner and style that appeals to young people. If I have succeeded in making his life clear and vivid and real I know that you,