PRIMITIVE BUDDHISM: ITS ORIGIN AND TEACHINGS

Published @ 2017 Trieste Publishing Pty Ltd

ISBN 9780649104901

Primitive Buddhism: its origin and teachings by Elizabeth A. Reed

Except for use in any review, the reproduction or utilisation of this work in whole or in part in any form by any electronic, mechanical or other means, now known or hereafter invented, including xerography, photocopying and recording, or in any information storage or retrieval system, is forbidden without the permission of the publisher, Trieste Publishing Pty Ltd, PO Box 1576 Collingwood, Victoria 3066 Australia.

All rights reserved.

Edited by Trieste Publishing Pty Ltd. Cover @ 2017

This book is sold subject to the condition that it shall not, by way of trade or otherwise, be lent, re-sold, hired out, or otherwise circulated without the publisher's prior consent in any form or binding or cover other than that in which it is published and without a similar condition including this condition being imposed on the subsequent purchaser.

www.triestepublishing.com

ELIZABETH A. REED

PRIMITIVE BUDDHISM: ITS ORIGIN AND TEACHINGS

Trieste

PRIMITIVE BUDDHISM

ITS ORIGIN AND TEACHINGS

BY

ELIZABETH A. REED, A. M.

MENRER OF THE PHILOSOPHICAL SOCIETY OF GREAT REILAIN, MENBER OF THE INTERNATIONAL CONGRESS OF ORIENTALISTS, AUTHOR OF "HINOR LITERATURE," "PERSIAN LITERATURE," ETC.

> CHICAGO SCOTT, FORESMAN & CO.

Copressor, 1896, By SCOTT, FORESMAN & CO.

ROGERS & SNITH CO., PRINTERS, CHICAGO.

PRIMITIVE BUDDHISM:

ITS ORIGIN AND TEACHINGS.

8

TABLE OF CONTENTS.

CHAPTER I.

PRIMITIVE BUDDHISM.

A BLESSING TO INDIA	r < A	BENE	FIT T	0 101	LAN	
\rightarrow CRITICAL STUDY	OF BI	CDDHI	sя —	NEM	BER	
OF ADHERENTS	0	8	27	2	3	1.43

CHAPTER 11.

NUMEROUS BUDDHAS.

TWENTY-FOUR	PREDECESS	SORS	OF	GAUT	AMA	
- DĪPANKA	ва — коўр	188	A — M	ANGA	LA-	
SUMANA-R	EVATA— SOJ	BHIT	1 T	HREE	BUD-	
DHAS — PAR	MUTTARA	-SUM	EDILA	-sv	JĀTA	
- VIPASSIN	- SPHERE	OF 3	MANT	PESTAT	IONS	
- HIGHEST	ACHIEVEME	NT		- 52	24	
		3				

PRIMITIVE BUDDHISM.

CHAPTER III.

BUDDHISTIC ACCOUNT OF GAUTAMA BUDDHA.

THE LALITA VISTARA — THE JÄTAKA — BIRTH OF GAUTAMA — PHYSICAL SIGNS OF A BUD-DHA — HIS MANHOOD—THE FOUR VISIONS — GREAT RENUNCIATION — THE ESCAPE — GREAT TEMPTATION — ATTAINMENT OF BUD-DHAHOOD — FIRST CONVERTS — RETURN HOME — FIRST MONASTERY

42

CHAPTER IV.

HISTORIC SKETCH OF BUDDHA.

THE THEORY OF A MYTH — BIRTH AND EARLY LIFE — ASCETICISM — ENLIGHTENMENT—DIS-COURSE AT BENARES — SERMON ON THE NON-EXISTENCE OF THE SOUL — THE FIRE SERMON — RELIEF FROM TRANSMIGRATION— THE FATAL MEAL — THE DEATH OF BUDDHA

63

CHAPTER V.

TEACHINGS OF BUDDHISM.

TRANSMIGRATION — FORMER BIRTHS OF BUD-DHA—THE JÄTAKAS—THE ORTHODOX BELIEF — VARIOUS FORMS ASSUMRD — THE MONKEYS AND THE DEMON — THE WILY ANTELOPE — THE BULL WHO WON THE BET — THE FISH AND HIS WIFE — THE WISE JUDGE . .

TABLE OF CONTENTS.

CHAPTER VI.

THE TEACHINGS OF BUDDHISM, CONCLUDED,

METAPHYSICS - THE SOUL - ATH	EISM	- 90	LY-	
THEISM - IDOLATRY - PRAYER	t P	ESSIM	ISM	
-HEAVEN-HELL -SALVATIO	N — 3	IORAL	4TY	
— NIRVÄŅA—PARI-NIRVÄŅA	43	1	ж.	104

CHAPTER VII.

THE BUDDHIST ORDER OF MONKS.

ORDINATION OF THE BHIKKHUS, OR MONKS — RULES FOR THEIR DIRECTION — UNSANI-TARY LAWS—UNSANITARY CLOTHING — PRO-TECTION FROM VENOMOUS SERPENTS — THE SERPENT WHO JOINED THE ORDER — NUNS — BUDDHA'S PROPHECY — RESULTS OF MONK-HOOD

133

CHAPTER VIII.

EARLY BUDDHIST LITERATURE.

LITERARY ACTIVITY IN THE EAST — THE ART OF WRITING — EXTENT OF THE BUDDHIST SCRIPTURES — THE DATE OF THE CANON — THE TRI-PIŢAKA.—THE VINAYA TEXTS—CARE OF THE BOWLS — TOOTH STICKS — THE WON-DERS OF BUDDHA — GREAT EFFICACY OF RECITATION — INTEGRITY OF THE TEXT

 150°

10

.

CHAPTER IX.

EARLY BUDDHIST LITERATURE, CONTINUED.

THE SECOND PIŢAKA — THE MAHĀ-PARINIB-BĀNA — THE PROXIMATE CAUSES OF EARTH-QUAKES—THE DHAMMA-PADA—PUNISHMENT —THE SUTTA-NIPĀTA—THE THIRD PIŢAKA— THE MAHĀ-YĀNA, OR NORTHERN SCHOOL — THE BUDDHA-ĶARITA-KĀVVA—THE SŪTRAS OF JAPAN—THE AMITĀYUR-DHYĀNA — THE VAGRAĶ-ĶĻEDIKĀ—THE DOCTRINAL TEACH-ING OF THE SŪTRA— THE PRAGÑĀ-PĀRAMITĀ — THE TĀNTRA LITERATURE — STRIKING CONTRASTS

163

198

CHAPTER X.

EARLY BUDDHIST LITERATURE, CONCLUDED,

BUDDHA'S	INDEBTEL	NESS	то	вранмам	ISM	
— тик	рнамма-і	ADA —	- SIM	ILARITIES	TO	
OLD T	ESTAMENT	TEAC	HUNG	s — possi	B1.E	
SOURCES	OF INFOR	MATION	· 8	UMMARY		183

CHAPTER XI. .

CONCLUSION.

PRIMITIVE BUDDHISM IN INDIA—ORIGIN OF THE SYSTEM — ATHEISM — TRANSMIGRATION — KARMA—PESSIMISM — METAPHYSICS — THE ACCUMULATION OF MERIT — NIRVÄŅA—LIT-ERATURE — THE ORIGINALITY OF BUDDHA — CAUSES OF EXTENSIVE INFLUENCE

PREFACE.

THE philosophies of the East have often been presented to the western world during the last few years, and much interest has been awakened, especially in the subject of Buddhism. Although the number of its adherents has been greatly overestimated, still this system controls, to a greater or less extent, the thought of millions of our fellow-beings, and it is ontitled to a fair and impartial examination. There are comparatively few people, however, in this busy age, who have time to make an exhaustive research on the subject, and it is thought, therefore, that a comprehensive handbook, which has been carefully prepared, will be welcome to many, who will be glad to learn, quickly and easily, what this philosophy really is.

It is not the object of the present work to follow the system in the various changes through which it has passed, or to discuss the protean forms which it has assumed in modern times, but to present, in as brief a manner as is consistent with accuracy, the