

PSYCHO-ANALYSIS AND EVERYMAN

Published @ 2017 Trieste Publishing Pty Ltd

ISBN 9780649101900

Psycho-analysis and Everyman by D. N Barbour

Except for use in any review, the reproduction or utilisation of this work in whole or in part in any form by any electronic, mechanical or other means, now known or hereafter invented, including xerography, photocopying and recording, or in any information storage or retrieval system, is forbidden without the permission of the publisher, Trieste Publishing Pty Ltd, PO Box 1576 Collingwood, Victoria 3066 Australia.

All rights reserved.

Edited by Trieste Publishing Pty Ltd.
Cover @ 2017

This book is sold subject to the condition that it shall not, by way of trade or otherwise, be lent, re-sold, hired out, or otherwise circulated without the publisher's prior consent in any form or binding or cover other than that in which it is published and without a similar condition including this condition being imposed on the subsequent purchaser.

www.triestepublishing.com

D. N BARBOUR

**PSYCHO-ANALYSIS
AND EVERYMAN**

PSYCHO-ANALYSIS & EVERYMAN

PSYCHO-ANALYSIS AND EVERYMAN

BY

D. N. BARBOUR



LONDON : GEORGE ALLEN & UNWIN LTD.
RUSKIN HOUSE, 40 MUSEUM STREET, W.C. 1



45587

First published in 1923

53208

20-11-33

(All rights reserved)

Printed in Great Britain by
ENWIN BROTHERS, LIMITED, THE GRESHAM PRESS LONDON AND WORKING

“ . . . in a living being, especially in a nice Englishman, what is latent is the chief thing.”

GEORGE SANTAYANA, *The Psyche*.

FOREWORD

It is my firm conviction that there can be no health in our civilization or stability in our institutions until the mass of educated mankind and womankind are come to some sort of agreement on fundamental matters. For the pre-Renaissance Christian world these ultimate matters were settled by reference to the "Mosaic" Legislation, modified by the principles laid down by Saint Paul, and subject to the tacit understanding that the decisions must be in some way reconcilable with the teachings of the Jesus of the Gospels. The apparent value of this latter provision is, however, much modified by the fact that his maxims are often couched in such general terms as to lend themselves in practice to many conflicting interpretations.

At the Renaissance, the views of mankind were much modified by the rediscovery of the pagan philosophies—particularly that of Plato. During the last three hundred years the steady increase in our knowledge of the material universe has made belief