BOOK OF PRAYERS FOR ISRAELITISH CONGREGATIONS

Published @ 2017 Trieste Publishing Pty Ltd

ISBN 9780649157891

Book of prayers for Israelitish congregations by D. Einhorn

Except for use in any review, the reproduction or utilisation of this work in whole or in part in any form by any electronic, mechanical or other means, now known or hereafter invented, including xerography, photocopying and recording, or in any information storage or retrieval system, is forbidden without the permission of the publisher, Trieste Publishing Pty Ltd, PO Box 1576 Collingwood, Victoria 3066 Australia.

All rights reserved.

Edited by Trieste Publishing Pty Ltd. Cover @ 2017

This book is sold subject to the condition that it shall not, by way of trade or otherwise, be lent, re-sold, hired out, or otherwise circulated without the publisher's prior consent in any form or binding or cover other than that in which it is published and without a similar condition including this condition being imposed on the subsequent purchaser.

www.triestepublishing.com

D. EINHORN

BOOK OF PRAYERS FOR ISRAELITISH CONGREGATIONS

Trieste

עלת תמיר.

BOOK OF PRAYERS

FOR

İsyaelitish Congregations.

עלת תמיר העשיה בהר סיני לריח ניחח אשה ליהוה.

A CONTINUAL BURNT-OFFERING, AS ORDAINED ON MOUNT SINAI FOR A SWEET SAVOR, A SACRIFICE BY FIRE TO THE LORD.

(Numbers XXVIII, 6.)

FOR SALE

BY THE SEXTON OF THE CONGREGATION ADATH JESHURUN, At their Temple in 39th St., between 7th and 8th Avenues,

NEW YORK.

PREFACE.

THE favorable reception which my Olath Tamid has met with, going through three editions, encourages me to issue it in English translation, with some emendations, suggested mainly by Dr. FELSENTHAL of Chicago. May it contribute, in its new garb, to the edification of my English-speaking brethren in faith, and meet with as friendly a reception as was accorded it in the old!

July, 1872.

Dr. D. EINHORN,

364 W. 55th St., New York.

CONTENTS.

Servic	e for \$	Jabb	ath	Evening	1
				the Sabbath	14
Praye	r for 9	abba	th .	Shekalim	24
56	ff	64		Kakhor	25
	<i>6</i> 4	42	1	Parah	26
(65)	- 44	64		Ua'hodesh,	27
**	64	44		Hanukkah	28
Conse	cratio	n Pr	ayeı	for a new-born Child	42
Praye	r for a	new	ly-n	narried Couple	43
£6				son	44
6	oftl	hank	s foi	Deliverance from danger	44
45	for i	filial	or]	parental Mourning Anniversaries	45
44	for	the	Sabl	bath coinciding with or preceding the	
	New	r-mo	on		45
Servie	ce for	the ł	Iven	ings of Passover etc	48
Morni	ing Se	rvice	for	Passover	57
-14		μ	**	Pentecost	75
41		44	**	Succoth	90
**		44	44	Atzereth	106
				of New Year's Day	125
Morni	ing Se	rvice	e for	New Year's Day	139
Servio	Service for the Eve of the Day of Atonement				
Morni	ing Se	rvice	for	the Day of Atonement	189
After	noon S	ervi	ce fe	or the Day of Atonement	237
Comn	iemora	ation	of	the Dead	269
Eveni	no Se	rvice	for	the Day of Atonement	285

VI

98.0
19
40
51
53
54
58
67
870
374
379
380

SERVICE

FOR

SABBATH EVENING.

מה טבו.

THE READER.

With faith in thy grace, O God, we enter thy house; with profound reverence we offer up our prayers in thy holy temple. We love thy dwelling place, O Lord; the abode sanctified by the breath of thy holiness. We bend our knees before thee, and adore thee, O God, our Creator And thou do graciously accept our prayer at this hour, in the fulness of thy grace. Hear us, thou who art our stronghold and support.

CHOIR AND CONGREGATION

Amen.

[English Hymn.]

(The Congregation rise,)

THE READER.

י) בָּרְכוּ אֶת־יֵי הַמְבֹרְךָ:

CHOIR AND CONGREGATION.

יי) כָרוּה יי הַמְכַרָה לְעוֹלָם וְעָר:

(The Congregation resume their seats)

*) Praise ye the Lord, whom all praise.

1

**) Praised be the Lord, who is praised through all eternity.

SERVICE FOR SABBATH EVENING.

THE READER.

Be praised, O Eternal, our God, King of the world, whose word calls forth the evening twilight, and whose wisdom opens the gates of heaven, bids times alternate and years turn, and fixes the courses of the stars through the immensities of celestial space. Thou art the Maker of the day and of the night; thy will unfolds the wings of light and the shadows of darkness, and bounds their spheres. Thou art the Lord of hosts, the Ever-living, our King for ever. Be praised, O Eternal, whose wisdom illumines the twilight.

CROIR AND CONGREGATION.

Amen.

THE READER.

Thou hast led, O God, thy people Israel with unchanging love; thou hast revealed to us teachings and laws conducive to bliss. Therefore we constantly think of thy word, and at all times rejoice in thy doctrine; thy doctrine is our life, and we eling to it by day and by night. Nor shall we be without thy love, we trust, at any time. Be praised, O Eternal, our kind Guardian and Keeper.

CHOIR AND CONGREGATION.

Amen.

[The Congregation rise.]

דאם אם אם אין אָקָרא. אין שְׁכֵיע ושָׂרָאַל וְיָ אֲלֹהֵינוּ וְיָ אָקָר: מוסות אדם בסאפתוסאדוסא. שְׁכֵיע וִשְׂרָאַל וְיָ אֱלֹהֵינוּ וְיָ אֶקָרוּ:

*) Hear, () Israel: God, our Lord, is one God.

2

SERVICE FOR SABBATH EVENING.

3

געוק שט קבור מַלְכוּתוֹ לְעוֹלָם וָעֶר: גרוך שם כְּבור מַלְכוּתוֹ לְעוֹלָם וָעָר:

פרוה שם כְּבוּר מַלְכוּתו לְעוּלָם וָעָר:

(The Congregation resume their seats.)

THE READER.

יי)וּאָהַבְּתָּ אַת יֵי אֵלהֵיךָ בְּכָל־לְבָבָךָ וּבְכָל־נַפְשָׁךָ וּבְכָל־מִיאַרָּהָ: וְהָיוּ רַקַרִּכְרִים רְהָאֵלֶה אֲשֶׁר אָנכִי וּבְכָל־מִיאַרֶה: וְהִיוּ רַקַרְכָרִים רְהָאֵלֶה אֲשֶׁר אָנכִי מְצוּךָ הַיּום עַל־לְבְבָרָ: וְשׁנַנְהָם לְבָנֵיךָ וְדָבָרְתָ בָּם כְּשַׁרְתָה בְּבֵיתֶך וּבְלָכִתְרָ בַדָּרָךְ וּכְשָׁכְבָךָ וּבְקוּמָךָ: וּקְשַׁרְתָם לְאורם עַל־יָדָרָ וְהָיוּ לְמֹטָפֹת בֵּין עֵינֶיךָ: וּכְתַבְתָם עַל־מָיָוֹוֹת בֵּיתֶךָ וּבְשָׁעָרֶיָדָ:

THE CHOIR.

This is an eternal truth with us: God is everlasting, his throne is everlasting, and his word living for all generations. His commandment is eternal truth; a sacred creed be this with us: He alone is our (lod, none besides him.

*) Praised be his glorious and majestic name for evermore,

**) Love God, thy Lord, with all thy heart, with all thy soul, and with all thy might. And let these words, which I command thee this day, be in thy heart. And impress them upon thy children; talk of them when thou sittest in thy house, and when thou walkest by the way; when thou liest down, and when thou risest. Bind them for a sign upon thy hand, wear them as frontlets between thy eyes, and write them upon the posts of thy house, and on thy gates.