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PALI
TEXT SOCIETY. 1889**

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T. W. RHYS DAVIDS

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TEXT SOCIETY. 1889**

Pali Text Society.

Journal

OF THE

PALI TEXT SOCIETY.

1889.

EDITED BY

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1889.

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Report
OF
THE PALI TEXT SOCIETY
FOR 1889.

THE Chairman of the Society has only this year to report that Professor Kuhn has given up his intention of editing the *Netti Pakarāṇa*, and Dr. Steinthal his intention of editing the *Mahā-vaṅsa*. On the other hand, Mr. Strong has undertaken the editing of *Budhi-vaṅsa*.

The editions of the great *Nikāyas* are going on in a satisfactory way. Vol. I. of the *Dīgha* is now issued to subscribers, and Vol. II. is in preparation. Vol. II. of the *Samyutta* has been published, and Vol. III. is passing through the press. Professor Windisch's edition of the *Iti-vuttaka* is nearly ready for issue; and an edition of the *Saddhamma Saṅgaha* is in the press, and will be issued to subscribers for the year 1890. As these three last-mentioned works are so nearly ready, subscribers may expect to receive their works for 1890 early in that year.

T. W. RHYS DAVIDS,

Chairman.

22, ALBEMARLE STREET, LONDON, W.

Kathāvatthu-ppakaraṇa- Aṭṭhakathā.

NAMO TASSA BHĀGAVATO ARAHĀTO SAMMĀSAMBUDDHASSA.

Nisinno devalokasmim devasaṅghapurakkhato
sadevakassa lokassa satthā appaṭipuggalo.
Sabbapaññattikusalo paññattiparidipanaṃ
vatvā puggalapaññattim loke uttamapuggalo.
Yaṃ puggalakathādinam kathānam vatthubhāvato
Kathāvatthuppakaraṇaṃ saṃkhepeṇa adesayi.
Mātikāthapanen' eva thapitassa surālaye
tassa Moggaliputtena vibhattassa mahitalo.
Idāni yasmā saṇipatto atthasaṃvaṇṇanākkamo¹
tasmiṃ naṃ vaṇṇayissūmi taṃ suṇātha samāhitā 'ti.

Yamakapāṭihīravasānasimim hi bhagavā Tidasapure pāric-
chattakamūle paṇḍukambalasilāya² vassam upagantvā mā-
taram kāyasakkhim katvā devaparisāya Abhidhammakat-
haṃ kathento Dhammasaṅgani-vibhaṅga-dhātukathā-pug-
galapaññattippakaraṇūni desayitvā Kathāvatthudosaṇāya
vāre saṃpatte anūgate mama sāvako mahābhīṇṇo³ Mog-
galiputtatisatthero nāma uppannam sāsanaṃalamā sodhetvā
tatiyasāṅgim karonto bhikkhusaṅghamaṅghe nisinno
sakavāde pañca suttasatāni paravāde pañcā 'ti suttasahas-
saṃ samodhānetvā imaṃ pakaraṇaṃ bhāṣessatīti tass' okā-
saṃ karonto yā eṣā puggalavāde tāva catūsu pañhesu dvi-

¹ B.—C. nayo.

² B. °yaṃ.

³ B. °pañño.

nain' pafitakassam' vasesa' atthamukhā vādayutti tam' ādim katvā sabbakathāmaggesu' asampunṇabhānavāramattāya tantiyā mātikam' thapesi. Athāvasesam' ¹ Abhidhammakatham' vitthāranayen' eva kathetvā vuṭṭhavaseso' suvaṇṇarajatasopānānam' majjhe maṇimayena' sopānena' devalokato Saṃkassanagare' oruyha' sattahitam' sampādentō yāvātayukam' thavā' anupādisesāya' nibbānadhātuyā' parinibbāyi. Ath'assa Mahākassapamukho' vasigaṇo Ajātasatturājānam' sahāyam' gahetvā dhammavinayasārīram' saṃgaham' āropesi. Tato vassasatassa' accayena' Vajjiputtakā' bhikkhū dasa' vatthūni' dipayimsu. Tāni sutvā Kēkaṇḍakabrāhmaṇassa' putto Yāsathero' Susunnāgaputtam' Asokam' nāma' rājānam' sahāyam' gahetvā dvādasānam' bhikkhusahassānam' antare' sattattherasatāni' neccintvā' tāni' dasa' vatthūni' mad-ditvā dhammavinayasārīram' saṃgaham' āropesi. Tehi' puna dhammasaṃgāhakattherehi' niggahitā' dasasahassā' Vajjiputtakā' bhikkhū' pakkham' pariyesamānā' attano' anurūpaṃ dubbalapakkham' labhitvā' visuṃ Mahāsaṃghikam' ² ācariyakulam' nāma' akamsu. Tato bhijjivā' aparāni' dve' ācariyakulāni' jātāni. Gokulikā' ³ ca' Ekabboharikā' ³ ca. Gokulikanikāyato' bhijjivā' aparāni' dve' ācariyakulāni' jātāni Paṇṇat-tivādā' ca' Bāhulikā' ⁴ ca. Bahussutikā' ⁵ 'ti' pi' tesam' yeva' nāmam'. Tesam' yeva' antare' Cetiyyavādā' nāma' apare' ācariyā' ⁶ uppannā. Evam' Mahāsaṃghikācariyakulato' dutiye' vassasate' pañcācariyakulāni' uppannāni. Tāni Mahāsaṃghikehi' saddhīm' cha' hontī. Tasmim' yeva' dutiye' vassasate' Theravādato' bhijjivā' dve' ācariyavādā' uppannā Mahimsāsakā' ca' Vajjiputtakā' ca. Tattha' Vajjiputtakavādato' ⁷ bhijjivā' apare' cattāro' ācariyavādā' uppannā Dhammuttariyā' Bhadrāyānikā' Channāgarikā' ⁸ Saṃmitiyā' ti. Puna' tasmim' yeva' dutiye' vassasate' Mahimsāsakavādato' bhijjivā' Sabbatthivādā' Dhammaguttikā' 'ti' dve' ācariyavādā' uppannā. Puna' Sabbatthivādakulato' ⁹ bhijjivā' Kassapikā' ¹⁰

¹ B.—C. athā vā sesam. ² C. okā. ³ C. okāni.

⁴ B. oya; C. ba°. ⁵ B. hā°. ⁶ B. ācariyavādā.

⁷ C. ottikā°. ⁸ C. Can°; B. chandā°. ⁹ C. ovaḍi°.

¹⁰ C. oya.