

**STUDIES IN ENGLISH
FRANCISCAN HISTORY: BEING
THE FORD
LECTURES DELIVERED IN THE
UNIVERSITY OF OXFORD IN 1916**

Published @ 2017 Trieste Publishing Pty Ltd

ISBN 9780649101887

Studies in English Franciscan history: being the Ford Lectures delivered in the University of Oxford in 1916 by A. G. Little

Except for use in any review, the reproduction or utilisation of this work in whole or in part in any form by any electronic, mechanical or other means, now known or hereafter invented, including xerography, photocopying and recording, or in any information storage or retrieval system, is forbidden without the permission of the publisher, Trieste Publishing Pty Ltd, PO Box 1576 Collingwood, Victoria 3066 Australia.

All rights reserved.

Edited by Trieste Publishing Pty Ltd.
Cover @ 2017

This book is sold subject to the condition that it shall not, by way of trade or otherwise, be lent, re-sold, hired out, or otherwise circulated without the publisher's prior consent in any form or binding or cover other than that in which it is published and without a similar condition including this condition being imposed on the subsequent purchaser.

www.triestepublishing.com

A. G. LITTLE

**STUDIES IN ENGLISH
FRANCISCAN HISTORY: BEING
THE FORD
LECTURES DELIVERED IN THE
UNIVERSITY OF OXFORD IN 1916**

Published by the University of Manchester at
THE UNIVERSITY PRESS (H. M. McKECHNIE, Secretary)
12 LIME GROVE, OXFORD ROAD, MANCHESTER

LONGMANS, GREEN & CO.

LONDON : 39 Paternoster Row

NEW YORK : 443-449 Fourth Avenue and Thirtieth Street

BOMBAY : 8 Hornby Road

CALCUTTA : 303 Bowbazar Street

MADRAS : 167 Mount Road

RECEIVED
L

STUDIES IN ENGLISH FRANCISCAN HISTORY

BEING THE
FORD LECTURES
DELIVERED IN THE UNIVERSITY OF OXFORD IN 1916

BY

A. G. LITTLE, M.A.

Lecturer in Palaeography in the University of Manchester

MANCHESTER :
AT THE UNIVERSITY PRESS
12 Lime Grove, Oxford Road
LONGMANS, GREEN & CO.
London, New York, Bombay, etc.
1917

143918
—
11/10

PUBLICATIONS OF THE UNIVERSITY OF MANCHESTER
No. CXIII

All Rights Reserved.

CONTENTS

LECTURE I

	PAGE
THE OBSERVANCE OF THE VOW OF POVERTY	1

St. Francis and Poverty—Relations of the early English friars to St. Francis—Their poverty—Rapid spread of the Order—Sites—Theories of ownership—Insanitary conditions—Improvements—Water-supplies—Cultivation of areas—Extent of sites—Lands or houses and rents apart from the sites—Revenues from other sources—Perpetual alms—Obits—Alms in money and in kind—Employment of proctors—Alms recorded in the Public Records—Legacies—A Cambridge *compotus*—House-to-house begging—Effects of dependence on alms—Instances of the friars sacrificing material interests to principle—Theory of poverty as applied to the endowments and temporal power of the Church.

LECTURE II

FAILURE OF MENDICANCY	55
---------------------------------	----

Growth of expenditure—In clothing—In building—Estimates of the numbers of friars—Building expansion between 1270 and 1330—The London friary—Diminution of income—Instances of friars having private property—The case of Friar John Welle—Private masses—Renting of 'limitations'—Excessive begging—The cares of poverty.

LECTURE III

PRIVILEGE: RELATION OF THE FRIARS TO MONKS AND PARISH PRIESTS	92
---	----

St. Francis and the *Bullarium Franciscanum*—Establishment of the Friars Minor at Scarborough and opposition of the

vi ENGLISH FRANCISCAN HISTORY

PAGE

Cistercian monks—Account of the struggle between the Friars Minor and the monks of Bury St. Edmunds—Friars support the tenants of the monks in their struggle for freedom—Friars independent of episcopal control—'Nimis iniqua'—Relations to parish priests—Preaching—Confessions—Burials—Hostility between friars and parish priests from 1250—Experiments in papal policy—'Super Cathedram'—Numbers of friars authorized to hear confessions—Arguments for and against friar-confessors—Their influence.

LECTURE IV

POPULAR PREACHING: THE "FASCICULUS MORUM" . . . 123

Friars as preachers—Missions—Preaching tours—Preaching of crusades—Entertainment of the preachers—Controversy between Kilwardby and Pecham—Sermons in the friary churches—Importance attached to preaching—Different estimates of the effects produced—Books for the use of preachers by English Franciscans: (1) *Liber exemplorum*, (2) *Speculum laicorum*, (3) *Les contes moralisés de Nicole Bozon*, (4) *Fasciculus morum*—Manuscripts of the latter—Date and place of composition—Knowledge and interests of the author—Illustrations of his methods and teaching—Some characteristics of these manuals.

LECTURE V

THE EDUCATION OF THE CLERGY: THE WORKS OF FRIAR JOHN OF WALES . . . 158

Ignorance of the clergy—Inadequate provision for training—Work of the Mendicant Orders—Educational organization of the Franciscans in England—Seculars attending the friars' schools of theology—Friars lecturing elsewhere—Friar John of Wales—Popularity of his works, shown by the number of MSS. and printed editions—*Communiloquium*, its contents—*Compendiloquium*, a biographical history of philosophy—*Breviloquium*, the virtues of ancient princes and thinkers—Friar John's learning and dependence on authority.

CONTENTS

vii

LECTURE VI

	PAGE
THE FRANCISCAN SCHOOL AT OXFORD: GROSSETESTE AND ROGER BACON	193

The characteristics of the school : (1) Mathematics as the basis of physical science—Bacon's teaching based on Grosseteste—Bacon's experiments—Medical treatises—Gunpowder—(2) Study of languages—Grosseteste's knowledge of Greek—Bacon's arguments for the study of Greek and Oriental languages—The conversion of the unbelievers—Greek and Hebrew grammars—Subsequent history of the movement.

APPENDIX

I. Aqueduct of the Grey Friars of Oxford. P.R.O. Anc. Corresp. xvi. 90	223
II. The Grey Friars of Coventry. P.R.O. Ministers' Accounts, Hen. VIII. 7311	224
III. The chapter on sorceries from the <i>Fasciculus morum</i>	228
IV. Printed editions of the Works of Friar John of Wales	231
V. Moralization of chess from the <i>Communitoquium</i> of Friar John of Wales	232
VI. List of Franciscan Custodies and Houses in the Province of England	235
 INDEX	 239

